1	MUNICIPALITY OF BETHEL PARK ALLEGHENY COUNTY, PENNSYLVANIA
2	ADDUMENT COUNTY THRESTERNING
3	
4	IN RE: REGULAR COUNCIL MEETING MINUTES
5	
6	COUNCIL MEMBERS
7	
8	Timothy J. Moury (President) Timothy Campbell James P. Hannan (V. President) James McLean
9	Donald L. Harrison Lorrie A. Gibbons Joseph Consolmagno Mark J. O'Brien
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11	
12	Municipal Manager: Police Chief: Laurence Christian Timothy O'Connor
13	Mayor:
14	Jack T. Allen
15	
16	Date: Time: Monday, October 14, 2019 7:30 p.m.
17	in the state of th
	<b></b> _
18	Place:
19	Municipality of Bethel Park 5100 West Library Avenue
20	Bethel Park, Pennsylvania 15102
21	
22	Reported By: Cynthia P. Simonovitch  ORIGINAL
23	Cynthia F. Simonovicch
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2	(7:30 o'clock p.m.)
3	MR. MOURY: Okay. I'd like to call
4	to order the Regular Meeting of Council on
5	October 14, 2019.
6	Mr. Christian, would you please call the
7	roll.
8	MR. CHRISTIAN: Campbell.
9	DR. CAMPBELL: Present.
10	MR. CHRISTIAN: Consolmagno.
11	MR. CONSOLMAGNO: Here.
12	MR. CHRISTIAN: Dixon.
13	(No response was heard.)
14	MR. CHRISTIAN: Gibbons.
15	MS. GIBBONS: Here.
16	MR. CHRISTIAN: Hannan.
17	MR. HANNAN: Present.
18	MR. CHRISTIAN: Harrison.
19	MR. HARRISON: Present.
20	MR. CHRISTIAN: McLean.
21	MR. McLEAN: Here.
22	MR. CHRISTIAN: Moury.
23	MR. MOURY: Here.
24	MR. CHRISTIAN: O'Brien.
25	MR. O'BRIEN: Present.

MR. MOURY: Eight members present.

At this time can we stand for the Pledge of Allegiance.

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(The Pledge of Allegiance was said.)

MR. MOURY: Okay. At this time I'd like to turn to Chair Announcement.

On September 23, 2019, an executive session of Council was conducted for personnel and legal issues. And tonight before we came out, October 14, 2019, an executive session of Council was conducted for personnel issues.

At this time can we turn to the Reports of Officials, and our Library Director's Report.

MS. McINTOSH: Good evening. My name is Christine. I'm the director of your public library where we provide opportunities to explore, learn, create, and connect.

I'd like to start by thanking all of the donors who gave during September's Love Your Library campaign. The library raised \$7,700, including just under \$2,000 at our Yinzers' Happy Hour and \$2,800 at the book sale. That will be matched, not dollar for dollar, but there's a \$150,000 match pool available from

the Buncher Foundation for all of the libraries in Allegheny County. Last year the libraries raised a little over \$600,000 during the month of September. So I will let you know what the match ends up being. So thank you.

Just a few updates about the library.

The library will be embarking on a few projects. One, we're going to be getting new carpeting sometime before the end of the year. And we're rearranging some shelving and some collections, so we'll have additional seating areas hopefully with electrical outlets. I think we have about four in the whole library. We are creating a -- a teen lounge, which is a much needed area in our community. That should be finished by the end of the year as well. And Ms. Elaine is planning on having a grand unveiling.

The library is now a FamilySearch affiliate library and, as such, we have access to the FamilySearch digital genealogical collections that are otherwise accessible only through a FamilySearch History Center.

FamilySearch is a nonprofit family

history organization run by the Church of the 1 What's the Mormon church? Mormons. 2 DR. CAMPBELL: Church of Jesus 3 Christ of Latter-day Saints. 4 MS. GIBBONS: Latter-day Saints. 5 MR. McLEAN: Latter-day Saints. 6 MR. O'BRIEN: Latter-day Saints. 7 MS. McINTOSH: Latter-day Saints. 8 Thank you. And they are the world's largest 9 collection of genealogical and historical 10 records. But you must access it in the 11 library with a library card. However, it is 12 I played around a little with it this 13 week and it seems comparable to my paid 14 subscription to Ancestry.com. So you do now 15 have access to it for free. 16 And just a reminder that the library will 17 be closing at 5:00 p.m. on Halloween, October 18 31st. It's traditionally a very little slow 19 night for us, so we close down so our staff 20 can go and trick-or-treat with their children. 21 And that is all that I have. 22 Thank you very much. 23 MR. MOURY: MS. McINTOSH: Thank you. 24 MR. MOURY: Any questions? 25

(No response was heard.) 1 Chief O'Connor. 2 MR. MOURY: 3 CHIEF O'CONNOR: Good evening, Mr. Mayor, Council. 4 5 Hi, everybody, Chief here. This is good. 6 Yes, Halloween is on the 31st and the 7 tricksters will be out starting at 6:00 p.m. 8 So drive safely and be aware that they'll be out going door to door. And also no smashed 9 10 pumpkins this year, especially mine. Pumpkins, and if you people can't pronounce 11 12 the King's English, you may call them punkins. Because most people around western 13 14 Pennsylvania do. So don't do that. 15 out, too. I'm going out as a -- as a chief 16 this year. So I'll eat extra candy. 17 (Laughing was heard.) MR. McLEAN: So is O'Brien. 18 19 (Laughing was heard.) 20 CHIEF O'CONNOR: He's going with 21 me. 22 (Laughing was heard.) 23 MR. MOURY: In the back seat. 24 (Laughing was heard.) 25 CHIEF O'CONNOR: All right. Our

