

MUNICIPALITY OF BETHEL PARK  
ALLEGHENY COUNTY, PENNSYLVANIA

- - - -

IN RE: REGULAR COUNCIL MEETING MINUTES

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COUNCIL MEMBERS

Timothy J. Moury (President)  
James P. Hannan (V. President)  
Joseph A. Consolmagno  
Todd S. Cenci  
Donald L. Harrison  
James McLean  
Timothy Campbell  
Lorrie A. Gibbons  
Mark J. O'Brien

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Municipal Manager: Laurence Christian  
Police Chief: Timothy O'Connor  
Mayor: Jack T. Allen  
Solicitor: Robert L. McTiernan, Esquire

- - - -

DATE: Monday, May 10, 2021  
TIME: 7:30 p.m.

PLACE: Municipality of Bethel Park  
5100 West Library Avenue  
Bethel Park, Pennsylvania 15102

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Reported by: Kim Simms Strnisa

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P-R-O-C-E-E-D-I-N-G-S

(Commencing at approximately 7:30 p.m.)

VICE PRESIDENT HANNAN: Call to order  
the Regular Council Meeting of May 10, 2021.

Mr. Christian, would you please call  
the roll.

MR. CHRISTIAN: Dr. Campbell?

DR. CAMPBELL: Here.

MR. CHRISTIAN: Mr. Cenci?

(No response.)

MR. CHRISTIAN: Mr. Consolmagno?

MR. CONSOLMAGNO: Here.

MR. CHRISTIAN: Ms. Gibbons?

MR. CONSOLMAGNO: She's muted.

MR. CHRISTIAN: Present.

Mr. Hannan?

VICE PRESIDENT HANNAN: Present.

MR. CHRISTIAN: Mr. Harrison?

Mr. Harrison?

(No response.)

MR. CHRISTIAN: He's not plugged in.

MR. HARRISON: Thank you.

MR. CHRISTIAN: Mr. Harrison?

Calling roll.

MR. HARRISON: Excuse me?

1 MR. CHRISTIAN: I'm calling roll.

2 MR. HARRISON: Oh, okay. Thank you.

3 MR. CHRISTIAN: Mr. Harrison?

4 MR. HARRISON: Present.

5 MR. CHRISTIAN: Mr. McLean?

6 MR. McLEAN: Here.

7 MR. CHRISTIAN: Mr. Moury?

8 (No response.)

9 MR. CHRISTIAN: Mr. O'Brien?

10 MR. O'BRIEN: Present.

11 VICE PRESIDENT HANNAN: Seven members  
12 present.

13 Please stand for the Pledge of  
14 Allegiance.

15 (Whereupon, the Pledge of Allegiance  
16 was recited.)

17 VICE PRESIDENT HANNAN: Okay. And  
18 there are Chair Announcements.

19 An executive session was held on  
20 April 26, 2021 for personnel issues.

21 Let's move to the Report of the  
22 Officials; the Library Director's Report?

23 MR. CHRISTIAN: Library Director?

24 MR. McLEAN: She looks muted.

25 MR. CHRISTIAN: Library Director's

1 Report?

2 (No response.)

3 MR. CHRISTIAN: Christine, can you  
4 hear us?

5 MS. McINTOSH: Yes, now I can hear  
6 you.

7 MR. CHRISTIAN: We want the Library  
8 Director's Report.

9 MS. McINTOSH: Okay. So Governor  
10 Wolf, last week, announced that Pennsylvania  
11 will lift all COVID-19 restrictions except the  
12 order to wear a mask while in public. This  
13 will take place May 31.

14 In response, beginning Tuesday,  
15 June 1, the Library will restore all computers  
16 to their locations for public use, as well as  
17 our chairs and tables. Computer use time will  
18 return to pre-COVID limits of three hours per  
19 day.

20 Also, the Library will be  
21 transitioning back to in-person classes and  
22 events over the summer. The fireplace room  
23 will reopen, and curbside pick up of library  
24 materials will end. Masks will still be  
25 required until the Governor lifts the

1 requirement.

2 We have a few in-person programs. We  
3 have Storytime in the Park Tuesdays in May at  
4 10:00 a.m. Join us for stories, songs, games,  
5 and more in this early literacy class. We'll  
6 meet live and in person at Simmons Park  
7 weather permitting. We ask that you bring a  
8 blanket to sit on. This is for all age  
9 children. No registration is necessary.

10 We have a Balance and Fall Risk class  
11 on Wednesday, May 19 at 2:00 p.m. presented by  
12 Martine Marino. Learn about common reasons  
13 for falling, ways that you can make your house  
14 safer to prevent falls, and some simple  
15 exercises to improve your balance during this  
16 interactive lecture. Registration is limited  
17 to ensure social distancing guidelines. And  
18 it will be hosted in Council Chambers.

19 And for teens, we have Teen Virtual  
20 Game Night on Monday, May 24 at 7:00 p.m.  
21 Join us for virtual game night via Zoom, where  
22 we'll play a variety of games and give away  
23 fun prizes to the winners. This is for those  
24 in grades 7 through 12. Please register on  
25 the Library's website to receive a link to the

1 Zoom meeting.

2 Just an announcement that the Library  
3 will be closed on Sunday, May 30 and Monday,  
4 May 31 in celebration of the Memorial Day  
5 holiday. And then the Library will be closed  
6 on Sundays throughout the summer from that  
7 weekend on.

8 And that is all I have.

9 VICE PRESIDENT HANNAN: Thank you.  
10 Any questions from Council?

11 (No response.)

12 VICE PRESIDENT HANNAN: Thank you.  
13 Can we have the Police Chief's  
14 Report?

15 CHIEF O'CONNOR: Good evening,  
16 Council. Hi everybody, Chief here.

17 If anybody saw our posted crime alert  
18 from the other night, we've had a couple  
19 burglary and attempted burglary. So what I'm  
20 asking everybody is, if you see something, say  
21 something.

22 If you hear suspicious noises, like  
23 glass breaking, pounding, call us. That's  
24 something that we want to -- want to go check  
25 out. Even if you're not exactly sure where

1 it's coming from, let us know and we'll send a  
2 unit down and check it out.

3 If you see a vehicle on your street,  
4 you know it's never there, and all of a sudden  
5 here it is, it's after midnight. Because  
6 nothing good happens after midnight, right, as  
7 we say in emergency services? So call us and  
8 we'll check it out.

