

MUNICIPALITY OF BETHEL PARK  
ALLEGHENY COUNTY, PENNSYLVANIA

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IN RE: REGULAR COUNCIL MEETING MINUTES

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COUNCIL MEMBERS

Timothy J. Moury (President)  
Mark J. O'Brien (V. President)  
Timothy Campbell  
Todd S. Cenci  
Joseph A. Consolmagno  
David C. Espinar  
Lindsay Flinn  
Joseph Janosik  
John Oakes

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Municipal Manager: Laurence Christian  
Police Chief: Timothy O'Connor  
Mayor: Jack T. Allen  
Solicitor: Robert L. McTiernan, Esquire

- - - -

DATE: Monday, September 12, 2022  
TIME: 7:30 p.m.

PLACE: Municipality of Bethel Park  
5100 West Library Avenue  
Bethel Park, Pennsylvania 15102

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Reported by: Kim Simms Strnisa

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P-R-O-C-E-E-D-I-N-G-S

(Commencing at approximately 7:30 p.m.)

VICE PRESIDENT O'BRIEN: I'd like to call to order the Municipal Council meeting of September 12, 2022.

Mr. Christian, would you call the roll.

MR. CHRISTIAN: Dr. Campbell?

DR. CAMPBELL: Here.

MR. CHRISTIAN: Mr. Cenci?

MR. CENCI: Here.

MR. CHRISTIAN: Mr. Consolmagno?

MR. CONSOLMAGNO: Here.

MR. CHRISTIAN: Mr. Espinar?

(No response.)

MR. CHRISTIAN: Ms. Flinn?

MS. FLINN: Here.

MR. CHRISTIAN: Mr. Janosik?

MR. JANOSIK: Here.

MR. CHRISTIAN: Mr. Moury?

(No response.)

MR. CHRISTIAN: Mr. Oakes?

MR. OAKES: Here.

MR. CHRISTIAN: Mr. O'Brien?

VICE PRESIDENT O'BRIEN: Present.

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VICE PRESIDENT O'BRIEN: There are seven members present.

Please stand for the Pledge of Allegiance.

(Whereupon, the Pledge of Allegiance was recited.)

VICE PRESIDENT O'BRIEN: Under Chair Announcements, we had an executive session tonight before we came out, discussing legal and contractual issues.

I'd just like to let everybody know that we sing happy birthday to Council President, this is what happens.

And, also, who in their right mind who ever give me a gavel?

Okay. We're going to move on to the Report of the Officials; Library Director.

Is she online today?

(No response.)

VICE PRESIDENT O'BRIEN: If not, we will move on to the Fire Chief.

UNIDENTIFIED SPEAKER: The Chief's first.

VICE PRESIDENT O'BRIEN: I have on

1 my -- okay, go ahead.

2 I have on mine, it says "Fire Chief"  
3 first.

4 CHIEF O'CONNOR: He got to follow my  
5 lead.

6 VICE PRESIDENT O'BRIEN: Please make  
7 a correction of that, Mr. Laurence [sic], on  
8 my agenda.

9 Chief O'Connor.

10 CHIEF O'CONNOR: Mr. Mayor,  
11 Council --

12 VICE PRESIDENT O'BRIEN: Just  
13 remember, I have the gavel tonight.

14 CHIEF O'CONNOR: But I got a -- I  
15 got a 9 mm.

16 VICE PRESIDENT O'BRIEN: Your point's  
17 taken.

18 CHIEF O'CONNOR: I'll say it trumps  
19 the gavel.

20 VICE PRESIDENT O'BRIEN: It sure  
21 does.

22 CHIEF O'CONNOR: Good evening,  
23 everybody. Summer's over. What a great  
24 summer we had. What a great job our  
25 recreation team did. Huh?

1                   And who was at the concert? I saw  
2 some of the Council people were actually at  
3 that -- who were they? The JuJu people? You  
4 know who I'm talking about, No JuJu?

5                   They had a really good sound. And  
6 they were playing something from the Stones.  
7 And my officers were there. They said,  
8 "Chief, do you remember this?" I says, "I'm  
9 so old, I even remember when Mick and them  
10 guys were playing at the Decade." And they  
11 said, "What's the Decade?"

12                   So, we'll move on. Summer's over.  
13 Schools are open. Schools are open. Very  
14 important. Very important that everybody  
15 drives safely.

16                   Do not pass a stopped school bus  
17 with the flashing lights. Please obey the  
18 school zone lights when they're flashing 15  
19 miles an hour. Be aware of our walkers. Be  
20 aware of our crossing guards. And we're going  
21 to have a safe school year. And we do that,  
22 we will have a safe school year.

23                   Also, Crime Watch -- now that the  
24 summer's over, Crime Watch is back, Monday,  
25 October the 3rd at the Community Center,

1 7:00 p.m.

2 You can come here, the Chief  
3 explained how he matches wits with the media,  
4 criminals, and members of the minor judiciary.  
5 And I emphasize minor judiciary.

6 So I hope to see you all then. Ciao.  
7 Questions? Questions?

8 (No response.)

9 VICE PRESIDENT O'BRIEN: Thank you,  
10 Chief.

11 CHIEF O'CONNOR: You're welcome.

12 VICE PRESIDENT O'BRIEN: The Fire  
13 Chief's Report.

14 MR. McGOUGH: Mayor, Council, my  
15 name is Steve McGough. I'm a lieutenant from  
16 the Bethel Park Volunteer Fire Company,  
17 standing in for the Chief this evening, who  
18 is otherwise predisposed.

19 So here's our report for the month.  
20 For the month of August, we had five structure  
21 fires, one rail vehicle fire, one Dumpster  
22 fire -- a literal one, not a figurative one --  
23 a motor vehicle accident with injuries, one of  
24 those, we had five gas leaks, three carbon  
25 monoxide incidents, two reports of power lines

1 down, five good intent calls, two smoke  
2 investigations, we had 20 fire alarms, six  
3 carbon monoxide conditions, and one lightening  
4 strike, for a total of 52 calls for the month  
5 of August.

6 So just as a reminder, we are 100  
7 percent volunteer organization. And every  
8 one of those calls were responded to by  
9 community members here in Bethel Park, taken  
10 out of their own time.

11 Any and time we get a chance, we'd  
12 like to make an appeal to anybody that's  
13 interested in volunteering, you should really  
14 consider it. It seems like a young man's  
15 sport, but -- and woman's sport, but,  
16 truthfully, a lot of the most successful  
17 volunteers that we've had have been somewhere  
18 in their middle age. It's like a beneficial  
19 productive mid life crisis for some of us. So  
20 I'm certainly one of those folks.

21 So it is something that really does  
22 contribute a lot to your own well-being, sense  
23 of purpose. And if you don't volunteer in any  
24 capacity, certainly reach out. There's many  
25 wonderful opportunities in this great

1 community of Bethel Park to do so. But, of  
2 course, I'm partial to the Bethel Park  
3 Volunteer Fire Company, so please consider  
4 that.

5 A great opportunity to see what  
6 we're all about is if you come out to our Open  
7 House coming up on Sunday, October 2nd. It  
8 will be from 11:00 p.m. -- I'm sorry -- 11:00  
9 a.m. to 3:00 p.m.