next Crime Watch meeting will be Monday, 1 2 November the 4th, 7:00 p.m., at the Community 3 Center. I hope to see you there. If you cannot be there, follow BPPD on Facebook and 4 5 social media. And we -- we post things regularly on there. So if you want to take a 6 7 look, if you're not on there, and we'll keep you apprised if you can't make Crime Watch. 8 Okay. Any questions? 9 MR. MOURY: We heard this past 10 11 month you had a fabulous speaker. CHIEF O'CONNOR: We did. 12 We did. We had -- our own Colonel Christian came, and 13 he was the quest speaker and he was very 14 brief, too, which is -- which is -- we like 15 16 brief. (Laughing was heard.) 17 MR. MOURY: On that note, any 18 questions? 19 (No response was heard.) 20 MR. MOURY: Hearing none; can we 21 22 turn to the Fire Chief's Report. 23 MR. BROWN: Thank you, chief. 24 Good evening, everyone. My name is Bob 25 I'm the Deputy Fire Chief. I'll try Brown.

to keep in line with Chief O'Connor. I'll be brief, also.

Just two items before the report for September. I want to thank everyone for -that stopped by our open house yesterday. It was a really -- turned out to be a really beautiful day. A lot of -- a lot of people came through from 11:00 to 3:00, which we greatly appreciate.

A special thanks to a few of our vendors that were there: Evey Hardware, Shop 'n Save, Bethel Bakery, Tri-Community EMS, Bethel Park Police, and I forget the airbrush guy's name, but it's 412 Brush Entertainment on Facebook if you care to look that up.

Two other items. It's the time of the year it's starting to get colder now. Before you acti -- or before you start using your fireplace, it's a good idea to have it checked by a chimney sweep. It may need cleaned. It may prevent us from responding to a chimney fire at your residence.

And, finally, before I -- or I'm not sure if I'll be at the November meeting, but the November Council meeting is going to be after

we turn our clocks back for the fall. We'll
fall back. Remember to change your batteries
in your CO detectors and batt -- or CO
detectors and smoke detectors at the same time
you turn the clocks back.

And, finally, the report for September.
Again, we continued -- I think August we had
-- I believe we had 50 calls. September we

And, finally, the report for September.

Again, we continued -- I think August we had

-- I believe we had 50 calls. September we
had 44. Real quick. We had five fires, ten
good intent calls, seven gas leaks, one
vehicle fire, two smoke odor investigations,
two vehicle accidents, three electrical
conditions, and then five calls what we
consider weather conditions that could be some
flooding due to rain or wind or wires down
from windstorms and so forth. And that would
total 44 for September.

And unless there are any questions -
MR. MOURY: Any questions from

Council?

MR. BROWN: -- that's all I have.
(No response was heard.)

MR. MOURY: Hearing none; thank you very much.

And let's turn to the Municipal Manager's

Report, and Mr. Christian.

MR. CHRISTIAN: In keeping with what I started here, my intent for the Municipal Manager's Report really is to highlight and showcase some employees.

So we got two fantastic employees here today, Robert Hicks and Mike Pomposelli.

Please come on up here real quick.

So from here on until I get pretty much through all 107 employees, I'm going to bring two of them at a time up here and really kind of introduce them, talk a little bit about them, and bring out some of the highlights.

On the far left over here we got Mike

Pomposelli. He's the assistant engineer for

the Municipality for environmental. He's been

with the Municipality for about 14 years. So

he brings a lot of wealth and knowledge and

experience. His focus is on GIS, geographic

information systems. If you're not familiar

with that, that's really like the mapping

system that we use to plot everything, whether

it be storm sewers, sanitary -- storm sewers,

sanitary sewers, manhole covers. If it has

anything to do with the city, it goes on a map

and it gets plotted by that gentleman right there or he touches it in some way, shape or form. So it's really an important job. We cannot live without that particular aspect.

He has a wife Rebecca, two beautiful kids. So he has been happily employed -- or happily a resident of Bethel Park for about 13 years now. He holds a bachelor of science degree in geology and also a GIS certification from Penn State.

On my close left here we have Robert. He is our construction code official. He has been with the Municipality for a little less time, about a year-and-a-half so far. But in that time he's made an impact across the entire Municipality.

As I go across my running sprees or driving sprees, I often take photos and different things. And so Robert and the other -- our other code enforcement individual who is not here tonight are usually the receipt (sic) of those e-mails and photographs. And so they get to go and start talk -- telling people they're not really abiding by the code.

But really, what does Robert do for the

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Municipality. He reviews building plans. He issues building permits and inspects projects for compliance for the Pennsylvania Uniform Construction Code. I've seen this book. It probably weighs 50 pounds. I'm not exaggerating. It's huge. So he gets to thumb through that thing on a daily basis and really determine and figure out how to -- how to enforce that in whatever time and space.

Robert is also married for 22 years. He has two beautiful children and one golden retriever named Lucy. And Robert has a passion; he loves helping residents.

And really, that's the whole reason why I like to bring up the individuals and highlight them to you right now. So thank you so much. We appreciate all the hard work you do each and every day. It cannot be understated. Thank you.

(Clapping was heard.)

MR. MOURY: Okay. At this time can we turn to the Mayor's Report, and Mayor Allen.

MAYOR ALLEN: Thank you, Mr. President.

Unfortunately the fire chief's report, the police chief's report were brief, but I wasn't here last month so I have a lot to go over with you.

(Laughing was heard.)