9 If you see somebody wandering around  
10 your street late at night like that, call us.  
11 Somebody would want to come down and maybe see  
12 what they're up to. So, again, see something,  
13 say something. Give us a call.

14 A lot of times people do a burglary,  
15 they don't call it a career. They do another  
16 one, another one until they get caught. So  
17 we're asking for the public's cooperation on  
18 this so we can put this -- put this to rest.

19 This week -- this week is Police  
20 Memorial Week. This was signed into law by  
21 President Kennedy in 1962. So on the 14th,  
22 which is Friday, at 9:00 a.m., at the Police  
23 Memorial in the lower court parking lot, we  
24 are going to have a brief wreath-laying  
25 ceremony.

1           Anybody that wants to stop by and  
2 observe the ceremony, you're welcome. It  
3 won't take too long. And to show support for  
4 the officers, and especially those that gave  
5 their lives in public service, especially in  
6 these interesting times.

7           And if you can't do that, follow us  
8 on Facebook, we'll be posting information. As  
9 it comes up, as it develops, we'll put it up  
10 there.

11           Questions?

12           MR. HARRISON: Chief --

13           CHIEF O'CONNOR: Yes.

14           MR. HARRISON: -- I'd just like to  
15 encourage members of the public, if they have  
16 time, that they drop by for this ceremony, is  
17 to honor the loss of the policemen that we've  
18 had and the police in general.

19           Thank you.

20           CHIEF O'CONNOR: Thank you. You're  
21 most welcome.

22           And we also believe we've going to  
23 have a bag piper there. It won't be me.

24           VICE PRESIDENT HANNAN: Thanks,  
25 Chief.



1 Can we have the Fire Chief's Report?

2 MR. USELMAN: Good evening. Good  
3 evening, Council.

4 My name's Rob Uselman. I am  
5 Assistant Chief with the Bethel Park Volunteer  
6 Fire Company. And, tonight, we're going to  
7 jump right into it and get to the April 20,  
8 2021 incidents.

9 So, we had a total of 28 calls in the  
10 month of April. We had four structure fires,  
11 one yard on fire, one Port-A-John on fire in  
12 the county park -- so nothing good happens  
13 after midnight, I hear that -- one mulch fire,  
14 six good intent calls, two smoke  
15 investigations, two vehicle accidents, one  
16 transformer sparking, three CO alarms, and  
17 seven fire alarms.

18 So, all in all it was a relatively  
19 quiet month for us, and we like quiet months.

20 I would like to remind the community  
21 that last week we did send out our spring  
22 donation letter. So, we really rely on the  
23 residents of the community to provide us with  
24 our funding so we can purchase vehicles and  
25 maintain vehicles, we can buy new equipment,

1 get state-of-the-art technology with  
2 equipment. We appreciate all the donations.

3 And a big thing that the funding goes  
4 to is our continual training. You know, once  
5 we -- once we go through our basic training,  
6 we never stop training throughout our whole  
7 careers as firefighters.

8 And the funds that are provided by  
9 the community are really going to take a big  
10 step in providing us that continued education,  
11 to make sure the public's safe -- safer for  
12 you.

13 So, that's all I have. If there are  
14 any questions, I'll be glad to take them.

15 VICE PRESIDENT HANNAN: Any  
16 questions?

17 (No response.)

18 VICE PRESIDENT HANNAN: Thank you  
19 very much.

20 We now have the Manager's Report.

21 MR. CHRISTIAN: I've got a couple  
22 Proclamations to be read on behalf of Mayor  
23 Allen, who couldn't be with us tonight.

24 So, if we could start off with -- if  
25 we could have our Tri-Community South EMS

1 members please come to the front here real  
2 quick.

3 The first Proclamation to be read is  
4 on behalf of the 2021 Emergency Management  
5 Services Week, to designate the Week of May  
6 16th through the 22nd as Emergency Medical  
7 Services Week.

8 Whereas, emergency medical services  
9 is a vital public service, and the members are  
10 ready to provide compassionate, lifesaving  
11 care to those in need 24 hours a day, seven  
12 days a week; and

13 Whereas, access to quality emergency  
14 care dramatically improves the survival and  
15 recovery rate of those who experience sudden  
16 illness or injury; and

17 Whereas, emergency medical services  
18 has grown to fill a gap by providing important  
19 out-of-hospital care, including preventative  
20 medicine, follow-up care, and access to  
21 telemedicine; and

22 Whereas, the emergency medical  
23 services system consists of first responders,  
24 emergency medical technicians, paramedics,  
25 emergency medical dispatchers, firefighters,

1 police officers, educators, administrators,  
2 pre-hospital nurses, emergency nurses,  
3 emergency physicians, trained members of the  
4 public, and other out-of-hospital medical care  
5 providers; and

6           Whereas, the members of emergency  
7 medical services teams, both career and  
8 volunteer, engage in thousands of hours of  
9 specialized training and continuing education  
10 to enhance their lifesaving skills; and

11           Whereas, it is appropriate to  
12 recognize the value and the accomplishments of  
13 emergency medical services providers, and, in  
14 particular, Tri-Community South EMS Director,  
15 Nora Helfrich, and her dedicated and highly  
16 skilled team by designating Emergency Medical  
17 Services Week; now

18           Therefore, I, Mayor Jack Allen, as  
19 Mayor of the Municipality of Bethel Park, do  
20 hereby proclaim the week of May 16 through 22,  
21 2021 as Emergency Medical Services Week with  
22 the theme, "EMS Strong: Beyond the Call".  
23 The Community is encouraged to recognize the  
24 value and accomplishments of all those  
25 involved in Emergency Medical Services Week as

1 a vital public service; and

2 That, the Council of the Municipality  
3 of Bethel Park wishes to specifically  
4 recognize Tri-Community South EMS for its  
5 superior service to Bethel Park and the entire  
6 South Hills. Signed, Mayor Jack Allen.

7 (Applause.)

8 MR. CHRISTIAN: On his behalf -- on  
9 his behalf, it is with great honor that we  
10 provide you this Proclamation, well-deserved,  
11 and it is grateful from all the Municipality.

12 MS. HELFRICH: Thank you very much.

13 (Applause.)