10 Of course, we always offer free hot  
11 dogs and drinks to anybody that attends. The  
12 fire trucks are there to take a look at.  
13 Lots of equipment the kids would be interested  
14 in. We'll have demos. We'll have some of our  
15 crews do some demonstrations, some fire rescue  
16 or, you know, doing some ladder operations or  
17 engine ops.

18 We also have some of our wonderful  
19 vendors in-house there. Bethel Bakery will  
20 have some cookies. Evey's Hardware will have  
21 some home safety items on display. State  
22 Farm Insurance will also have some fire safety  
23 information to distribute.

24 And, also, come on out, of course,  
25 to see Sparky the Fire Dog and Pluggie the



1 Talking Fire Hydrant. You can't miss that.

2 Finally, we do have -- we did have  
3 our second donation letter. We do put out  
4 two mailings per year. If you didn't donate  
5 the first time around, we sent out a second  
6 plea.

7 And, of course, we're grateful for  
8 the wonderful relationship we have with the  
9 Municipality that puts a roof over our heads.  
10 We don't have to do fish fries or patch holes  
11 in the roof or anything like that.

12 Every minute of time that's donated  
13 as volunteers is spent responding to fires  
14 rather than just scrambling, trying to keep  
15 the lights on. So we're greatly appreciative  
16 of that.

17 But, essentially, anything in the  
18 firehouse that you turn upside down, we're  
19 responsible for. Anything that would fall  
20 out if you turn it upside down, I should say.

21 So if you haven't done any, please  
22 consider. Take a look at the flier that you  
23 received. Go to our website  
24 [bethelparkvfc.com](http://bethelparkvfc.com). You can donate online.  
25 We also have options through Paypal or Venmo

1 to donate.

2 So thank you very much.

3 Thank you, folks. Any questions?

4 VICE PRESIDENT O'BRIEN: Any  
5 questions from Council?

6 (No response.)

7 MR. McGOUGH: Very good. Thank you.

8 VICE PRESIDENT O'BRIEN: Okay.

9 Let's move on to the Mayor's Report; and Mayor  
10 Allen.

11 MAYOR ALLEN: Thank you, Mr. O'Brien.

12 I have a few things this evening.

13 One of them is terrific. And we're going to  
14 move it up to the first because we have some  
15 gentlemen here from Troop 215, and they're in  
16 the midst of more than one meeting. So we're  
17 going to try to get them in and out.

18 So if you could come up, please.

19 All right. I have a proclamation  
20 for Troop 215. They're actually celebrating  
21 their 100th anniversary on September 24th.  
22 So I have a proclamation to read to them. But  
23 I'm going to read it on big letters so I can  
24 see it, and then I'll hand them the actual  
25 one.

1           So the Proclamation, Boy Scouts --  
2           or BSA Troop 215, Service Day September 24,  
3           2022;

4           Whereas, the Boy Scouts of America  
5           Troop 215 of the Eagle Valley District of  
6           the Laurel Highlands Council, chartered by the  
7           historic Bethel Presbyterian Church in  
8           Bethel Park since September 24, 2022, is  
9           celebrating its 100th year of continuous  
10          service; and

11          Whereas, over the last 100 years,  
12          BSA Troop 215 has participated in and provided  
13          service to the Bethel Park community with  
14          Service Projects and Eagle Projects for the  
15          betterment of the Bethel Park community; and

16          Whereas, over the last 100 years,  
17          BSA Troop 215 has shown a path to adulthood  
18          for hundreds of boys and young men in a  
19          youth-run adult-guided environment; and

20          Whereas, over the last 100 years,  
21          BSA Troop 215 has bestowed the Eagle rank of  
22          188 Eagle Scouts to date, their first being in  
23          1944, and mentored hundreds of young Scouts in  
24          their Scouting advancement; and

25          Whereas, for the last 100 years,

1 BSA Troop 215 has fulfilled its obligation in  
2 teaching youth three duties: Duty to God and  
3 Country; Duty to Others and Duty to Yourself;  
4 and to Always Be Prepared.

5 So, therefore, I, Mayor Jack Allen,  
6 as the Mayor of the Municipality of Bethel  
7 Park, do hereby proclaim September 24, 2022,  
8 as a day of recognition for BSA Troop 215 for  
9 their service to the greater Bethel Park  
10 community, and specifically to the youth of  
11 Bethel Park for the past 100 years.

12 So, Andy, I want to present this to  
13 you. If you could introduce the people you're  
14 with. They can see where the print's real  
15 small there.

16 MR. CLEGG: (Name spelled phonetic.)  
17 Our Scoutmaster, I'll let him introduce  
18 himself.

19 MR. LOCHLIN: (Name spelled  
20 phonetic.) My name's Craig Lochlin. I'm the  
21 current Scoutmaster of Troop 215.

22 MR. JANCIK: (Name spelled phonetic.)  
23 I'm George Jancik, I am ASPL from Troop 215.

24 MR. MASH: (Name spelled phonetic.)  
25 I'm Freddie Mash. I am a ASPL in camping for

1 Troop 215.

2 MR. CLEGG: And I'm Andy Clegg,  
3 Assistant Scoutmaster and one of the members  
4 of the Centennial Committee.

5 MAYOR ALLEN: Well, I'll congratulate  
6 you on this award. And I do know that the  
7 American Legion is certainly involved with  
8 scouting, as well as the Municipality,  
9 especially when you get to Eagle Scout level.

10 So thank you very much, and enjoy  
11 the rest of the evening.

12 (Applause.)

13 MAYOR ALLEN: Okay. Just a couple  
14 other things that I have. I want to mention  
15 that Rev Up For Kids was rescheduled for --  
16 well, it was rescheduled -- or it was rained  
17 out over Labor Day. But it's rescheduled for  
18 October 8th, this time at the wave pool  
19 complex, and that will be from 10:00 a.m. to  
20 5:00 p.m.

21 The last Park & Play event of the  
22 season is this Friday, September 16. That's  
23 at Millennium Park, and that starts at  
24 7:00 p.m. And to find out information about  
25 it, you can go to our website

1       www.bethelpark.net/parkandplay.

2               Also, this Saturday, September 17,  
3 Bethel Park/South Park Water Treatment Plant  
4 has an open house and a trades career day.

5               And I was at one of these a couple  
6 years ago. If you have the opportunity to go  
7 down and see how our sewage plant works, I  
8 think you'd be very impressed and surprised.

9               And lastly, Community Day is coming  
10 up September 24th. The parade starts right  
11 here at the Municipal Building at 9:00 a.m.

12              This year the parade route is  
13 different. It's going down to Broad Street,  
14 it's going to make a left on Broad Street, and  
15 go right down to the high school campus.

16              They'll have over 61 booths. And  
17 there will be a lot of things for the kids.  
18 There will be a train, bungee jumping, and  
19 other things.

20              So this is the only opportunity that  
21 our local organizations, whether they're  
22 sports or youth activities, this is what they  
23 strive for. This is where they get to know  
24 you and you get to support them.

25              So if given the opportunity, if you

1 can make it, September 24th at the high  
2 school.

3 And that's my report.

4 VICE PRESIDENT O'BRIEN: Thank you,  
5 Mayor.

6 Any questions from Council?

7 (No response.)

8 VICE PRESIDENT O'BRIEN: Let's move  
9 on to the Manager's Report; Mr. Christian.

10 MR. CHRISTIAN: Mr. Mayor, members of  
11 Council, thank you so much. A little bit  
12 different report tonight.

13 The Council has asked me to provide a  
14 couple updates. As you can see on the screen,  
15 there are two. They're the Strategic Plan  
16 Progress Report and the September Month In  
17 Review.