MAYOR ALLEN: The first thing I'd like to do is introduce a teacher from the high school, correct, and it's Courtney Williams. Courtney is putting on -- or the high school is putting on a play on November 8th, 9th and 10th. It's a salute to the 4th of July, and I wanted to give her a couple minutes to talk about the project that she's doing. So Courtney.

MS. WILLIAMS: Thank you.

First of all, I'd like to thank Mayor
Allen for graciously allowing me to present to
all of you this evening.

My name is Courtney Williams. I am an English teacher and the fall play director at Bethel Park High School, and this year's fall play is called Fireworks on the 4th.

It is a family friendly comedy about a recreation department that is putting together a 4th of July parade.

(Laughing was heard.)

MS. WILLIAMS: Yes, so all kinds of hectic ensues.

Now, why I'm here this evening is we're having a series of nights to recognize members of Bethel Park for the ways in which they impact all of us as a community.

So on Thursday, November 7th, it is our Scout night in which we honor Bethel Park School District Boy and Girl Scouts. And on Friday, November 8th, we will be honoring veterans and service men and women. And on Saturday, November 9th, we will be honoring our emergency responders.

On each of those evenings the respective

Scouts, veterans and service men and women, and our emergency responders will receive two complimentary tickets to the show.

Additionally, for any family members of Scouts, veterans and service members, and for emergency responders, their family members will receive tickets for each of those respective recognition nights for a dollar each.

Also, on Friday, November 9th, we will be

holding a brief reception for our veterans and our service men and women, and that reception will be held from 6:45 until 7:15, and that will be in the principal's conference room at the high school. That's located in our main lobby and it is just across from our auditorium.

And, finally, on Thursday, November 7th, we will be having tickets for \$1 for all of our senior citizens.

So, again, the Bethel Park High School fall play will be Thursday, Friday, and Saturday, November 7th, 8th, and 9th at 7:30 p.m. Tickets for our other patrons will be \$5.

So thank you, again, for allowing me to present this evening and for supporting the Bethel Park High School students in all of their theatrical endeavors. Thank you so very much. We hope to see you at the show. Thank you.

(Clapping was heard.)

MAYOR ALLEN: Well, hopefully we'll be able to fill the auditorium because I talked to Courtney a couple months ago about

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this. It sounds like a great thing. So thank you very much.

Secondly, our -- our monthly feature is the Community Foundation. So at this time I'd like to have Dan Duff please come up.

MR. DUFF: Thank you, Mayor and Council. It's a pleasure to be here again.

And I think -- more so, I know that the mayor enjoys us coming because we bring money.

(Laughing was heard.)

MR. DUFF: One of the nice things that we -- we came up with last year was what is called the Fantastic Four. It is the Education Foundation, the Public Library, the Community Foundation, and -- I'm forgetting the fourth.

MS. HOLLICK: Historical Society.

MR. DUFF: -- and the Historical

Society.

We went together and did a golf outing, and last year the golf outing raised \$15,056, which was split four ways. This year, in addition to doing a golf outing, the four groups did a dinner downtown at the restaurant called Eleven and the total amount raised was

\$17,532. So each of the four organizations 1 2 are going to be splitting that amount. 3 And, first off, I'd like to bring not 4 only a representative of the Fantastic Four, 5 but probably one of its backbone members. 6 Christine, come up and get your check for just 7 shy of \$4,400 that can -- will be donated to 8 the library. 9 MS. McINTOSH: Thank you. 10 (Clapping was heard.) MR. DUFF: 11 And then, Mr. Moury, 12 would you come up and accept on behalf of the Historical Society your check for \$4,382.75. 13 14 (Clapping was heard.) 1.5 MR. DUFF: Okay. Really, I 16 appreciate that. Thank you, once again, for 17 your support. 18 MR. MOURY: Thank you. 19 MR. DUFF: Great. Thank you. 20 I'd like to cover one other item and, 21 Britney, would you help me hold this up. MR. BROWN: Sure. 22 23 MR. DUFF: There's an event we call Bethel's Bounty. It's going to be on November 24 25 3rd at the Crowne Plaza South across from

South Hills Village. This is a grazing event.

I know that sounds kind of unusual, but it's an opportunity for you to taste over 20 to 25 different restaurants in the area, caterers.

I think we're going to have two beer distrib -- or beer brewers and a wine tasting.

So the only -- there's one little problem. This has become a very popular event and as of today, after two weeks being on sale, there are less than 50 tickets left. So if you're interested in attending this event, go down to Evey Hardware and get your tickets. Don't put it off until next week because there probably won't be any.

This is one of our major fundraisers, and this is how we get to keep coming back to Council and handing out checks for the quiet area, which I understand is starting construction as we speak, and the other projects that we come to you and hand out checks for all the time.

So thank you, Mayor. Thank you, Council. And we'll be back with more money.

(Clapping was heard.)

MAYOR ALLEN: Thanks, Dan.

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Just for the record, our Council meeting next month, because of Veteran's Day, is November 12th. So we'll expect to see you that day. Don't come Monday because we won't be here.

(Laughing was heard.)

MAYOR ALLEN: The next item I had is -- and hopefully you've heard about it because we've been talking about it, is our Halloween decorating contest. We still need judges. We need houses. And if you have a picture of a house, please include the -- the address. And anyone that wants to be a judge, they can call Janet at (412)831-6800 and she's at extension 211.

And just -- you know, we're going to do our judging between October 20th and the 30th. So hopefully we won't miss anyone. So the more judges we have, we'll sit together and figure out, you know, who's going to win.

And I did mention that our Council meeting was now November 12th, so the winners will be recognized at that Council meeting.