14 MR. CHRISTIAN: And the second  
15 Proclamation on behalf of Mayor Jack Allen.

16 If I could have Chief O'Connor, join  
17 me up here, please, sir.

18 CHIEF O'CONNOR: Sure.

19 MR. CHRISTIAN: Another Proclamation  
20 to designate the week of May 9 through May 15,  
21 2021 Bethel Park National Police Memorial  
22 Week.

23 Whereas, in 1962, President John F.  
24 Kennedy signed a proclamation which designated  
25 May 15 as Peace Officers Memorial Day and the

1 week in which that date falls as National  
2 Police Memorial Week; and

3           Whereas, our law enforcement officers  
4 are the guardians of life and property;  
5 defenders of the individual right to be free;  
6 warriors in the battle against crime; and are  
7 dedicated to the preservation of life and  
8 property; and

9           Whereas, the Municipality of Bethel  
10 Park honors the valor, service, and dedication  
11 of all police officers, and publicly salutes  
12 the service of each and every one of our own  
13 Bethel Park Police Officers;

14           Whereas, in appreciation of the  
15 outstanding efforts of our Bethel Park Law  
16 Enforcement, it is appropriate to recognize the  
17 value and the accomplishments of the  
18 Bethel Park Police Department by designating  
19 National Police Memorial Week;

20           Now, therefore, I, Mayor Jack Allen,  
21 do hereby proclaim the week of May 9 through  
22 May 15, 2021 as National Police Memorial Week;

23           Be it further acknowledged, that we  
24 invite all citizens to reflect and remember  
25 two Bethel Park Police Officers, Lynn Sutter

1 and Joseph Chmelynski. These men will forever  
2 be remembered for their ultimate sacrifice.

3 I encourage the community to observe  
4 this week with appropriate programs,  
5 ceremonies and activities. Signed, Mayor Jack  
6 Allen.

7 (Applause.)

8 MR. CHRISTIAN: We have a few small  
9 notes to close it off here real quick for my  
10 portion of the report. I want to talk real  
11 quickly about the referendum which will be on  
12 the ballot on May 18.

13 We placed a small referendum on next  
14 Tuesday's election ballot, asking voters to  
15 consider voting yes to approve a change in the  
16 Bethel Park Home Rule Charter, removing the  
17 Bethel Park residency requirement from the  
18 Municipal Planner position.

19 This particular referendum is only  
20 for the Municipal Planner position. It does  
21 not affect my position, the Municipal Manager,  
22 the Chief's position as the Chief of Police,  
23 or the Finance Director's requirement to  
24 remain Bethel Park residents.

25 What we found over the years is that

1 many people don't want to relocate for a  
2 position to a nearby community due to factors  
3 such as being established in their current  
4 home, the community, having children enrolled  
5 in schools, and they enjoy where they're at.

6 We have found that many individuals  
7 employed now who work at Bethel Park live  
8 elsewhere. They do an amazing job and even  
9 devote time outside of regular working hours  
10 volunteering on such projects as the Halloween  
11 parade, immunization clinics, and such as.

12 With an average one-way work commute  
13 of about 26 and a half minutes in Allegheny  
14 County alone, the majority of Bethel Park  
15 residents mostly live [sic] outside where they  
16 live -- or they mostly work outside of where  
17 they live.

18 The Planner position is very  
19 specialized. And we've had some difficulty  
20 over the years filling it. Therefore, we want  
21 to be able to open our hiring pool up as wide  
22 as possible and find the most qualified  
23 candidate for that position.

24 Our referendum will most likely be at  
25 the very bottom of all the voting on next



1 Tuesday, so we ask you to look for it. We  
2 just posted an informational video about the  
3 referendum on our website [www.bethelpark.net](http://www.bethelpark.net).  
4 Click on the Community tab and you'll find the  
5 Bethel blog under Connect With Us.

6 We'll also be sharing the direct link  
7 with this information later today and early  
8 tomorrow on our Facebook page. This will be  
9 one of three informational videos on the  
10 referendum that we'll be sharing this week.

11 And we thank you for your kind  
12 attention. And we'd like to thank you in  
13 advance for your consideration regarding the  
14 referendum. Thank you.

15 Sir, that's all I have.

16 VICE PRESIDENT HANNAN: Thank you,  
17 sir.

18 MR. HARRISON: If I may comment.

19 I'd recommend a yes vote on this.  
20 There's no reason that Bethel Park ought to  
21 pay a penalty of not being able to get the  
22 best person for the job but call as maybe the  
23 best person that just -- just does not want to  
24 move, so that will solve that problem.

25 Thank you.

1                   VICE PRESIDENT HANNAN: Thank you,  
2 Mr. Harrison.

3                   Any comments from Council?

4                   DR. CAMPBELL: Yeah, actually, it is  
5 the last item on the -- of the additions for  
6 the individual vote.

7                   MR. McLEAN: Mr. Hannan, if I may?

8                   VICE PRESIDENT HANNAN: Mr. McLean.

9                   MR. McLEAN: Yeah, the ballot is  
10 long. There are a lot of candidates on it,  
11 particularly for the Allegheny County judge  
12 position. And there are other referendum  
13 questions from the county and the state, and  
14 we come after all of those.

15                   So you need to be patient when you're  
16 filling out your ballot, and get to the very  
17 end to find the question. It is just one  
18 question.

19                   And, as Mr. Harrison said, we have  
20 found ourselves at a disadvantage when it  
21 comes to attracting candidates for this  
22 position. And we know from experience that it  
23 is a residency requirement that is limiting  
24 that pool of candidates that we get to see.

25                   When the Charter was originally

1 adopted back in the '70s, I think things were  
2 different. And I think it might have made  
3 sense then that you had a Planner who you  
4 required to live in Bethel Park.

5 But now the position requires  
6 somewhat skill different than it did at that  
7 time. And we need to be able to attract the  
8 people with the right skill set, and that's  
9 the best outcome for Bethel Park.

10 So this Council is behind the  
11 referendum question, and asks you to support  
12 it and to vote yes next Tuesday.

13 Thank you.

14 VICE PRESIDENT HANNAN: Thank you,  
15 Mr. McLean.

16 Any other comments from Council?

17 (No response.)

18 VICE PRESIDENT HANNAN: Moving, then.  
19 Let's move to the Approval of Minutes; and  
20 Mr. McLean?

21 MR. McLEAN: Thank you, Mr. Hannan.

22 The first item is April 12 Regular  
23 Council Meeting minutes.

24 I move that we approve the minutes  
25 from the April 12, 2021 Regular Council

1 Meeting.

2 DR. CAMPBELL: Second.

3 VICE PRESIDENT HANNAN: We have a  
4 motion and a second to approve the minutes  
5 from the April 12, 2021 Regular Council  
6 Meeting.

