



BrentwoodBank

Flood Relief program for communities impacted by recent storms.

Brentwood Bank has deep roots in this community and is ready to help those who were affected by the recent storms and flooding.

To support your recovery, Brentwood Bank is offering a Flood Relief program to help our communities quickly get back on their feet.

The process is simple and straightforward. Our goal is to swiftly get funds to those who need it the most.

What you need to know:

- Application process is simple with quick turnaround.
- This is an unsecured personal loan that requires a credit application.
- Loan amounts from \$1,000 to \$10,000.
- Monthly payment based on \$10,000 loan:
 - 36 month loan @ 5.00% APR \$299.76/month
 - 48 month loan @ 5.25% APR \$231.47/month
 - 60 month loan @ 5.50% APR \$191.05/month

Eligible applicants: Anyone impacted by recent flooding in Western Pennsylvania.

Offer subject to change without notice.



Questions? Contact Vince Cassano at 412.409.9100 extension 285 or email vcassano@brentwoodbank.com

Brentwood
3635 Brownsville Rd.
Pittsburgh
412.884.7818

Bethel Park
401 McMurray Rd.
Bethel Park
412.833.5400

South Park Shops
5259 Library Rd.
Bethel Park
412.833.5455

South Fayette
3039 Washington Pike
Bridgeville
412.446.2265



411 McMurray Road
Bethel Park, PA 15102-1131

Consumer Loan Application

BRANCH OFFICE _____

Individual Joint

We intend to apply for Joint Credit

Amount Requested _____ Term _____

Loan Type Home Equity Installment Loan Home Equity Line of Credit
 Other

Applicant _____ Date _____ Co-Applicant _____ Date _____

Purpose of Loan _____

NAME (Include Jr., Sr., III, if applicable) _____ DATE OF BIRTH _____

NAME (Include Jr., Sr., III, if applicable) _____ DATE OF BIRTH _____

SOCIAL SECURITY NUMBER _____

SOCIAL SECURITY NUMBER _____

PRESENT ADDRESS (No. & Street) _____ APT. NUMBER _____

PRESENT ADDRESS (No. & Street) _____ APT. NUMBER _____

CITY _____ STATE _____ ZIP _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____ HOW LONG AT THE ABOVE ADDRESS? _____

TELEPHONE () _____ HOW LONG AT THE ABOVE ADDRESS? _____

PREVIOUS ADDRESS (If less than 3 years at current address) _____

PREVIOUS ADDRESS (If less than 3 years at current address) _____

HOW MANY YEARS AT THIS ADDRESS? _____ DO NOT COMPLETE FOR UNSECURED LOANS
 MARRIED SEPARATED
 UNMARRIED (Incl. single, divorced, widowed) _____ DEPENDENTS _____

HOW MANY YEARS AT THIS ADDRESS? _____ DO NOT COMPLETE FOR UNSECURED LOANS
 MARRIED SEPARATED
 UNMARRIED (Incl. single, divorced, widowed) _____ DEPENDENTS _____

LIST ANY OTHER NAMES UNDER WHICH YOU HAVE APPLIED FOR OR BEEN GRANTED CREDIT:

LIST ANY OTHER NAMES UNDER WHICH YOU HAVE APPLIED FOR OR BEEN GRANTED CREDIT:

IS THIS YOUR PRIMARY ADDRESS? Yes No

IS THIS YOUR PRIMARY ADDRESS? Yes No

ADDRESS (No. & Street) _____

ADDRESS (No. & Street) _____

CITY _____ STATE _____ ZIP _____

CITY _____ STATE _____ ZIP _____

PURCHASE PRICE _____ ESTIMATED VALUE _____

PURCHASE PRICE _____ ESTIMATED VALUE _____

MORTGAGE HOLDER _____ BALANCE ON MORTGAGE _____

MORTGAGE HOLDER _____ BALANCE ON MORTGAGE _____

EMPLOYER _____

EMPLOYER _____

EMPLOYER'S ADDRESS _____

EMPLOYER'S ADDRESS _____

LENGTH OF EMPLOYMENT _____ EMPLOYER'S TELEPHONE NO. _____
Years Months ()

LENGTH OF EMPLOYMENT _____ EMPLOYER'S TELEPHONE NO. _____
Years Months ()

OCCUPATION/POSITION _____

OCCUPATION/POSITION _____

ANNUAL GROSS SALARY \$ _____ EMPLOYEE I.D. NO. (If any) _____

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OTHER INCOME: DO NOT REVEAL Income from alimony, child support or separate maintenance payments unless you are relying on such income to repay this account.