18 What you'll -- ladies and gentlemen,  
19 what you'll see in the coming months is just a  
20 routine update for the Municipal staff based  
21 off some metrics, and just kind of nice to  
22 know information.

23 Next slide, sir.

24 We'll start off with the Strategic  
25 Plan.

1           Next side, sir.

2           What is the Strategic Plan? Well,  
3 simply put, the Strategic Plan at Bethel Park,  
4 which started in 2021 and now continues to  
5 2022, it is the connected tissue between the  
6 Comprehensive Plan, Blueprint Bethel Park, and  
7 our own internal operating budget, and our  
8 capital improvements park budget -- or capital  
9 improvement budget.

10           It really truly defines -- you can  
11 see on the screen, it defines who we are, what  
12 we want, and how we're going to get there.

13           There's some things that we're going  
14 to look forward to in the coming months. And  
15 we'll talk about some things that are already  
16 complete.

17           Next slide, sir.

18           And, truly, here is what the  
19 Strategic Plan is. It encompasses several  
20 different things. Early on, when I got here,  
21 the Council went through a visioning process  
22 and allowed them to figure out where they want  
23 to go with the community, the Municipality.

24           And where they struck a nice balance  
25 between Blueprint Bethel Park and really --



1 and what you can see up here is the Vision  
2 Statement of Council, the Municipality Mission  
3 Statement, which was derived from the  
4 Council's Mission Statement, and some values  
5 that we hold dear.

6 How do we get from point A to point  
7 B? And when you get to a crossroad, what  
8 drives your decision matrix? Those values  
9 right there (indicating).

10 And they mean a lot to me, because I  
11 reference them all the time. Simply put:  
12 Trust, dependability, innovate, integrity,  
13 respect, efficiency, effectiveness. All  
14 things that mean something to me.

15 Next slide, sir.

16 These are what I call the buckets.  
17 These are the big priorities for Bethel Park  
18 as we've defined. And these were from the  
19 feedback from Council.

20 We talk about our infrastructure.  
21 We talk about our quality of life, our Bethel  
22 Park identity, who we are as a community, how  
23 we are represented, Economic vitality, and  
24 Municipal excellence. All areas where it's  
25 easy to identify key components.

1           We talk about our infrastructure,  
2 what we strive for and provide exceptional  
3 infrastructure systems that can meet current  
4 and future needs.

5           Quality of life, the provision of  
6 capital improvements and public facilities.  
7 We establish that connectivity with more safe  
8 and viable transportation alternatives.

9           The Bethel Park identity,  
10 cultivation of a sense of community through  
11 connections and civic pride.

12           That economic vitality, creating a  
13 strong and diverse local economy, cultivating  
14 redevelopment for healthy businesses and  
15 strong neighborhoods.

16           And municipal excellence, continued  
17 innovation of organizational operations  
18 alongside strong accountability, involvement  
19 and communication with residents.

20           Next slide, sir.

21           We'll start off with infrastructure.  
22 Here are just several capital improvement  
23 projects and, really, what the status are as  
24 we move forward. As you can see, we're still  
25 working on some of our weight limit studies.

1           We'll talk about the storm sewer,  
2 CCTV. That right there, we intend to be  
3 complete by the end of the year. And that is  
4 a big project. We have not in recent years  
5 done a lot of our CCTV of our storm sewer.

6           But this is a new initiative that  
7 we're trying to do to really get an  
8 understanding of our storm sewer and what  
9 shape it is. So that's a wonderful thing that  
10 we're trying to do right there.

11           If you notice the next one down is  
12 Thunderwood. That is a huge million dollar  
13 project that was just completed in Ward 9.  
14 And we're in the last vestiges. We're going  
15 to get down there and we're going to make sure  
16 that terrain has good grass on it.

17           We're down there -- I was just down  
18 there with the director of engineering --  
19 actually, Isis (phonetic) not too long ago.  
20 So we're trying to see what's going on. And  
21 then we're going to make sure that that gets  
22 reseeded and finalized.

23           We talked about broadcast equipment,  
24 our own BPTV, Dave Cable and his wonderful  
25 team right there had some system upgrades this

1 past year that are already complete and  
2 already being utilized as we speak.

3 We talk about our batteries for the  
4 data center. We just moved our full server  
5 room data center downstairs. We identified  
6 that there was a key component, the batteries  
7 that we needed to upgrade. And so we pushed  
8 off that one to this year. So we're bidding  
9 those out as we speak.

10 DQE fiber optic. Our own IT  
11 administer in the back there had wonderful  
12 success for DQE while she was at the county.  
13 Which, by the way, we stole her from the  
14 county to come work for us. But she had  
15 fantastic results in DQE. And they have  
16 brought nothing but wonderful success to us so  
17 far.

18 Our cloud migration project phase 2.  
19 We as a municipal government have taken those  
20 steps to transition from what I would say a  
21 mostly antiquated system to -- not  
22 state-of-the-art, but we're pretty close to  
23 it. We transitioned to Microsoft Office Teams  
24 365, SharePoint.

25 And we will continue to enhance our

1 system capabilities. And through the generous  
2 foresight of Council, we are in that process.  
3 We are moving forward with that one. And  
4 because they understand the need to move this  
5 forward. And that was one of their key  
6 initiatives.

7 Next slide, sir.

8 We talk about quality of life.  
9 Here's the key components. If you notice the  
10 ADA transition plan on there. Right now, we  
11 have an architectural engineering firm going  
12 down assessing all municipal properties to  
13 provide an estimate for full ADA compliance.

14 If you're in a wheelchair, if you  
15 have limited capability, that's important.  
16 And we identify that some of our own  
17 facilities are not fully compliant with that  
18 one. So we need to understand that one and be  
19 able to move forward with that one in the  
20 coming years.

21 The sidewalk study. Ongoing ward  
22 analysis after -- because Council adopted in  
23 2022 the Sidewalk Program. In 2021, they  
24 adopted a Sidewalk Ordinance.

25 This right here is going to be a

1 joint effort to identify areas of  
2 collaboration between the Municipality and  
3 residents and businesses to make Bethel Park a  
4 more walkable community.

5 Right now, the staff is providing key  
6 analysis of every ward, every sidewalk that  
7 has been -- that has been identified in Bethel  
8 Park and what that objective metrics status  
9 is. That right there will tell us where we  
10 need to focus our efforts ward by ward, street  
11 by street.

12 We talked about Park Avenue Phase 1.  
13 This is an interesting concept, because we all  
14 have talked about the splash pad at one time.  
15 We're pretty close to being, hopefully,  
16 starting Phase 1 of this one pretty soon.  
17 Fingers crossed we'll get -- we'll make some  
18 more progress.

19 We talked about the pickleball courts  
20 right there. We did not get that grant. We  
21 were hoping on to get that grant. We didn't  
22 get it. So what that did is Council, in their  
23 wise decision, moved the money from '22 to  
24 '23, so we'll be able to move that project  
25 forward.

1           And we're -- again, as you'll see  
2 later on in the agenda, we're applying for  
3 another grant. So this is an ongoing effort  
4 that we will continue to do time and time  
5 again to make sure we are viable for future  
6 projects.