7 Any discussion of this item?

8 (No response.)

9 VICE PRESIDENT HANNAN:

10 Mr. Christian, please call the roll.

11 MR. CHRISTIAN: Dr. Campbell?

12 MR. CAMPBELL: Yes.

13 MR. CHRISTIAN: Mr. Consolmagno?

14 MR. CONSOLMAGNO: Yes.

15 MR. CHRISTIAN: Ms. Gibbons?

16 MS. GIBBONS: Yes.

17 MR. CHRISTIAN: Mr. Hannan?

18 MR. HANNAN: Yes.

19 MR. CHRISTIAN: Mr. Harrison?

20 MR. HARRISON: Yes.

21 MR. CHRISTIAN: Mr. McLean?

22 MR. McLEAN: Yes.

23 MR. CHRISTIAN: Mr. O'Brien?

24 MR. O'BRIEN: Yes.

25 VICE PRESIDENT HANNAN: Motion passes

1 7-0.

2 Okay. Mr. McLean?

3 MR. McLEAN: The next item is the  
4 minutes from the April 26, 2021 Public Hearing  
5 on Chapter 27 of the Municipal Code relating  
6 to the proper maintenance -- Property  
7 Maintenance Code.

8 I move that we approve the minutes  
9 from the April 26, 2021 Public Hearing  
10 regarding Chapter 27 of the Municipal Code.

11 MR. HARRISON: Second.

12 VICE PRESIDENT HANNAN: There's a  
13 motion and a second to approve the minutes  
14 from the April 26 Public Hearing regarding  
15 Chapter 27 of the Municipal Code.

16 Any discussion from Council?

17 (No response.)

18 VICE PRESIDENT HANNAN:

19 Mr. Christian, please call the roll.

20 MR. CHRISTIAN: Dr. Campbell?

21 MR. CAMPBELL: Yes.

22 MR. CHRISTIAN: Mr. Consolmagno?

23 MR. CONSOLMAGNO: Yes.

24 MR. CHRISTIAN: Ms. Gibbons?

25 MS. GIBBONS: Yes.

1 MR. CHRISTIAN: Mr. Hannan?

2 MR. HANNAN: Yes.

3 MR. CHRISTIAN: Mr. Harrison?

4 MR. HARRISON: Yes.

5 MR. CHRISTIAN: Mr. McLean?

6 MR. McLEAN: Yes.

7 MR. CHRISTIAN: Mr. O'Brien?

8 MR. O'BRIEN: Yes.

9 VICE PRESIDENT HANNAN: Motion passes  
10 7-0.

11 Mr. McLean?

12 MR. McLEAN: The next item is the  
13 minutes from the April 26, 2021 Public Hearing  
14 on Chapter 59 of the Municipal Code regarding  
15 Streets, Sidewalks and Public Places.

16 I move that we approve the minutes  
17 from the April 26, 2021 Public Hearing  
18 regarding Chapter 59 of the Municipal Code.

19 MR. HARRISON: Second.

20 VICE PRESIDENT HANNAN: There's a  
21 motion and a second to approve the minutes of  
22 the April 26 Public Hearing regarding Chapter  
23 59 of the Municipal Code.

24 Any discussion from Council on this  
25 item?

1 (No response.)

2 VICE PRESIDENT HANNAN:

3 Mr. Christian, would you please call the roll.

4 MR. CHRISTIAN: Dr. Campbell?

5 MR. CAMPBELL: Yes.

6 MR. CHRISTIAN: Mr. Consolmagno?

7 MR. CONSOLMAGNO: Yes.

8 MR. CHRISTIAN: Ms. Gibbons?

9 MS. GIBBONS: Yes.

10 MR. CHRISTIAN: Mr. Hannan?

11 MR. HANNAN: Yes.

12 MR. CHRISTIAN: Mr. Harrison?

13 MR. HARRISON: Yes.

14 MR. CHRISTIAN: Mr. McLean?

15 MR. McLEAN: Yes.

16 MR. CHRISTIAN: Mr. O'Brien?

17 MR. O'BRIEN: Yes.

18 VICE PRESIDENT HANNAN: Motion passes

19 7-0.

20 Let's move to the Bills and Payrolls;

21 Mr. McLean?

22 MR. McLEAN: I move that we approve  
23 Bill List 051021 in the amount of \$824,616.77.

24 MR. HARRISON: Second.

25 VICE PRESIDENT HANNAN: There's a

1 motion and a second to approve Bill List No.  
2 051021 in the amount of \$824,616.77.

3 Any discussion from Council?

4 (No response.)

5 VICE PRESIDENT HANNAN:

6 Mr. Christian, please call the roll.

7 MR. CHRISTIAN: Dr. Campbell?

8 MR. CAMPBELL: Yes.

9 MR. CHRISTIAN: Mr. Consolmagno?

10 MR. CONSOLMAGNO: Yes.

11 MR. CHRISTIAN: Ms. Gibbons?

12 MS. GIBBONS: Yes.

13 MR. CHRISTIAN: Mr. Hannan?

14 MR. HANNAN: Yes.

15 MR. CHRISTIAN: Mr. Harrison?

16 MR. HARRISON: Yes.

17 MR. CHRISTIAN: Mr. McLean?

18 MR. McLEAN: Yes.

19 MR. CHRISTIAN: Mr. O'Brien?

20 MR. O'BRIEN: Yes.

21 VICE PRESIDENT HANNAN: Motion passes

22 7-0.

23 The next item on the agenda is  
24 Residents' Comments on non-agenda items.

25 Anyone in the audience want to come



1 to the microphone and be heard?

2 (No response.)

3 VICE PRESIDENT HANNAN: Hearing none,  
4 let's move forward to General Policy and  
5 Finance; Mr. McLean?

6 No one has signed up to speak.

7 MR. McLEAN: Thank you, Mr. Hannan.

8 The first item under General Policy  
9 and Finance is Building and Fire Code Appeals  
10 Board Appointment.

11 I move that we appoint Tom Kelton to  
12 the Building and Fire Code Appeals Board for a  
13 term to expire December 31, 2023.