Also, we have fall cleanup coming.

Actually, this weekend, Saturday, 10/19. If

you're interested or you have a group that's interested, please call Janet, (412)831-6800, and she will write your group down and we'll know exactly where you're going to go.

One thing for the seniors out there, if
-- anyone that rides the T, starting in
January you will need a Connect card. You
won't be able to use your Medicare card to get
on the T anymore. We do have a representative
that comes here the third Wednesday of every
month and I believe he's here from -- or
they're here from 12:00 to 4:00. And if you
can't make it here, you can go to either one
of our representatives' offices or you can go
to Pam Iovino's office, which is on Broughton
Road.

We also have our leaf pickup coming.

That starts next week and that will go for six weeks, not including the week of Thanksgiving.

So it will be the week of October 21st,

October 28th, November 4th, November 11th,

November 18th, December 2nd, and December 9th.

There's no limit to the amount of bags that you can put out, but they do have to be in brown paper bags so the -- the collectors

1 will know that they are leaves.

And, finally, I want to thank Council for giving us the opportunity again to have our 90-plus luncheon, which we had two weeks ago. We had -- we had about 120 people that showed up at our luncheon. Now, they all aren't 90-plus. There's caregivers. But we probably had close to 80 people that were 90 years old and we had three women there that were 101. So I want to thank Council. It's a great program that we do and we look forward to doing it next year.

And that's all that I have.

MR. HARRISON: Hey, Mayor, we heard about a lot of activities early in November.

We may remind the people there's another important activity, and that's election day.

So don't forget to vote.

MAYOR ALLEN: Election day is November 5th.

MR. McLEAN: 5th.

MAYOR ALLEN: But even more important, my birthday is November 9th.

(Laughing was heard.)

MAYOR ALLEN: So thank you very

1	much.
2	MR. MOURY: Thank you very much,
3	Mayor.
4	Okay. At this time I would like to, on
5	that note, turn to Approval of Minutes.
6	Mr. Hannan.
7	MR. HANNAN: The first one is the
8	Regular Council Meeting of September 9th.
9	I move we approve the Regular Council
10	Meeting minutes of September 9, 2019.
11	MS. GIBBONS: Second.
12	MR. MOURY: There's a motion and a
13	second we approve the Regular Council Meeting
14	minutes of September 9, 2019.
15	Any discussion of this item?
16	(No response was heard.)
17	MR. MOURY: Mr. Christian, would
18	you please call the roll.
19	MR. CHRISTIAN: Campbell.
20	DR. CAMPBELL: Yes.
21	MR. CHRISTIAN: Consolmagno.
22	MR. CONSOLMAGNO: Yes.
23	MR. CHRISTIAN: Dixon.
24	(No response was heard.)
25	MR. CHRISTIAN: Gibbons.

1	MS. GIBBONS: Yes.
2	MR. CHRISTIAN: Hannan.
3	MR. HANNAN: Yes.
4	MR. CHRISTIAN: Harrison.
5	MR. HARRISON: Yes.
6	MR. CHRISTIAN: McLean.
7	MR. McLEAN: Yes.
8	MR. CHRISTIAN: Moury.
9	MR. MOURY: Yes.
10	MR. CHRISTIAN: O'Brien.
11	MR. O'BRIEN: Yes.
12	MR. MOURY: Motion passes 8/0.
13	At this time I'd like to turn to the
14	approval of the Bills and Payrolls, and Mr.
15	Hannan.
16	MR. HANNAN: I move that we approve
17	the Bills and Payrolls for the Municipality
18	per Bill List No. 101419 for \$5,017,931.54.
19	MS. GIBBONS: Second.
20	MR. MOURY: There's a motion and a
21	second that we approve the Bills and Payrolls
22	for the Municipality per Bill List No. 101419
23	in the amount of \$5,017,931.54.
24	Any discussion of this item?
25	(No response was heard.)
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1	MR. MOURY: Mr. Christian, would
2	you please call the roll.
3	MR. CHRISTIAN: Campbell.
4	DR. CAMPBELL: Yes.
5	MR. CHRISTIAN: Consolmagno.
6	MR. CONSOLMAGNO: Yes.
7	MR. CHRISTIAN: Gibbons.
8	MS. GIBBONS: Yes.
9	MR. CHRISTIAN: Hannan.
10	MR. HANNAN: Yes.
11	MR. CHRISTIAN: Harrison.
12	MR. HARRISON: Yes.
13	MR. CHRISTIAN: McLean.
14	MR. McLEAN: Yes.
15	MR. CHRISTIAN: Moury.
16	MR. MOURY: Yes.
17	MR. CHRISTIAN: O'Brien.
18	MR. O'BRIEN: Yes.
19	MR. MOURY: Motion passes 8/0.
20	At this time I'd like to turn to the
21	Residents' Comments section. We have one
22	resident signed up to speak, Mr. Pahler, for
23	non-agenda items. We do have a three-minute
24	time limit. If you could state your name and
25	address for the record, please.

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MR. PAHLER: Rich Pahler, 1119

Logan Road. I'd like to be here talking about the flooding again, I'm just bringing it up, but now there's another problem with my property that I didn't need, either. So not only am I dealing with the flooding, now my property's sinking, okay. It's probably from all the flood water coming through and leaky pipes.

The State came out in 2016 -- I got notified by my neighbor. She asked me if my house was making noises. Her doors were popping open. So I took a walk around my yard, noticed that some of my fence posts were sticking up. The paint that was on the side of my house, the whole -- the whole thing was down about 4 to 6 inches lower than it was before.