7           Next slide, sir.

8           We talked about quality of life. We  
9 talked about Pine Tree Park. This is a  
10 project currently on track for fall/spring  
11 completion. We have a playground estimate  
12 ship date for October 13th. And then we'll  
13 finalize stormwater and path installation and  
14 other park upgrades set for spring 2023  
15 completion.

16           This is just another initiative for  
17 Council to get into the neighborhoods,  
18 identify those parks that need some upgrades,  
19 engage with the residents, get that resident  
20 feedback, and that provides the type of  
21 quality of the playgrounds and components that  
22 will be renovated and upgraded.

23           This is, I believe, the sixth one  
24 Mr. President? Fifth one or sixth one of the  
25 parks that --

1 VICE PRESIDENT O'BRIEN: Yes.

2 MR. CHRISTIAN: -- we've done over  
3 the last two years.

4 I think it was a fantastic success.  
5 The first one was at Ward 1 with  
6 Mr. Consolmagno. And I think that really kind  
7 of set the bar and the standard as we move  
8 forward.

9 One of the other things that we're  
10 talking about is for the Strategic Plan,  
11 Simmons Park Trail. This project currently is  
12 the concept with key stakeholders.

13 Right down over there we're going to  
14 have Ms. Flinn, we're going to have  
15 Dr. Campbell, and a few other key components  
16 down there walking the ground.

17 What is this particular piece of  
18 terrain capable of? What is it -- what can we  
19 do down there?

20 And so when you move from concept to  
21 design, then you take that project from the  
22 next stage. And that's where we want to be  
23 next year. Where do we want to go for Simmons  
24 Park?

25 Peter Page stormwater. This is a



1 very large stormwater project over there. I  
2 believe this is on the border of Ward 8 and  
3 Ward 7. What this is going to do is it's  
4 going to hold back a lot of water for the  
5 downhill stream residents.

6 This will really help a lot, I  
7 believe, and make sure that these large  
8 floods, these 50-year and these 100-year  
9 floods aren't going to impact our downwater  
10 neighbors.

11 This is designed permitting with DEP  
12 and the U.S. Army Corps of Engineers. And we  
13 have an estimated permit completion date of  
14 May of 2023. Once we do that one, we can move  
15 forward with the PENNVEST loan, and we can  
16 move forward for bidding and potentially  
17 construction.

18 So this -- there's a lot of great  
19 things that we are currently doing that we're  
20 also planning for the next iteration in 2023.

21 Next slide, sir.

22 A lot to read, gentlemen -- ladies  
23 and gentlemen. I'm just going to want to give  
24 this update. This is very important.

25 VICE PRESIDENT O'BRIEN: Take your

1 time. You're good.

2 MR. CHRISTIAN: I want to talk about  
3 Brightwood and Highland intersection  
4 improvements. I think that most people have  
5 seen, if you travel down Brightwood, there is  
6 new signs, there is new pavement markings down  
7 there.

8 And I think this brings a lot more  
9 visibility and leaves a lot more understanding  
10 of what's -- what that particular intersection  
11 provides, and sometimes the dangers that it  
12 imposes. So I hope -- we're hoping that those  
13 visibility markings and upgrades help our  
14 residents stay safer in that area.

15 We talk about the industrial loop.  
16 We got the engineer firms, the primary and the  
17 secondary, reviewing the data to look at a  
18 walking loop within the industrial loop. We  
19 need to be more pedestrian friendly. And this  
20 -- and connectivity is so important.

21 We talked about the Patterson and  
22 Irishtown and Logan in this plan. Initial  
23 concept plans are wrapping up. And this will  
24 ease the traffic burden in this very difficult  
25 intersection.

1           I think we can all agree this section  
2 -- intersection needs some help. We've had  
3 submitted multiple grants to help relieve this  
4 cost burden to us.

5           And finally, we'll wrap up with the  
6 next slide, sir, for the Strategic Plan update  
7 with municipal excellence.

8           And as you can all see, we've  
9 upgraded the building a lot. We have gotten  
10 away from the coax cable and the cat 4/cat 5  
11 cable that has been in the building for at  
12 least two decades. And this is the last room,  
13 along with the one behind us, to get some  
14 upgrades.

15           So Council, in their vision, have  
16 noticed that the reverb and the sound here  
17 definitely doesn't quite meet for resident  
18 experience and understanding. So this is what  
19 we're going to try and look at next.

20           And so we'll present a lot of options  
21 to Council about getting this room a little  
22 more echo friendly and user friendly for our  
23 residents and for our community.

24           So, ladies and gentlemen, pending  
25 your questions or issues or comments, that's

1 the Strategic Plan update.

2 And I would like to move into the  
3 September Monthly Review, unless you have any  
4 questions.

5 VICE PRESIDENT O'BRIEN: Comments  
6 from Council on this issue?

7 (No response.)

8 VICE PRESIDENT O'BRIEN: It's all  
9 yours, Mr. Christian.

10 MR. CHRISTIAN: Thanks a lot, sir.

11 And this is our September Month In  
12 Review. It's really a month in review, but  
13 we're going to go all the way back to January  
14 and talk about a few things and kind of bring  
15 it forward. So, this won't take but a minute  
16 or two.

17 The next slide, sir.

18 So, truly, what was the month in  
19 review? And, like I said, we're going to  
20 start with a year-to-date review, and then  
21 each month we do Council -- this will be much  
22 smarter -- much smaller and much shorter. So  
23 I promise I won't be speaking this much in the  
24 coming months.

25 So we will cover various statistics,

1 results, and projects to give insight into  
2 the work the Municipality does every single  
3 day.

4 Next side, sir.

5 So this is just some of the work that  
6 your small municipal staff does. And just in  
7 the small permitting section: 317 building,  
8 16 outdoor activity, 16 demolition, we had 22  
9 certificates of occupancy, and 144 zoning  
10 permits, year-to-date from January to  
11 September, totaling 515 permits.

12 That is a lot of work for just a  
13 staff of just a couple. And so what that does  
14 is it allows our residents to move forward  
15 with upgrading their homes, you know,  
16 demolition. There's a lot of things that's --  
17 certificate of occupancy, those are businesses  
18 moving into Bethel Park.

19 Let's talk about municipal budget  
20 used. To date, 54 percent of the general  
21 operating fund has been expended, totaling  
22 about \$17,651,000.00. Revenue collections are  
23 right at 59 percent. Overall revenue  
24 collection is about 13.8.

25 That's a little down from last year.

1 But if you think about it, most of our revenue  
2 from last year happens in the coming months.  
3 So I think we're going to be right on target  
4 with that one. I'm very confident with that.

5 63 percent of sewage fund budget has  
6 been expended, 11.5 million. We are to  
7 date -- that largest expenditure have occurred  
8 already because we've just paid our debt  
9 service for the sewage -- sewage bonds. So  
10 that's why that money looks a little bit -- or  
11 that percentage looks a little higher than the  
12 rest of them.

13 With the revenue collections, as you  
14 can see, the real estate make up the remaining  
15 34 percent. And Act 511 Enabling Taxes make  
16 up 54 percent. Enabling Taxes consist of the  
17 earned income tax, local service tax, and  
18 sales tax.

19 And so that's where we're at for the  
20 year-to-date for the budget. More information  
21 to come for next month as we move forward.

22 Month end date, let's talk about  
23 street sweeper. I know we've all seen it out  
24 there. Look at the numbers on that screen  
25 right there. About 272 miles for each sweep

1 of the community. That is a huge, huge  
2 amount. And, on average, about 42 to 47 miles  
3 a day.