14 MR. HARRISON: Second.

15 VICE PRESIDENT HANNAN: There's a  
16 motion and a second to appoint Tom Kelton to  
17 the Building and Fire Code Appeals Board for a  
18 term to expire December 31, 2023.

19 Any discussion on this item?

20 (No response.)

21 VICE PRESIDENT HANNAN:  
22 Mr. Christian, would you please call the roll.

23 MR. CHRISTIAN: Dr. Campbell?

24 MR. CAMPBELL: Yes.

25 MR. CHRISTIAN: Mr. Consolmagno?

1 MR. CONSOLMAGNO: Yes.

2 MR. CHRISTIAN: Ms. Gibbons?

3 MS. GIBBONS: Yes.

4 MR. CHRISTIAN: Mr. Hannan?

5 MR. HANNAN: Yes.

6 MR. CHRISTIAN: Mr. Harrison?

7 MR. HARRISON: Yes.

8 MR. CHRISTIAN: Mr. McLean?

9 MR. McLEAN: Yes.

10 MR. CHRISTIAN: Mr. O'Brien?

11 MR. O'BRIEN: Yes.

12 VICE PRESIDENT HANNAN: Motion passes  
13 7-0.

14 Mr. McLean?

15 MR. McLEAN: The next item is  
16 purchase of HRIS System.

17 I move that we approve the purchase  
18 of the HRIS System from Paycom per the  
19 Director of Special Projects memorandum dated  
20 April 22, 2021.

21 MR. HARRISON: Second.

22 VICE PRESIDENT HANNAN: There's a  
23 motion and a second that we approve the  
24 purchase of the HRIS System from Paycom per  
25 the Director of Special Projects memorandum

1       dated April 22, 2021.

2                   Any discussion from Council?

3                   MR. McLEAN:    Mr. Hannan?

4                   VICE PRESIDENT HANNAN:   Mr. McLean.

5                   MR. McLEAN:    Just to explain to folks  
6       what this is is a purchase by us of a system  
7       that will allows us to move from the current  
8       paper-based system that we use for human  
9       relations and payroll and move toward an  
10      automated electronic-based system.   In some  
11      respects it brings us into the 21st Century  
12      for these tasks that are regularly performed.

13                   The vendor for this was selected  
14      through a bidding process.   And this motion is  
15      to approve the contract to make the purchase  
16      with that vendor.

17                   VICE PRESIDENT HANNAN:   Thank you,  
18      Mr. McLean.

19                   Any other comments from Council?

20                   (No response.)

21                   VICE PRESIDENT HANNAN:

22      Mr. Christian, please call the roll.

23                   MR. CHRISTIAN:    Dr. Campbell?

24                   MR. CAMPBELL:    Yes.

25                   MR. CHRISTIAN:    Mr. Consolmagno?

1 MR. CONSOLMAGNO: Yes.

2 MR. CHRISTIAN: Ms. Gibbons?

3 MS. GIBBONS: Yes.

4 MR. CHRISTIAN: Mr. Hannan?

5 MR. HANNAN: Yes.

6 MR. CHRISTIAN: Mr. Harrison?

7 MR. HARRISON: Yes.

8 MR. CHRISTIAN: Mr. McLean?

9 MR. McLEAN: Yes.

10 MR. CHRISTIAN: Mr. O'Brien?

11 MR. O'BRIEN: Yes.

12 VICE PRESIDENT HANNAN: Motion passes  
13 7-0.

14 Mr. McLean?

15 MR. McLEAN: Next is Christ United  
16 Methodist Church Flea Market Agreement.

17 I move that we sign the license  
18 agreement with Christ United Methodist Church  
19 per the Municipal Manager's memorandum dated  
20 May 5, 2021.

21 MR. HARRISON: Second.

22 VICE PRESIDENT HANNAN: There's a  
23 motion and a second to sign the license  
24 agreement with Christ United Methodist Church  
25 per the Municipal Manager's memorandum dated

1 May 5, 2021.

2 Any discussion from Council on this  
3 item?

4 (No response.)

5 MR. McLEAN: Mr. Hannan?

6 VICE PRESIDENT HANNAN: Mr. McLean.

7 MR. McLEAN: This is to approve and  
8 enter into a license agreement for the Rec  
9 Department's flea market that used to be held  
10 at the Port Authority lot. It's not going to  
11 be held there anymore. It's now going to be  
12 at the Christ United Methodist Church, and  
13 this is the agreement to allow that.

14 VICE PRESIDENT HANNAN: Thank you.  
15 Any other comments from Council?

16 (No response.)

17 VICE PRESIDENT HANNAN: Mr. --  
18 Laurence, would you please call the roll.

19 MR. CHRISTIAN: Dr. Campbell?

20 MR. CAMPBELL: Yes.

21 MR. CHRISTIAN: Mr. Consolmagno?

22 MR. CONSOLMAGNO: Yes.

23 MR. CHRISTIAN: Ms. Gibbons?

24 MS. GIBBONS: Yes.

25 MR. CHRISTIAN: Mr. Hannan?

1 MR. HANNAN: Yes.

2 MR. CHRISTIAN: Mr. Harrison?

3 MR. HARRISON: Yes.

4 MR. CHRISTIAN: Mr. McLean?

5 MR. McLEAN: Yes.

6 MR. CHRISTIAN: Mr. O'Brien?

7 MR. O'BRIEN: Yes.

8 VICE PRESIDENT HANNAN: Motion passes  
9 7-0.

10 Mr. McLean?

11 MR. McLEAN: The next item is  
12 Ordinance 5-10-21B regarding Administrative  
13 Staff Salary.

14 I move that we approve Ordinance  
15 5-10-21B setting the Municipal Administrative  
16 Staff 2021 Salaries per the Municipal  
17 Manager's memorandum dated May 6, 2021.

18 MR. HARRISON: Second.

19 VICE PRESIDENT HANNAN: There's a  
20 motion and a second to approve Ordinance  
21 5-10-21B setting the Municipal Administrative  
22 Staff 2021 Salaries per the Municipal  
23 Manager's memorandum dated May 6, 2021.

24 Any discussion of this item from  
25 Council?

1 (No response.)