I called the State. They came out. They did an investigation, found out it was not mine subsidence. I asked them when they were out there if -- what else could this be. They said, "do you have any pipes coming through your yard." I said, "yes, I do. The Municipality has a storm sewer and a sewer

line comes through the property." They said, "more than likely it's" -- "they're leaking," okay.

Now I'm being told that the investigation determined that it isn't your pipes. But common sense tells you I had that problem, the borough engineer, a female, called me, this is in 2016, told me they were going to replace the pipe from Logan up to Greenbriar. And I -- you know, we had this conversation 30 years ago. You guys told me that you will never replace that line because it's too costly. So I asked her, have you checked with the borough.

Anyways, to get -- get beyond that, she said she'll check into it. The next time I talked to her she didn't even remember the conversation. She said I was lying. The next thing you know, she was terminated.

Okay. So then you guys come out and they televise the line. I'm told while they're televising the line I am not allowed to watch. I'm not allowed in the truck. I'm not allowed to see what happens. So they televise the line.

One of your borough employees told me straight to my face that there is absolutely no leaks in my property, none in the pipes on my property. Within a month you guys came out and relined it. Now why would you reline it. Now, I was told that it was relined being proactive. This borough has never done anything to be proactive, okay.

There's sinking all over this community at every storm sewer. That's from neglect. From years and years and years of neglect by this Municipality to update their storm sewers and their sewers, okay. This has to be from that. There's holes along the hillside where the pipe runs through, just empty holes.

I was told that they dye tested it.

Well, it's a little late to dye test it when
you sealed the pipe from the inside. It's not
going to leak into that pipe now. But the
dirt is already removed.

So I have a problem. 25 years the concrete around the back of my house and the sidewalk never cracked, 25 years. My driveway, 10 years never a crack. And within one month it all cracked and went -- and all

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the way -- a straight line all the way through 1 2 my property just cracked and all this land 3 dropped. And the State acknowledged that it 4 dropped, okay. 5 Now, for anybody to sit here and tell me 6 that that's not the borough's responsibility is insane. 7 That's insane. Okay. These holes go all the way down to your pipes. If I got 8 9 to dig those pipes up and they have holes in 10 them on the outside of that line, you're going 11 to have problems. 12 MR. MOURY: Thank you very much. 13 MR. PAHLER: So I'm just letting 14 you know if somebody falls in those holes or 15 my dogs break their legs, I'm coming to you --16 MR. MOURY: Thank you. MR. PAHLER: -- because I'm not 17 18 paying that. 19 MR. MOURY: Are there any other 20 residents who would like to speak? 21 MR. FOSTER: My name's Scott 22 Foster, 2789 Bertha Street. I'd like to ask 23 Council if they could do something about the 24 -- the speeding on Bertha Street.

getting -- the traffic's getting worse and the

speed's incredible. They had a wreck up there 1 today where they tore a wheel off a car and 2 3 tore the axle off another car and everybody 4 says there's no speed involved. If you guys 5 could look at maybe somehow trying to slow the 6 speed down or restrict the traffic, I'd 7 appreciate it. Thank you. 8 MR. MOURY: Thank you. 9 Chief, is there MR. CONSOLMAGNO: 10 some -- could we possibly put a monitor up there on Bertha Street? 11 12 CHIEF O'CONNOR: We'll look into. 13 MR. CONSOLMAGNO: Thank you. 14 MR. FOSTER: Thank you, sir. 15 MR. MOURY: Thank you. 16 MS. MEANS: I had spoken to the 17 manager earlier hoping I would get a little 18 window to share about the new voting machines.

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MR. MOURY: That would be fine.

MS. MEANS: So the county has chosen their voting machines and it's going to be a paper ballot. It's the same company that provides us with the -- our voting machines now. It's -- it's called Election Systems & Security (sic) or ES&S.

So it will be a paper ballot and you will mark circles and then you will take your paper ballot and you will put it in a scanning machine, and then they will keep your ballots in a secure place.

The machine will be able to read the ballot. And let's say you were told you could vote for four cand -- two candidates out of four candidates for superior court and you over-voted, the scanner will tell you that you have over-voted and then you will have the opportunity to revote or just not vote and have that section of your ballot be discounted.

The new ballot machines will cost \$10.5 million, that's the estimate. We have the money to put the down payment in. The governor has said that he will help us pay for the voting machines by possibly giving us up to 60 percent of the cost of the new ballot (sic).

It was the least expensive program -machines that we got, but 10.5 doesn't really
tell the true story because every election we
have to create ballots and we have to create

over 100 percent of the ballots needed in case everyone comes to vote and those people have provisional ballots come as well.

So that makes -- is a pretty penny. So each ballot might cost about 23 to 25 cents, and then we also have to store the ballots that were cast for two years in a secure place. But we're already storing them in a warehouse in the North Side and it costs \$25,000 a month. But we're already doing that for the machines that we have.

So every polling place is going to have multiple places to fill in your ballot and then you can scan your ballot. And then if you are handicapped and you are -- have some special need, there will be the machine that we already have that will be a touch screen for you to vote.

Now, they've taken a lot of consideration over special needs and there was concern over -- the special needs ballots will be barcoded, but the barcoding just says Sue Means voted here, not Sue Means voted a certain way. And the concern was they wanted a way for people with -- vision impaired or other special needs

to recheck their ballot. But there -- they don't have any way to recheck their ballot.

So we're moving forward. We need to have the machines in place. As soon as we're finished with our present negotiations on the price, we'll be ordering the machines because we want them in place for -- in the May primary next year.