4 We've already swept the -- we swept  
5 the community four times just in this sweeping  
6 season. So that name right up there, Jeff  
7 Donaldson, he's out there every day 4:00 a.m.  
8 to 12:00. He's trying to clean everything up.

9 Because, one, that keeps us on  
10 multiple buckets. I would say excellence,  
11 vitality. It shows our sense of pride. But  
12 it also helps us stay clean, sustainability,  
13 environmental considerations. We have MS4  
14 considerations with making sure that  
15 particular truck stays moving on our roads.

16 If you notice, there's a small,  
17 little project up there. The Public Works in  
18 concert with the Recreation Department  
19 upgraded those backboards at Simmons Field and  
20 painted it. That's our standard paint scheme  
21 right now; you see the blue and the gray.

22 All of the basketball courts across  
23 Bethel will have that same color scheme. It  
24 will show unification. It will show a unified  
25 presence across all of our parks. It will

1 show our pride. It will show our sense of  
2 ownership for all of our parks.

3 And finally, here is where we land  
4 for the roads paved, 3.6 miles, 22 different  
5 road segments. As you can tell on the  
6 right-hand side of the screen there, you can  
7 see just the underdrain on the size of the  
8 roads, 600- -- over 690 feet installed.

9 A big one -- everybody seen one in  
10 Irishtown. That road is dry. And that was  
11 because of Council's decision to make sure  
12 those side drains get put in. And I think it  
13 was a well -- a decision very well done.

14 As you can see, the remaining 15-inch  
15 pipe, over 1,000 feet installed for those two  
16 separate contracts.

17 And the inlets, I mean, that's a  
18 combination of road contract, storm contract,  
19 and our very own Public Works team getting out  
20 there and getting after those inlets,  
21 repairing them, replacing them, and just  
22 really doing work on a daily basis.

23 Ladies and gentlemen, that's all I  
24 have pending any questions.

25 MR. CONSOLMAGNO: Laurence, I think



1 that was an excellent review. And I  
2 appreciate that. And I'm sure the residents  
3 do. If not, there's -- you know, there's the  
4 information for you. And it's all spelled out  
5 for them. If they have any questions, I'm  
6 sure they can get back with you.

7 But I appreciated that. Thank you.

8 MR. CHRISTIAN: Thank you, sir.

9 VICE PRESIDENT O'BRIEN: Thank you,  
10 Laurence, a very nice presentation.

11 And thank you, IT tech, on the --

12 MR. OAKES: You're welcome.

13 VICE PRESIDENT O'BRIEN: Okay. We're  
14 going to move -- we'll wait for Mr. Laurence  
15 [sic] to return to his chair.

16 And We're going to move on to the  
17 Approval of the Minutes.

18 Whenever you say, Mr. Laurence [sic],  
19 when you're ready to go.

20 Mr. Christian. I'm sorry.

21 VICE PRESIDENT O'BRIEN:  
22 Dr. Campbell, Approval of the Minutes.

23 DR. CAMPBELL: Mr. O'Brien, I move  
24 that we approve the minutes from August 8,  
25 2022 Regular Council Meeting.

1 MR. OAKES: Second.

2 VICE PRESIDENT O'BRIEN: I have a  
3 motion and a second by Mr. Consolmagno --  
4 Mr. Oakes.

5 MR. CHRISTIAN: Mr. Oakes.

6 VICE PRESIDENT O'BRIEN: Okay. A  
7 motion and second by Mr. Oakes.

8 I move that we approve the minutes  
9 from the August 8, 2022 Regular Council  
10 Meeting.

11 Mr. Christian, will you call the  
12 roll.

13 MR. CHRISTIAN: Dr. Campbell?

14 DR. CAMPBELL: Yes.

15 MR. CHRISTIAN: Mr. Cenci?

16 MR. CENCI: Yes.

17 MR. CHRISTIAN: Mr. Consolmagno?

18 MR. CONSOLMAGNO: Yes.

19 MR. CHRISTIAN: Ms. Flinn?

20 MS. FLINN: Yes.

21 MR. CHRISTIAN: Mr. Janosik?

22 MR. JANOSIK: Yes.

23 MR. CHRISTIAN: Mr. Oakes?

24 MR. OAKES: Yes.

25 MR. CHRISTIAN: Mr. O'Brien?

1 VICE PRESIDENT O'BRIEN: Yes.

2 - - -

3 VICE PRESIDENT O'BRIEN: Motion  
4 passes 7-0.

5 Dr. Campbell, Bills and Payrolls.

6 DR. CAMPBELL: Bills and Payrolls.

7 Mr. O'Brien, I move that we approve Bill List  
8 091222 in the amount of \$4,057,794.95.

9 MR. OAKES: Second.

10 VICE PRESIDENT O'BRIEN: Motion by  
11 Dr. Campbell, second by Mr. Oakes.

12 I move that we approve Bill List  
13 091222 in the amount of \$4,057,794.95.

14 Mr. Christian, will you call the  
15 roll.

16 MR. CHRISTIAN: Dr. Campbell?

17 DR. CAMPBELL: Yes.

18 MR. CHRISTIAN: Mr. Cenci?

19 MR. CENCI: Yes.

20 MR. CHRISTIAN: Mr. Consolmagno?

21 MR. CONSOLMAGNO: Yes.

22 MR. CHRISTIAN: Ms. Flinn?

23 MS. FLINN: Yes.

24 MR. CHRISTIAN: Mr. Janosik?

25 MR. JANOSIK: Yes.

1 MR. CHRISTIAN: Mr. Oakes?

2 MR. OAKES: Yes.

3 MR. CHRISTIAN: Mr. O'Brien?

4 MR. O'BRIEN: Yes.

5 VICE PRESIDENT O'BRIEN: Motion  
6 passed 7-0.

7 Mr. Christian, are there any  
8 residents signed up for non-agenda items?

9 MR. CHRISTIAN: Not that I know of,  
10 Mr. President.

11 VICE PRESIDENT O'BRIEN: Thank you.  
12 We can move on to -- any -- and  
13 issues?

14 Anybody want to speak under  
15 Residents' Comments?

16 MR. JANOSIK: Mr. President?

17 VICE PRESIDENT O'BRIEN: Thank you,  
18 Mr. Janosik.

19 MR. JANOSIK: Yeah, I think I have  
20 something to say. And the only reason I'm  
21 mentioning this here as a non-agenda item is  
22 because I forget to add it to agenda, so I  
23 didn't want to wait another month to make this  
24 announcement.

25 Can you hear me okay?

1 VICE PRESIDENT O'BRIEN: Yes.

2 MR. JANOSIK: To the residents of  
3 Bethel Park, please mark your calendars.  
4 Council has approved a Day of Healing for the  
5 Municipality of Bethel Park that will take  
6 place on Sunday, November 6, 2022, from 1:00  
7 to 5:00 p.m. in the Community Center on Park  
8 Avenue.

9 Please note that the Steelers bye  
10 week -- and I'm going to repeat the date  
11 again -- Sunday, November 6, 2022, from 1:00  
12 to 5:00 p.m. in the Community Center on Park  
13 Avenue, Bethel Park's Day of Healing.

14 It will be a solemn day for community  
15 grief support to reflect and heal from those  
16 we've lost whether due to opioids, COVID or  
17 for any other reason. We're going to grieve,  
18 we're going to heal, and we're going to  
19 celebrate life as we head into the holiday  
20 season. So it's going to end on a good note.