2 VICE PRESIDENT HANNAN:

3 Mr. Christian, please call the roll.

4 MR. CHRISTIAN: Dr. Campbell?

5 MR. CAMPBELL: Yes.

6 MR. CHRISTIAN: Mr. Consolmagno?

7 MR. CONSOLMAGNO: Yes.

8 MR. CHRISTIAN: Ms. Gibbons?

9 MS. GIBBONS: Yes.

10 MR. CHRISTIAN: Mr. Hannan?

11 MR. HANNAN: Yes.

12 MR. CHRISTIAN: Mr. Harrison?

13 MR. HARRISON: Yes.

14 MR. CHRISTIAN: Mr. McLean?

15 MR. McLEAN: Yes.

16 MR. CHRISTIAN: Mr. O'Brien?

17 MR. O'BRIEN: Yes.

18 VICE PRESIDENT HANNAN: Motion passes

19 7-0.

20 Okay. Before we move on to General  
21 Policy and Finance, I've got a couple things  
22 to fill the public in here on here.

23 Well, the first time is the American  
24 Rescue Plan Bethel Park. At last month's  
25 meeting we announced that Council was

1 establishing a subcommittee to review the  
2 recently passed COVID Relief Plan.

3 While we've officially not received  
4 any formal communications, but it appears that  
5 Bethel Park will be receiving 2.97 million  
6 dollars over a two-year period. The funds  
7 will be coming through the state government.  
8 We hope to have some kind of formal  
9 announcement in the next few weeks. And we  
10 will keep the population posted.

11 I did find out something was issued  
12 today from the -- from the -- as far as  
13 guidance, brief guidance. It wasn't really  
14 specific. But that -- so we're in the process  
15 of reviewing that and going through that.  
16 We've started the process on that one.

17 The next item, Memorial Day  
18 ceremonies will happen following COVID  
19 guidelines. As in years passed, it will be at  
20 7:50 with the ceremony at the Veterans  
21 Memorial at the Municipal Building. The  
22 parade begin at 9:00, and the ceremony at  
23 Bethel Presbyterian Cemetery on Bethel Church  
24 Road at 100:00 a.m.

25 We hope to see everybody there. And



1 it will be televised on BPTV.

2 The next item is, Bethel Park will be  
3 hosting our annual rabies clinic on Saturday,  
4 June 5, 2021 at the fire station on Brightwood  
5 Road. It will be held from 10:00 a.m. to  
6 12:00 noon. And the Bethel Park Animal Clinic  
7 will be administering the vaccine.

8 And the last item I have is,  
9 Millennium Park renovations have started last  
10 Monday. And we're hoping to have the work  
11 final and complete prior to Labor Day.

12 So let's move on to Health, Safety  
13 and Welfare; and Mr. O'Brien?

14 MR. O'BRIEN: Thank you, Mr. Hannan.

15 The first item and only item is  
16 Ordinance 5-10-21A.

17 I move that we approve Ordinance  
18 5-10-21A in accordance with the Municipal  
19 Manager's memorandum dated April 20, 2021.

20 MR. HARRISON: Second.

21 VICE PRESIDENT HANNAN: There's a  
22 motion and a second to approve Ordinance  
23 5-10-21A in accordance with the Municipal  
24 Manager's memorandum dated April 20, 2021.

25 Any discussion from Council?

1 (No response.)

2 VICE PRESIDENT HANNAN:

3 Mr. Christian, please call the roll.

4 MR. CHRISTIAN: Dr. Campbell?

5 MR. CAMPBELL: Yes.

6 MR. CHRISTIAN: Mr. Consolmagno?

7 MR. CONSOLMAGNO: Yes.

8 MR. CHRISTIAN: Ms. Gibbons?

9 MS. GIBBONS: Yes.

10 MR. CHRISTIAN: Mr. Hannan?

11 MR. HANNAN: Yes.

12 MR. CHRISTIAN: Mr. Harrison?

13 MR. HARRISON: Yes.

14 MR. CHRISTIAN: Mr. McLean?

15 MR. McLEAN: Yes.

16 MR. CHRISTIAN: Mr. O'Brien?

17 MR. O'BRIEN: Yes.

18 VICE PRESIDENT HANNAN: Motion passes

19 7-0.

20 MR. O'BRIEN: Mr. Hannan, there are

21 no other items under Health, Safety and

22 Welfare. Although, I have a few.

23 VICE PRESIDENT HANNAN: Mr. O'Brien?

24 MR. O'BRIEN: I would just like to

25 just extend the information about Memorial

1 Day. We are very honored this year, our guest  
2 speaker is our Municipal Manager, Lieutenant  
3 Colonel Laurence Christian.

4 And I'm so grateful that he has  
5 agreed to be our guest speaker on this come  
6 back -- I guess, back to life Memorial Day.  
7 It will be the first time we are back to real  
8 life.

9 So May 31 is the day that things  
10 change a wee bit. And that's the first day  
11 that we are going to step into tomorrow, as I  
12 would say.

13 Also, to Police Memorial Week. When  
14 Laurence was reading the declaration -- or the  
15 Proclamation, he mentioned a name Joseph  
16 Chemlynski. And Joe kind of ties into  
17 Memorial Day.

18 I had the honor a few years ago to do  
19 major research on this young man; decorated  
20 war veteran of World War II, saw some serious,  
21 serious combat, wounded, lived through it,  
22 decided to not re-up in the military, but  
23 decided to come home and become a police  
24 officer, not knowing a short time after that  
25 that he would lose his life in a home invasion

1 burglary.

2 He was just a regular Joe just trying  
3 to do something good for the place he grew up.  
4 His mother and father -- father worked in the  
5 mines. So he lived through the worst of  
6 times, and comes home and loses his life of a  
7 burglary in a house.

8 This is what our police do every day.  
9 When they enter someplace, they have no idea  
10 what's on the other side. And that just  
11 struck me. I just wanted to bring that  
12 attention.

13 He's a decorated war veteran. His  
14 name is on the memorial, recognizes that. And  
15 he's also on the police memorial in front of  
16 the police station.

17 So, please, remember our policemen.  
18 If you are around on Friday, please come on  
19 down.

20 Thank you, Mr. Chairman. That's all  
21 I have.

22 VICE PRESIDENT HANNAN: Thank you,  
23 Mr. O'Brien.

24 Any other comments from Council?

25 (No response.)

1 VICE PRESIDENT HANNAN: Let's go to  
2 Planning and Zoning; and Ms. Gibbons?

3 MS. GIBBONS: Resolution R5-10-21A  
4 Popeye's Chicken Planning Module.

5 I move that we approve Resolution  
6 R5-10-21A per the Interim Planner's memorandum  
7 dated April 21, 2021.

8 MR. HARRISON: Second.

9 VICE PRESIDENT HANNAN: We have a  
10 motion and a second to approve Resolution  
11 R5-10-21A per the Interim Planner's memorandum  
12 dated April 21, 2021.