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DESCRIBE SOURCE OF OTHER INCOME _____ TOTAL GROSS MONTHLY INCOME \$ _____

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PREVIOUS EMPLOYER (If less than 3 years at present employer) _____

PREVIOUS EMPLOYER (If less than 3 years at present employer) _____

PREVIOUS EMPLOYER'S ADDRESS _____

PREVIOUS EMPLOYER'S ADDRESS _____

LENGTH OF EMPLOYMENT _____ EMPLOYER'S TELEPHONE NO. _____
Years Months ()

LENGTH OF EMPLOYMENT _____ EMPLOYER'S TELEPHONE NO. _____
Years Months ()

CHECKING SAVINGS ACCOUNT WITH: _____ ACCOUNT NUMBER(S) _____

CHECKING SAVINGS ACCOUNT WITH: _____ ACCOUNT NUMBER(S) _____

ADDRESS _____

ADDRESS _____

CHECKING SAVINGS ACCOUNT WITH: _____ ACCOUNT NUMBER(S) _____

CHECKING SAVINGS ACCOUNT WITH: _____ ACCOUNT NUMBER(S) _____

ADDRESS _____

ADDRESS _____

NAME OF NEAREST RELATIVE NOT LIVING WITH YOU:

NAME OF NEAREST RELATIVE NOT LIVING WITH YOU:

ADDRESS (No. & Street)

ADDRESS (No. & Street)

CITY STATE ZIP

CITY STATE ZIP

RELATIONSHIP TELEPHONE ()

RELATIONSHIP TELEPHONE ()

CURRENT ASSETS

Please attach sheet(s) if more space is required for the Current Assets section.

Table with 4 columns: DESCRIPTION OF ASSETS, OWNER NAMES, SUBJECT TO LIEN: YES/NO, VALUE. Includes rows for Total Assets from Addendum and TOTAL ASSETS.

OUTSTANDING DEBTS

The following are all of the loans or debt that you personally owe, including charge accounts, installment contracts, credit cards, rents, mortgages, alimony, child support, and separate maintenance payments you are obligated to make. Please attach additional sheet(s) if more space is required for the Outstanding debts section. Use the first column (Applicant Code) to indicate whether the debt is the responsibility of the Applicant (A), Co-Applicant (C), or Joint Application (J).

Table with 7 columns: APPLICANT CODE, NAME OF CREDITOR, ACCOUNT NUMBER, ORIGINAL AMOUNT, CURRENT BALANCE, MONTHLY PAYMENTS, Check box if to be paid from proceeds. Includes rows for Total Assets from Addendum and TOTAL ASSETS.

CERTIFICATION AND SIGNATURE(S)

I (We) certify that the information stated is complete and accurate and has been furnished by me (us) knowing that you intend to rely on it in considering my (our) application. I (We) understand that you may request a consumer report in connection with this application and for purposes of updating, renewing or extending further credit, and, if I (we) ask, I (we) will be informed whether or not such a report was requested (and, if so, the name and address of the consumer reporting agency that furnished the report). I (We) also authorize you to check my (our) employment history and to exchange account and credit information about me (us) with anyone who may ask, or with anyone who may ask you.

IMPORTANT: THIS APPLICATION MUST BE SIGNED AND DATED BELOW, BEFORE IT CAN BE PROCESSED.



X SIGNATURE OF APPLICANT DATE

X SIGNATURE OF CO-APPLICANT DATE

INFORMATION FOR GOVERNMENT MONITORING PURPOSES

PLEASE COMPLETE THIS SECTION ONLY IF YOU ARE APPLYING FOR A REAL ESTATE SECURED INSTALLMENT LOAN TO BE USED TO PURCHASE, IMPROVE OR REFINANCE RESIDENTIAL PROPERTY.

The following information is requested by the federal government for certain types of loans related to a dwelling in order to monitor the Lender's compliance with Equal Credit Opportunity, Fair Housing and Home Mortgage Disclosure laws. You are not required to furnish this information, but are encouraged to do so. You may select one or more designations for race. The law provides that a Lender may not discriminate on the basis of the information, or on whether you choose to furnish it. However, if you choose not to furnish the information and you have made this application in person, under federal regulations, the Lender is required to note ethnicity, race and sex on the basis of visual observation or surname. If you do not wish to furnish the information, please check below.

APPLICANT:

I do not wish to furnish this information.

Ethnicity

- Hispanic or Latino
Not Hispanic or Latino

Race

- American Indian, Alaskan Native
Asian
Native Hawaiian or Other Pacific Islander
Black or African American
White
Sex: Male Female

CO-APPLICANT:

I do not wish to furnish this information.

Ethnicity

- Hispanic or Latino
Not Hispanic or Latino

Race

- American Indian, Alaskan Native
Asian
Native Hawaiian or Other Pacific Islander
Black or African American
White
Sex: Male Female

This application was taken:

- Face to face interview
Telephone
Mail or Fax
Internet or E-mail

Interviewer

Interviewer NMLS#

Date

Bank NMLS# 419835