21 The planning meetings are ongoing.  
22 And more details will be available in the  
23 coming weeks, so please keep an eye out. And  
24 please spend at least a little time with us  
25 that day.

1                   Thank you, Mr. Chairman. And thank  
2 you, Council, for your support.

3                   VICE PRESIDENT O'BRIEN: Thank you,  
4 Mr. Janosik.

5                   I'd like to make one announcement.  
6 I'd like to reach out and say hello to a  
7 brand-new Bethel Park resident, my  
8 granddaughter, Hallie Shay O'Brien (phonetic),  
9 born 9/7/22.

10                   So let's move on to Residents'  
11 Comments under General Policy and Finance.

12                   Are there any, Mr. Christian?

13                   MR. CHRISTIAN: No, sir.

14                   VICE PRESIDENT O'BRIEN: Okay. Then  
15 we'll move on to General Policy and Finance  
16 with Dr. Campbell.

17                   DR. CAMPBELL: I got to do this  
18 right: Mr. O'Brien. I only have -- I have  
19 four items under General Policy and Finance.

20                   The first item is, I move that we  
21 renew the McKee Risk for Municipality  
22 insurance with a total estimate premium of  
23 \$159,421.

24                   MS. FLINN: Second.

25                   VICE PRESIDENT O'BRIEN: We have a

1 motion by Dr. Campbell. We have a second by  
2 Ms. Flinn.

3 I move that we renew with McKee Risk  
4 for the Municipality's insurance with a total  
5 estimated premium of \$159,421.

6 And, Mr. Christian, would you call  
7 the roll.

8 MR. CHRISTIAN: Dr. Campbell?

9 DR. CAMPBELL: Yes.

10 MR. CHRISTIAN: Mr. Cenci?

11 MR. CENCI: Yes.

12 MR. CHRISTIAN: Mr. Consolmagno?

13 MR. CONSOLMAGNO: Yes.

14 MR. CHRISTIAN: Ms. Flinn?

15 MS. FLINN: Yes.

16 MR. CHRISTIAN: Mr. Janosik?

17 MR. JANOSIK: Yes.

18 MR. CHRISTIAN: Mr. Oakes?

19 MR. OAKES: Yes.

20 MR. CHRISTIAN: Mr. O'Brien?

21 VICE PRESIDENT O'BRIEN: Yes.

22 - - -

23 VICE PRESIDENT O'BRIEN: Motion  
24 passed 7-0.

25 Dr. Campbell.

1 DR. CAMPBELL: I move that we renew  
2 the McKee Risk -- with McKee Risk for the  
3 Municipal Authority insurance with a total  
4 estimated premium of \$37,843.

5 MS. FLINN: Second.

6 VICE PRESIDENT O'BRIEN: We have a  
7 motion by Dr. Campbell and second by  
8 Ms. Flinn.

9 I move that we renew the McKee Risk  
10 for the Municipal Authority's insurance with a  
11 total estimated premium of \$37,843.

12 Mr. Christian, will you call the  
13 roll.

14 MR. CHRISTIAN: Dr. Campbell?

15 DR. CAMPBELL: Yes.

16 MR. CHRISTIAN: Mr. Cenci?

17 MR. CENCI: Yes.

18 MR. CHRISTIAN: Mr. Consolmagno?

19 MR. CONSOLMAGNO: Yes.

20 MR. CHRISTIAN: Ms. Flinn?

21 MS. FLINN: Yes.

22 MR. CHRISTIAN: Mr. Janosik?

23 MR. JANOSIK: Yes.

24 MR. CHRISTIAN: Mr. Oakes?

25 MR. OAKES: Yes.



1 MR. CHRISTIAN: Mr. O'Brien?

2 VICE PRESIDENT O'BRIEN: Yes.

3 - - -

4 VICE PRESIDENT O'BRIEN: Motion  
5 passed 7-0.

6 Dr. Campbell.

7 DR. CAMPBELL: For my next item,  
8 Mr. O'Brien, I move that we appoint Katelyn  
9 Walsh to the Planning and Zoning Commission to  
10 fulfill the term of Frank Mingrone with a term  
11 to expire on December 31, 2024.

12 MS. FLINN: Second.

13 VICE PRESIDENT O'BRIEN: We have a  
14 motion, and a second by Ms. Flinn.

15 I move that we appoint Katelyn Walsh  
16 to the Planning and Zoning Commission to  
17 fulfill the term of Frank Mingrone with a term  
18 to expire on December 31, 2024.

19 Any discussion from Council?

20 (No response.)

21 VICE PRESIDENT O'BRIEN:

22 Mr. Christian, call the roll.

23 MR. CHRISTIAN: Dr. Campbell?

24 DR. CAMPBELL: Yes.

25 MR. CHRISTIAN: Mr. Cenci?

1 MR. CENCI: Yes.

2 MR. CHRISTIAN: Mr. Consolmagno?

3 MR. CONSOLMAGNO: Yes.

4 MR. CHRISTIAN: Ms. Flinn?

5 MS. FLINN: Yes.

6 MR. CHRISTIAN: Mr. Janosik?

7 MR. JANOSIK: Yes.

8 MR. CHRISTIAN: Mr. Oakes?

9 MR. OAKES: Yes.

10 MR. CHRISTIAN: Mr. O'Brien?

11 VICE PRESIDENT O'BRIEN: Yes.

12 - - -

13 VICE PRESIDENT O'BRIEN: Motion

14 passes 7-0.

15 Dr. Campbell.

16 DR. CAMPBELL: I move that we appoint  
17 Adam Foote to the Planning and Zoning  
18 Commission to fulfill the term of Heather  
19 Cready for a term to expire on December 31,  
20 2025.

21 MS. FLINN: Second.

22 VICE PRESIDENT O'BRIEN: We have a  
23 motion by Dr. Campbell. We have a second by  
24 Ms. Flinn.

25 I move that we appoint Kaitlyn Walsh

1 -- no -- Adam Foote to the Planning and Zoning  
2 Commission to fulfill the term of Heather  
3 Cready for a term to expire on December 31,  
4 2025.

5 Any discussion from Council?

6 (No response.)

7 VICE PRESIDENT O'BRIEN:

8 Mr. Christian, please call the roll.

9 MR. CHRISTIAN: Dr. Campbell?

10 DR. CAMPBELL: Yes.

11 MR. CHRISTIAN: Mr. Cenci?

12 MR. CENCI: Yes.

13 MR. CHRISTIAN: Mr. Consolmagno?

14 MR. CONSOLMAGNO: Yes.

15 MR. CHRISTIAN: Ms. Flinn?

16 MS. FLINN: Yes.

17 MR. CHRISTIAN: Mr. Janosik?

18 MR. JANOSIK: Yes.

19 MR. CHRISTIAN: Mr. Oakes?

20 MR. OAKES: Yes.

21 MR. CHRISTIAN: Mr. O'Brien?

22 VICE PRESIDENT O'BRIEN: Yes.

23 - - -

24 VICE PRESIDENT O'BRIEN: Motion

25 passed 7-0.