There will be many hours of training for our employers and all our volunteers for elections. They will have probably over 80 days -- opportunities for training and they will also -- are planning on having community awareness to be at the mall and be at other venues so that people can actually practice on the machine to take away that little concern of something new and something different. And so they even think about having -- being at the mall. And there will also be online at the county website a little video where you can learn about the new machines.

So thank you for letting me come and give a little update on the new machines. And if you haven't heard, the county is not raising taxes. So we're headed into our budget period

1 and thank you very much. 2 MR. MOURY: Thank you. 3 (Clapping was heard.) 4 MR. MOURY: Are there any other 5 residents that would like to speak? 6 (No response was heard.) 7 MR. MOURY: Hearing none; can we 8 turn to General Policy and Finance, and Mr. 9 McLean. And we have no residents signed up to 10 speak. 11 MR. McLEAN: Thank you, Mr. 12 President. 13 We have no agenda items under General 14 Policy and Finance this evening. 15 MR. MOURY: Mr. McLean. MR. McLEAN: However, I do have two 16 17 additional items. 18 The first item is the Municipality's 19 review of its preliminary budget. Like the 20 county, we are at the point in our fiscal year 21 where we have begun a review of our budget. 22 Council took a preliminary look at the 23 budget this evening and we can report that at 24 this point, like the county, we are proposing 25 no tax increase for 2020.

The preliminary budget is available for review by the public on our website. It's available at the library. It is also available at the Brightwood fire station. We will hold a Public Hearing on the budget two weeks from tonight on October 28th at 7:45 in this room. And then we are scheduled to vote on the budget for adoption at our November regularly scheduled Public Meeting.

2.4

The second item I wanted to address is on -- and -- on the general election on November 5th, there will be two Home Rule Charter amendment questions on -- appearing on the ballot.

We've reviewed these the last few months, but just as a reminder to everyone, the Home Rule Charter from the beginning has had a residency requirement for four of the municipal positions. What we have found is that with respect to the planner and the financial officer, our experience has shown that we are limited in the number of people who we find apply for those positions due to their ties to their communities where they are now.

And so after due consideration, we are recommending that the Home Rule Charter be amended so that the residency requirement for the positions of planner and financial officer are removed. What that would mean is that people we would hire for those positions would not be required to move into the Municipality within one year.

We would keep the residency requirement for the chief of police and the municipal manager. This would also not change any of the residency requirements for members of staff or members of the police force. It would just be as to those two positions.

Two separate questions. They'll be on the ballot on November 5th. And if you need to review any additional information as to those two questions, that's also on the website.

Thank you, Mr. Moury.

MR. MOURY: Thank you, Mr. McLean. Mr. Harrison.

MR. HARRISON: I would like to speak again to the Allegheny Land Trust working on acquiring the property called the

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Guttman property that's on the east side of Route 88 between Milford Drive and Connor Road.

It -- it will be a -- a green space.

There won't be a recreational-type activity,

but there'll be trails and probably some

places to rest and just associate with your

friends and with the fauna and flora. And

there's a lot of -- a lot of animals and birds

and that type thing to be seen.

I'm speaking to it again tonight because the Allegheny Land Trust had to create a budget and in that budget there's a \$35,000 amount that is to be accumulated by the citizens and the businesses of Bethel Park.

As of today, the contribution's about \$8,000 short of that \$35,000. Now, what that \$35,000 does for the project is -- is encourages other sources of -- of funds to contribute because the citizens will have indicated to any organization that wants to contribute that they're willing to carry their part of the load.

So, once again, I want to -- and we're coming into the part of the year where it's

sort of a gift giving thing, religious-type things at Christmas and all that. So maybe when you're thinking about gifts, you could think about a gift to the Allegheny Land Tru -- Allegheny Land Trust.

And if -- if you want to know a little bit more about it, you can go on the Bethel Park site, BethelPark.net, and there's a video that the gentleman who is honchoing this thing for the Allegheny Land Trust made, a -- a presentation.

And I'll just tell you that it's a -- the details are all the same, but the date, for instance, in that presentation, he said late in -- in 19 -- you know, I lost track, whatever years. Anyway, in the video he's indicating that they expect to acquire the land this year and it won't be until early next year based on the schedule going on.

So I would certainly encourage you to make a contribution if you haven't and hopefully in a short time we'll get up to the municipal citizens contribution of \$35,000.

Thank you very much.

MR. MOURY: Yeah, just to follow up

1 on Mr. Harrison, there's two portions. 2 mentioned, the \$35,000 local match. There's a 3 couple other areas. Senator Iovino announced a few weeks ago a \$165,000 grant to go towards 4 5 this project. There's a couple additional grants that hopefully will be announced, if we 6 7 qualify, sometime no later than November on 8 helping us work with the Trust on developing 9 the money to be able to acquire the property. So as Mr. Harrison said, I would 10 11 encourage everybody, if you'd like to donate, 12 go to the Allegheny Land Trust. If you send a 13 check in, on the memo portion write Bethel 14 Greenway and that will be dedicated 15 specifically for this project. Thank you. 16 Are there any other comments? 17 (No response was heard.) 18 MR. MOURY: Hearing none; can we turn to Planning and Zoning, and Mr. Hannan. 19 20 MR. HANNAN: Thank you, Mr. Moury. 21 There are no agenda items under Planning 22 and Zoning this evening. 23 MR. MOURY: Thank you, Mr. Hannan. 24 Are there any additional items? 25 (No response was heard.)