13 Any discussion from Council?

14 (No response.)

15 VICE PRESIDENT HANNAN:  
16 Mr. Christian, would you please call the roll.

17 MR. CHRISTIAN: Dr. Campbell?

18 MR. CAMPBELL: Yes.

19 MR. CHRISTIAN: Mr. Consolmagno?

20 MR. CONSOLMAGNO: Yes.

21 MR. CHRISTIAN: Ms. Gibbons?

22 MS. GIBBONS: Yes.

23 MR. CHRISTIAN: Mr. Hannan?

24 MR. HANNAN: Yes.

25 MR. CHRISTIAN: Mr. Harrison?

1 MR. HARRISON: Yes.

2 MR. CHRISTIAN: Mr. McLean?

3 MR. McLEAN: Yes.

4 MR. CHRISTIAN: Mr. O'Brien?

5 MR. O'BRIEN: Yes.

6 VICE PRESIDENT HANNAN: Motion passes

7 7-0.

8 Ms. Gibbons?

9 MS. GIBBONS: Liokareas Olive Oil  
10 Land Development.

11 I move that we approve the Liokareas  
12 Olive Oil Final Major Land Development per the  
13 Interim Municipal Planner's memorandum dated  
14 April 22, 2021.

15 MR. HARRISON: Second.

16 VICE PRESIDENT HANNAN: There's a  
17 motion and a second to approve the Liokareas  
18 Olive Oil Final Major Land Development per the  
19 Interim Municipal Planner's memorandum dated  
20 April 22, 2021.

21 Any discussion of this item from  
22 Council?

23 (No response.)

24 VICE PRESIDENT HANNAN:

25 Mr. Christian, would you please call the roll.

1 MR. CHRISTIAN: Dr. Campbell?

2 MR. CAMPBELL: Yes.

3 MR. CHRISTIAN: Mr. Consolmagno?

4 MR. CONSOLMAGNO: Yes.

5 MR. CHRISTIAN: Ms. Gibbons?

6 MS. GIBBONS: Yes.

7 MR. CHRISTIAN: Mr. Hannan?

8 MR. HANNAN: Yes.

9 MR. CHRISTIAN: Mr. Harrison?

10 MR. HARRISON: Yes.

11 MR. CHRISTIAN: Mr. McLean?

12 MR. McLEAN: Yes.

13 MR. CHRISTIAN: Mr. O'Brien?

14 MR. O'BRIEN: Yes.

15 VICE PRESIDENT HANNAN: Motion passes

16 7-0.

17 Ms. Gibbons?

18 MS. GIBBONS: Lowe's Tool Rental Land

19 Development.

20 I move that we approve the Lowe's  
21 Tool Rental Final Major Land Development per  
22 the Interim Municipal Planner's memorandum  
23 dated April 22, 2021.

24 MR. HARRISON: Second.

25 VICE PRESIDENT HANNAN: There's a

1 motion and a second to approve the Lowe's Tool  
2 Rental Final Major Land Development per the  
3 Interim Municipal Planner's memorandum dated  
4 April 22, 2021.

5 Any discussion of this item from  
6 Council?

7 (No response.)

8 VICE PRESIDENT HANNAN:

9 Mr. Christian, please call the roll.

10 MR. CHRISTIAN: Dr. Campbell?

11 MR. CAMPBELL: Yes.

12 MR. CHRISTIAN: Mr. Consolmagno?

13 MR. CONSOLMAGNO: Yes.

14 MR. CHRISTIAN: Ms. Gibbons?

15 MS. GIBBONS: Yes.

16 MR. CHRISTIAN: Mr. Hannan?

17 MR. HANNAN: Yes.

18 MR. CHRISTIAN: Mr. Harrison?

19 MR. HARRISON: Yes.

20 MR. CHRISTIAN: Mr. McLean?

21 MR. McLEAN: Yes.

22 MR. CHRISTIAN: Mr. O'Brien?

23 MR. O'BRIEN: Yes.

24 VICE PRESIDENT HANNAN: Motion passes

25 7-0.



1 Ms. Gibbons?

2 MS. GIBBONS: There are no additional  
3 items under Planning and Zoning.

4 VICE PRESIDENT HANNAN: Does anybody  
5 have any additional items?

6 (No response.)

7 VICE PRESIDENT HANNAN: Okay. Thank  
8 you.

9 Let's go to Public Works and  
10 Maintenance; and Mr. Consolmagno?

11 MR. CONSOLMAGNO: Mr. Hannan, we have  
12 three items under Public Works and  
13 Maintenance.

14 Resolution R5-10-21B, RACP Grant Park  
15 Avenue.

16 I move that we approve Resolution  
17 R5-10-21B authorizing the filing of a formal  
18 application for funds with RACP.

19 MR. HARRISON: Second.

20 VICE PRESIDENT HANNAN: We have a  
21 motion and a second to approve Resolution  
22 R5-10-21B authorizing the filing of a formal  
23 application for funds with RACP.

24 Any discussion from Council on this?

25 (No response.)

1 VICE PRESIDENT HANNAN:

2 Mr. Christian, would you please call the roll.

3 MR. CHRISTIAN: Dr. Campbell?

4 MR. CAMPBELL: Yes.

5 MR. CHRISTIAN: Mr. Consolmagno?

6 MR. CONSOLMAGNO: Yes.

7 MR. CHRISTIAN: Ms. Gibbons?

8 MS. GIBBONS: Yes.

9 MR. CHRISTIAN: Mr. Hannan?

10 MR. HANNAN: Yes.

11 MR. CHRISTIAN: Mr. Harrison?

12 MR. HARRISON: Yes.

13 MR. CHRISTIAN: Mr. McLean?

14 MR. McLEAN: Yes.

15 MR. CHRISTIAN: Mr. O'Brien?

16 MR. O'BRIEN: Yes.

17 VICE PRESIDENT HANNAN: Motion passes

18 7-0.