1 MR. JANOSIK: Mr. President?

2 VICE PRESIDENT O'BRIEN: Yes --

3 MR. JANOSIK: I just wanted to ask  
4 staff --

5 VICE PRESIDENT O'BRIEN: -- Mr.  
6 Janosik.

7 MR. JANOSIK: Yep. I just wanted to  
8 ask staff, KP, please send an email to the two  
9 new appointees. We have a meeting on  
10 Wednesday, and so I'd like to see them there,  
11 if possible.

12 I know it's short notice. But I'm  
13 sure they'll try to get there, if they can.  
14 And any future meetings, just make sure  
15 they're in the loop with the group emails.  
16 Thanks.

17 VICE PRESIDENT O'BRIEN: Thank you.

18 MR. JANOSIK: Thank you,  
19 Mr. Chairman.

20 VICE PRESIDENT O'BRIEN:  
21 Dr. Campbell, do you have any additional  
22 items?

23 DR. CAMPBELL: That is all I have for  
24 General Policy and Finance this evening,  
25 Mr. O'Brien.

1 VICE PRESIDENT O'BRIEN: Okay. We're  
2 moving on to Health, Safety and Welfare. Is  
3 there any citizens signed up?

4 MR. CHRISTIAN: No.

5 VICE PRESIDENT O'BRIEN: Mr. Cenci,  
6 we move on to your agenda.

7 MR. CENCI: Thank you, Mr. O'Brien.  
8 I have two items.

9 The first item, I move that we  
10 purchase a speed monitor for the Bethel Police  
11 Department for the amount of \$25,000.

12 MR. OAKES: Second.

13 VICE PRESIDENT O'BRIEN: We have a  
14 motion by Mr. Cenci. We have a second from  
15 Mr. Oakes.

16 I move that we purchase a speed  
17 monitor for the Police Department for the  
18 amount of \$25,000.

19 Any comments from Council?

20 (No response.)

21 VICE PRESIDENT O'BRIEN:

22 Mr. Christian, please call the roll.

23 MR. CHRISTIAN: Dr. Campbell?

24 DR. CAMPBELL: Yes.

25 MR. CHRISTIAN: Mr. Cenci?

1 MR. CENCI: Yes.

2 MR. CHRISTIAN: Mr. Consolmagno?

3 MR. CONSOLMAGNO: Yes.

4 MR. CHRISTIAN: Ms. Flinn?

5 MS. FLINN: Yes.

6 MR. CHRISTIAN: Mr. Janosik?

7 MR. JANOSIK: Yes.

8 MR. CHRISTIAN: Mr. Oakes?

9 MR. OAKES: Yes.

10 MR. CHRISTIAN: Mr. O'Brien?

11 VICE PRESIDENT O'BRIEN: Yes.

12 - - -

13 VICE PRESIDENT O'BRIEN: Motion

14 passed 7-0.

15 Mr. Cenci.

16 MR. CENCI: The second item, I  
17 recommend that we hire Amber Marie DiFranco as  
18 a police officer for the Bethel Park Police  
19 Department per Chief O'Connor's memorandum  
20 dated August 25, 2022.

21 MR. OAKES: Second.

22 VICE PRESIDENT O'BRIEN: There's a  
23 motion by Mr. Cenci, second by Mr. Oakes.

24 I recommend that we hire Amber  
25 DiFranco as a police officer for the Bethel

1 Park Police Department per the Chief of  
2 Police's memorandum dated August 25, 2022.

3 Any discussion from Council?

4 (No response.)

5 VICE PRESIDENT O'BRIEN:

6 Mr. Christian, will you please call the roll.

7 MR. CHRISTIAN: Dr. Campbell?

8 DR. CAMPBELL: Yes.

9 MR. CHRISTIAN: Mr. Cenci?

10 MR. CENCI: Yes.

11 MR. CHRISTIAN: Mr. Consolmagno?

12 MR. CONSOLMAGNO: Yes.

13 MR. CHRISTIAN: Ms. Flinn?

14 MS. FLINN: Yes.

15 MR. CHRISTIAN: Mr. Janosik?

16 MR. JANOSIK: Yes.

17 MR. CHRISTIAN: Mr. Oakes?

18 MR. OAKES: Yes.

19 MR. CHRISTIAN: Mr. O'Brien?

20 VICE PRESIDENT O'BRIEN: Yes.

21 - - -

22 VICE PRESIDENT O'BRIEN: Motion

23 passed 7-0.

24 Mr. Cenci, are there any additional  
25 items under Health, Safety and Welfare?

1 MR. CENCI: I have no more items,  
2 Mr. O'Brien.

3 VICE PRESIDENT O'BRIEN: Does any  
4 Council have any additional items?

5 (No response.)

6 VICE PRESIDENT O'BRIEN: Moving on,  
7 is there anybody signed up to speak under  
8 Planning and Zoning?

9 MR. CHRISTIAN: No, sir.

10 VICE PRESIDENT O'BRIEN: No residents  
11 signed up.

12 Mr. Janosik, Planning and Zoning,  
13 it's all yours.

14 MR. JANOSIK: Thank you, Mr. O'Brien.  
15 I have five items tonight under Planning and  
16 Zoning.

17 The first one is Open Burning Fee  
18 Resolution and Updated Development Fee  
19 Schedule.

20 I move that we approve Resolution  
21 No. R-9-12-22A and the Updated Development Fee  
22 Schedule per the Municipal Planner's memo  
23 dated August 23, 2022.

24 MS. FLINN: Second.

25 VICE PRESIDENT O'BRIEN: We have a



1 motion by Mr. Janosik and second by Ms. Flinn.

2 I move that we approve Resolution  
3 No. R-9-12-22A and the Updated Development Fee  
4 Schedule per the Municipal Planner's memo  
5 dated August 23, 2022.

6 Any discussion from Council?

7 (No response.)

8 VICE PRESIDENT O'BRIEN:

9 Mr. Christian, call the roll.

10 MR. CHRISTIAN: Dr. Campbell?

11 DR. CAMPBELL: Yes.

12 MR. CHRISTIAN: Mr. Cenci?

13 MR. CENCI: Yes.

14 MR. CHRISTIAN: Mr. Consolmagno?

15 MR. CONSOLMAGNO: Yes.

16 MR. CHRISTIAN: Ms. Flinn?

17 MS. FLINN: Yes.

18 MR. CHRISTIAN: Mr. Janosik?

19 MR. JANOSIK: Yes.

20 MR. CHRISTIAN: Mr. Oakes?

21 MR. OAKES: Yes.

22 MR. CHRISTIAN: Mr. O'Brien?

23 VICE PRESIDENT O'BRIEN: Yes.

24 - - -

25 VICE PRESIDENT O'BRIEN: Motion

1 passed 7-0.

2 Mr. Janosik.

3 MR. JANOSIK: The second item,  
4 Mr. O'Brien, The Enclave at Cool Springs  
5 Application 2021-0156, Bond Release No. 2.

6 I move that we approve The Enclave at  
7 Cool Springs bond reduction No. 2 for the  
8 amount of \$6,678.00 per the Municipal  
9 Planner's memorandum dated September 7, 2022.

10 MS. FLINN: Second.

11 VICE PRESIDENT O'BRIEN: We have a  
12 motion by Mr. Janosik and second by Ms. Flinn.

13 I move that we approve The Enclave at  
14 Cool Springs bond reduction No. 2 for the  
15 amount of \$6,678 per the Municipal Planner's  
16 memorandum dated September 7, 2022.

17 Mr. Christian --

18 Any comments from Council?

19 (No response.)