1 MR. MOURY: Hearing none; can we 2 turn to Health, Safety and Welfare, and Mr. 3 O'Brien. MR. O'BRIEN: Mr. Chairman, there are no items under Health, Safety and Welfare, 6 although I have one. MR. MOURY: Mr. O'Brien. MR. O'BRIEN: This is very 9 interesting. Some time ago an individual contacted the Bethel Park Historical Society, 10 11 Mr. Moury, and all the wonderful people over

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A lady was interested at a place in Bethel Park called the wave pool and said back when she was a younger lass that she rode a horse through some series of buildings where the wave pool was located.

there, and then Mr. Moury contacted me.

There's always been a question of what went on there. So with the wisdom and the excitement, we set forth to try and find some information. And through lots of documents in this wonderful book that the South Park Historical Society put together called Farm Lands to Park Lands, it's really an interesting story, and I will read you a few

things.

In 1935 within the WPA, the National Youth Administration was created. It transferred to the Federal Security Agency in 1939. They actually built a camp up there to teach youths training in machinists and -- and radio, carpenters, plumbers.

And it was more than just that. They made dormitories. It had a kitchen, a hospital. It had caretakers and -- and security. It's a very large facility that was right under our -- right in our area. And Eleanor Roosevelt herself, who was the -- the person who wrapped herself around this program, visited the camp in 1941.

So in 1943 during the war this camp was dissolved. So it stayed dormant. And sometime after the war, in 1948 the Army took it over. They took over 68 acres and it's currently at the wave pool.

In 1951, the Defense Department leased 68 acres adjacent to the base and housed anti-aircraft installation for the defense of Pittsburgh's industrial importance. Old granite slabs from street crosswalks were

donated to establish gun emplacement foundations in 1955. The Army erected a central anti-aircraft electronic control center with radar to detect enemy aircraft and to direct interceptor missiles. A heavy reinforced steel and concrete building at a cost of \$2.5 million was constructed to withstand a hydrogen bomb attack. This central control area would link Pittsburgh and other national NIKE sites.

In 1959 the site was abandoned and all the headquarters and everything went to a station in Oakdale.

So what we have done is we have asked people to look into things. We found some pictures from Penn Pilot from Penn State of aerial photographs during that time and it's all there. We found certain maps.

What we're asking for now is we really don't know exactly what was stored there, what their function was, and we may never know.

But we're asking for eyewitnesses. Maybe there's some people in Bethel Park or in the South Hills that were stationed there, there were several companies of men stationed there

1 during that time, just to try and put this 2 little information and -- all together for the 3 people of Bethel Park and maybe eventually to 4 erect one of those plaques recognizing that 5 Bethel Park had contributed to the defense of 6 Pittsburgh in the Cold War. 7 So, at the wave pool. Who would have 8 known. 9 Thank you, Mr. Moury. 10 MR. MOURY: Thank you. 11 If you do have any information and you'd

If you do have any information and you'd like to stop by the Bethel Park Historical Society, it's at the Schoolhouse Arts and History Center, 2600 South Park Road, either Tuesday or Thursday evening between 6:00 and 8:00 and Saturdays between 8:00 and noon. And if you're also looking for something to do, I'm sure they can find some work for you because that's our work nights.

Thank you, Mr. O'Brien.

Any other comments?

DR. CAMPBELL: Mr. President.

MR. MOURY: Dr. Campbell.

DR. CAMPBELL: Last year we launched -- or earlier this year we launched a

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new program, Live Well Bethel Park. It's actually a partnership with the Allegheny County's Department of Health. They have a program called Live Well Allegheny. And this is kind of a multifaceted, all encompassing program, whatever we can do to improve the physical, the mental well-being of the citizens of Bethel Park.

And it's a broad spread -- broad-brushed program. It encompassed developing some of our park programs, developing some of the parks and recs programs that we have as well, as well as expanding our parks and the -- we heard about the Allegheny Land Trust, we dovetailed that into it, as well as like cessation programs, getting off of, for instance, drugs, alcohol, cigarettes.

Well, one facet of this program is education. And that's a big, big important part of health literacy and as such we -- we started to put together a speakers program, a speakers series as part of our Live Well Bethel Park program.

The inaugural event is tomorrow. I'm speaking, so I'd really appreciate it if -- if

you'd attend, but it's going to be on the obesity crisis.

In 1986 there was only about 10 to 15
percent incidence of obesity in the United
States across the board. Now that's well over
30 percent. In some states it's well over 40
percent. That's scary. That's very, very
telling.

And I could report about that as well that I've shared previously from this podium, that I've dropped about 90 pounds all told in the last year. I've kept most of it off.

Bounced around a little bit, but still have kept most of it off.

And I'd like to share some evidence-based data, non-commercial, non-biased across the board, but good evidence-based data on -- on how we got to where we are today, what the nature, the path of physiology of the problem is, and importantly what you can do about it.

And it's -- this is not your parent's diet program, believe you me. Prepare for a paradigm shift. And I really researched this a lot.

So, thank you, Mr. President.