19 Mr. Consolmagno?

20 MR. CONSOLMAGNO: Municipal Building  
21 Upper Level Administration Office Renovations.

22 I move that we approve EPM

23 Architecture to move forward with the

24 Schematic Design Phase per the Municipal

25 Manager's memorandum dated April 21, 2021.

1 MR. HARRISON: Second.

2 VICE PRESIDENT HANNAN: There's a  
3 motion and a second to approve EPM  
4 Architecture to move forward with the  
5 Schematic Design Phase per the Municipal  
6 Manager's memorandum dated April 21, 2021.

7 Any discussion of from Council?

8 MR. CONSOLMAGNO: Mr. Hannan?

9 VICE PRESIDENT HANNAN:  
10 Mr. Consolmagno.

11 MR. CONSOLMAGNO: Just to let the  
12 residents know, this building was built in  
13 1967, and is in dire needs of bringing us up  
14 into the 21st Century. So that's what this is  
15 all about, to give our design work and our  
16 Municipal Manager some flexibility on what we  
17 need to do to get the residents into our  
18 building in a more comfortable environment  
19 than 1967.

20 So, thank you.

21 VICE PRESIDENT HANNAN: Thank you.

22 Any other comments from Council?

23 (No response.)

24 VICE PRESIDENT HANNAN:

25 Mr. Christian, would you please call the roll.

1 MR. CHRISTIAN: Dr. Campbell?

2 MR. CAMPBELL: Yes.

3 MR. CHRISTIAN: Mr. Consolmagno?

4 MR. CONSOLMAGNO: Yes.

5 MR. CHRISTIAN: Ms. Gibbons?

6 MS. GIBBONS: Yes.

7 MR. CHRISTIAN: Mr. Hannan?

8 MR. HANNAN: Yes.

9 MR. CHRISTIAN: Mr. Harrison?

10 MR. HARRISON: Yes.

11 MR. CHRISTIAN: Mr. McLean?

12 MR. McLEAN: Yes.

13 MR. CHRISTIAN: Mr. O'Brien?

14 MR. O'BRIEN: Yes.

15 VICE PRESIDENT HANNAN: Motion passes

16 7-0.

17 Mr. Consolmagno?

18 MR. CONSOLMAGNO: The final  
19 resolution is R5-10-21C Thunderwood Drive  
20 Flood Mitigation Project.

21 I move that we approve Resolution  
22 R5-10-21C and the Letter of Responsibility  
23 with the updated requested loan amount per the  
24 Director of Engineer's memorandum dated May 5,  
25 2021.

1 MS. GIBBONS: Second.

2 VICE PRESIDENT HANNAN: There's a  
3 motion and a second to approve Resolution  
4 R5-10-21C and the Letter of Responsibility  
5 with the updated requested loan amount per the  
6 Director of Engineer's memorandum dated May 5,  
7 2021.

8 Any discussion from Council?

9 (No response.)

10 VICE PRESIDENT HANNAN:

11 Mr. Christian, would you please call the roll.

12 MR. CHRISTIAN: Dr. Campbell?

13 MR. CAMPBELL: Yes.

14 MR. CHRISTIAN: Mr. Consolmagno?

15 MR. CONSOLMAGNO: Yes.

16 MR. CHRISTIAN: Ms. Gibbons?

17 MS. GIBBONS: Yes.

18 MR. CHRISTIAN: Mr. Hannan?

19 MR. HANNAN: Yes.

20 MR. CHRISTIAN: Mr. Harrison?

21 MR. HARRISON: Yes.

22 MR. CHRISTIAN: Mr. McLean?

23 MR. McLEAN: Yes.

24 MR. CHRISTIAN: Mr. O'Brien?

25 MR. O'BRIEN: Yes.

1                   VICE PRESIDENT HANNAN: Motion passes  
2 7-0.

3                   Any addition items from Council?

4                   MR. CONSOLMAGNO: Mr. Hannan, just  
5 one.

6                   VICE PRESIDENT HANNAN: Yes, sir.

7                   MR. CONSOLMAGNO: Remember, next  
8 Tuesday, May 18, to get out and vote. Polls  
9 open at 7:00 a.m. And please look for that  
10 memorandum concerning the Resolution for us to  
11 hire outside of our area. It really would  
12 enhance our ability to find a good Planner for  
13 the Municipality and the people of Bethel  
14 Park.

15                   Thank you.

16                   VICE PRESIDENT HANNAN: Thank you.

17                   Any additional comments?

18                   (No response.)

19                   VICE PRESIDENT HANNAN: Entertain a  
20 motion to adjourn?

21                   MR. O'BRIEN: So moved.

22                   DR. CAMPBELL: Second.

23                   VICE PRESIDENT HANNAN: All in favor?

24                   DR. CAMPBELL: Aye.

25                   MR. CONSOLMAGNO: Aye.

1 MS. GIBBONS: Aye.

2 VICE PRESIDENT HANNAN: Aye.

3 MR. HARRISON: Aye.

4 MR. McLEAN: Aye.

5 MR. O'BRIEN: Aye.

6 PRESIDENT HANNAN: Good night,  
7 everybody.

8 (Whereupon, the meeting was adjourned  
9 at 8:09 p.m.)

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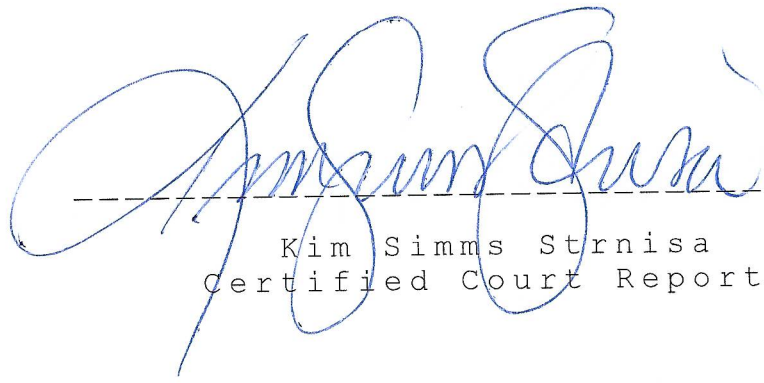
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I hereby certify that the transcript of the proceedings and evidence contained herein are a true and accurate transcription of my stenographic notes taken by me at the Bethel Park Council Regular Meeting of the within cause, taken on May 10, 2021, and that the transcription was reduced to printing under my direction, and that this is a true and correct transcript of the same.

6-9-21  
6/9/21

  
-----  
Kim Simms Strnisa  
Certified Court Reporter



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