1	MR. MOURY: Could you give the date
2	and time and location.
3	DR. CAMPBELL: 7 o'clock tomorrow
4	evening at the Community Center. It's going
5	to be in the larger room from what I
6	understand.
7	MR. MOURY: That's tomorrow night,
8	October 15th.
9	DR. CAMPBELL: Yes, that's tomorrow
10	night, October 15th, Mr. President, at 7:00
11	p.m. in the Community Center.
12	MR. MOURY: Thank you very much,
13	Dr. Campbell.
14	Any other comments?
15	(No response was heard.)
16	MR. MOURY: Hearing none; can we
17	turn to
18	MR. CONSOLMAGNO: Mr. Moury, excuse
19	me.
20	MR. MOURY: Mr. Consolmagno.
21	MR. CONSOLMAGNO: I just wanted to
22	say hats off to our Shade Tree Commission who
23	planted last week 20 trees around the property
24	of Neil Armstrong Middle School and the school
25	district, did a fabulous job for the school

district and also for the Trade -- Shade Tree 1 Organization. 3 So hats off to Dave Espinar, who is heavily involved with that, and Jim Jenkins, who donated a lot of his time and effort to 6 that. MR. MOURY: Thank you, Mr. Consolmagno. MR. CONSOLMAGNO: Thank you. MR. MOURY: Tied into the Live Well 11 Allegheny, there -- we will -- our recreation 12 department is sponsoring a turkey trot, which will be on Thanksgiving. If you'd like any information, check out the website or stop 15 over at the desk at the Community Center to 16 register. They have -- if you register by the end of October, they get a cool shirt and a pretty neat logo tied in with the Live Well

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walking it with Mr. Consolmagno, by the way. Anyhow, can we turn to Public Works and Maintenance, and Ms. Gibbons.

Allegheny. So I would encourage everybody if

you're interested, to do that. I'll be

MS. GIBBONS: Resolution R10-14-19A, Sewage Facilities Planning Module,

1 South Hills Village, Lifetime Fitness. 2 I move that we approve Resolution 3 R10-14-19A to revise the Sewage Facilities 4 Plan in accordance with the director of 5 engineering's correspondence dated September 16, 2019. 6 7 MR. HANNAN: Second. 8 MR. MOURY: There's a motion and a 9 second that we approve Resolution R10-14-19A 10 to revise the Sewage Facilities Plan in 11 accordance with the director of engineering's 12 correspondence dated September 16, 2019. 13 Any discussion of this item? 14 (No response was heard.) 15 MR. MOURY: Mr. Christian, would 16 you please call the roll. 17 MR. CHRISTIAN: Campbell. 18 DR. CAMPBELL: Yes. 19 MR. CHRISTIAN: Consolmagno. 20 MR. CONSOLMAGNO: Yes. 21 MR. CHRISTIAN: Gibbons. 22 MS. GIBBONS: Yes. 23 MR. CHRISTIAN: Hannan. 24 MR. HANNAN: Yes. 25 MR. CHRISTIAN: Harrison.

1	MR. HARRISON: Yes.
2	MR. CHRISTIAN: McLean.
3	MR. McLEAN: Yes.
4	MR. CHRISTIAN: Moury.
5	MR. MOURY: Yes.
6	MR. CHRISTIAN: O'Brien.
7	MR. O'BRIEN: Yes.
8	MR. MOURY: Motion passes 8/0.
9	Ms. Gibbons.
10	MS. GIBBONS: Resolution
11	R10-14-19B, CDBG Application.
12	I move that we approve Resolution No.
13	R10-14-19B in accordance with the director of
14	engineering's correspondence dated October 8,
15	2019.
16	MR. HANNAN: Second.
17	MR. MOURY: There's a motion and a
18	second we approve Resolution No. R10-14-19B in
19	accordance with the director of engineering's
20	correspondence dated October 8, 2019.
21	Any discussion of this item?
22	(No response was heard.)
23	MR. MOURY: Mr. Christian, would
24	you please call the roll.
25	MR. CHRISTIAN: Campbell.

1	DR. CAMPBELL: Yes.
2	MR. CHRISTIAN: Consolmagno.
3	MR. CONSOLMAGNO: Yes.
4	MR. CHRISTIAN: Gibbons.
5	MS. GIBBONS: Yes.
6	MR. CHRISTIAN: Hannan.
7	MR. HANNAN: Yes.
8	MR. CHRISTIAN: Harrison.
9	MR. HARRISON: Yes.
10	MR. CHRISTIAN: McLean.
11	MR. McLEAN: Yes.
12	MR. CHRISTIAN: Moury.
13	MR. MOURY: Yes.
14	MR. CHRISTIAN: O'Brien.
15	MR. O'BRIEN: Yes.
16	MR. MOURY: Motion passes 8/0.
17	Ms. Gibbons.
18	MS. GIBBONS: There are no
19	additional items.
20	MR. MOURY: Are there any
21	additional items from Council?
22	(No response was heard.)
23	MR. MOURY: Hearing none; can I
24	have a motion to adjourn?
25	MR. HANNAN: Move we adjourn.

1	MR. MOURY: Second. All in favor.
2	MR. CONSOLMAGNO: Aye.
3	DR. CAMPBELL: Aye.
4	MR. HANNAN: Aye.
5	MR. HARRISON: Aye.
6	MR. O'BRIEN: Aye.
7	MR. McLEAN: Aye.
8	MS. GIBBONS: Aye.
9	MR. MOURY: Meeting adjourned, and
10	good night, everyone.
11	(At 8:19 p.m., the meeting adjourned.)
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6	COUNTY OF WESTMORELAND )				
7					
8	I, Cynthia P. Simonovitch, do hereby certify				
9	that the evidence and proceedings are contained fully				
10	and accurately in the machine shorthand notes taken by				
11	me in the hearing of the within cause; that the same				
12	were transcribed by me, and this is a correct				
13	transcript of the same.				
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18	Court Reporter  COMMONWEALTH OF PENNSYLVANIA				
19	NOTARIAL SEAL  Graphic P. Simonovitch, Notary Public				
20	Unity Twp., Westmoreland County My Commission Expires Feb. 5, 2021 MEMBER, PENNSYLVANIAASSOCIATION OF NOTARIES				
21	My Commission expires February 5, 2021				
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