20 VICE PRESIDENT O'BRIEN:

21 Mr. Christian, would you call the roll.

22 MR. CHRISTIAN: Dr. Campbell?

23 DR. CAMPBELL: Yes.

24 MR. CHRISTIAN: Mr. Cenci?

25 MR. CENCI: Yes.

1 MR. CHRISTIAN: Mr. Consolmagno?

2 MR. CONSOLMAGNO: Yes.

3 MR. CHRISTIAN: Ms. Flinn?

4 MS. FLINN: Yes.

5 MR. CHRISTIAN: Mr. Janosik?

6 MR. JANOSIK: Yes.

7 MR. CHRISTIAN: Mr. Oakes?

8 MR. OAKES: Yes.

9 MR. CHRISTIAN: Mr. O'Brien?

10 VICE PRESIDENT O'BRIEN: Yes.

11 - - -

12 VICE PRESIDENT O'BRIEN: Motion

13 passes 7-0.

14 Mr. Janosik.

15 MR. JANOSIK: Next item, Mr. O'Brien,  
16 South Park Apartments Major Land Development,  
17 Application 2022-0454, Planning Module  
18 Resolution.

19 I move that we approve Resolution  
20 No. R-9-12-22B for the Planning Module for the  
21 South Park Apartments Major Land Development  
22 Application No. 2022-0454 per the Municipal  
23 Planner's memorandum dated September 7, 2022.

24 MS. FLINN: Second.

25 VICE PRESIDENT O'BRIEN: We have a

1 motion by Mr. Janosik and we have a second by  
2 Ms. Flinn.

3 I move that we approve Resolution  
4 No. R-9-12-22B for the Planning Module for the  
5 South Park Apartments Major Land Development  
6 Application No. 2022-0454 per the Municipal  
7 Planner's memorandum dated September 7, 2022.

8 VICE PRESIDENT O'BRIEN: Any comments  
9 from Council?

10 (No response.)

11 VICE PRESIDENT O'BRIEN:  
12 Mr. Christian, will you please call the roll.

13 MR. CHRISTIAN: Dr. Campbell?

14 DR. CAMPBELL: Yes.

15 MR. CHRISTIAN: Mr. Cenci?

16 MR. CENCI: Yes.

17 MR. CHRISTIAN: Mr. Consolmagno?

18 MR. CONSOLMAGNO: Yes.

19 MR. CHRISTIAN: Ms. Flinn?

20 MS. FLINN: Yes.

21 MR. CHRISTIAN: Mr. Janosik?

22 MR. JANOSIK: Yes.

23 MR. CHRISTIAN: Mr. Oakes?

24 MR. OAKES: Yes.

25 MR. CHRISTIAN: Mr. O'Brien?

1 VICE PRESIDENT O'BRIEN: Yes.

2 - - -

3 VICE PRESIDENT O'BRIEN: Motion  
4 passes 7-0.

5 Mr. Janosik.

6 MR. JANOSIK: Two more, Mr. O'Brien,  
7 then we're done.

8 Application No. 2022-0565, South Park  
9 Apartments Major Land Development and Lot  
10 Consolidation.

11 I move that we approve the South Park  
12 Apartments Major Land Development and Lot  
13 Consolidation contingent upon the applicant  
14 addressing the remaining comments from Gateway  
15 Engineers and providing the Municipality with  
16 site plans with approved recording signature  
17 blocks.

18 MS. FLINN: Second.

19 VICE PRESIDENT O'BRIEN: We have a  
20 motion by Mr. Janosik, second by Ms. Flinn.

21 I move that we approve the South Park  
22 Apartments Major Land Development and Lot  
23 Consolidation contingent upon the applicants  
24 addressing the remaining comments from Gateway  
25 Engineers and providing the Municipality with

1 site plans with approved recording signature  
2 blocks.

3 Is there any comments from Council?

4 (No response.)

5 VICE PRESIDENT O'BRIEN:

6 Mr. Christian, will you call the roll.

7 MR. CHRISTIAN: Dr. Campbell?

8 DR. CAMPBELL: Yes.

9 MR. CHRISTIAN: Mr. Cenci?

10 MR. CENCI: Yes.

11 MR. CHRISTIAN: Mr. Consolmagno?

12 MR. CONSOLMAGNO: Yes.

13 MR. CHRISTIAN: Ms. Flinn?

14 MS. FLINN: Yes.

15 MR. CHRISTIAN: Mr. Janosik?

16 MR. JANOSIK: Yes.

17 MR. CHRISTIAN: Mr. Oakes?

18 MR. OAKES: Yes.

19 MR. CHRISTIAN: Mr. O'Brien?

20 VICE PRESIDENT O'BRIEN: Yes.

21 - - -

22 VICE PRESIDENT O'BRIEN: Motion

23 passed 7-0.

24 Mr. Janosik.

25 MR. JANOSIK: Last item under

1 Planning and Zoning, Mr. O'Brien.

2 Zoning Ordinance Amendment/Sign and  
3 Billboard Regulations.

4 I move that we approve Ordinance  
5 No. 9-12-22 amending the zoning ordinance for  
6 signs and billboards in all zoning districts  
7 per the Municipal Planner's memorandum dated  
8 August 15, 2022.

9 MS. FLINN: Second.

10 VICE PRESIDENT O'BRIEN: We have a  
11 motion by Mr. Janosik. We have a second from  
12 Ms. Flinn.

13 I move that we approve Ordinance  
14 No. 9-12-22 amending the zoning ordinance for  
15 signs and billboards in all zoning districts  
16 per the Municipal Planner's memorandum dated  
17 August 15, 2022.

18 Are there any comments from Council?

19 (No response.)

20 VICE PRESIDENT O'BRIEN:

21 Mr. Christian, will you call the roll.

22 MR. CHRISTIAN: Dr. Campbell?

23 DR. CAMPBELL: Yes.

24 MR. CHRISTIAN: Mr. Cenci?

25 MR. CENCI: Yes.

1 MR. CHRISTIAN: Mr. Consolmagno?

2 MR. CONSOLMAGNO: Yes.

3 MR. CHRISTIAN: Ms. Flinn?

4 MS. FLINN: Yes.

5 MR. CHRISTIAN: Mr. Janosik?

6 MR. JANOSIK: Yes.

7 MR. CHRISTIAN: Mr. Oakes?

8 MR. OAKES: Yes.

9 MR. CHRISTIAN: Mr. O'Brien?

10 VICE PRESIDENT O'BRIEN: Yes.

11 - - -

12 VICE PRESIDENT O'BRIEN: Motion

13 passed 7-0.

14 Are there any additional items under  
15 Planning and Zoning?

16 MR. JANOSIK: Nothing else,  
17 Mr. O'Brien. Thank you.

18 VICE PRESIDENT O'BRIEN: Does Council  
19 have any comments?

20 (No response.)

21 VICE PRESIDENT O'BRIEN: Let's move  
22 on.

23 Are there any citizens signed up for  
24 Public Works and Maintenance?

25 MR. CHRISTIAN: No, sir.



1                   VICE PRESIDENT O'BRIEN: Let's move  
2 on to Public Works and Maintenance; and  
3 Mr. Consolmagno.

4                   MR. CONSOLMAGNO: Thank you,  
5 Mr. O'Brien.

6                   The first item -- two items. The  
7 first item is Patio Furniture, Veterans  
8 Memorial Plaza.

9                   I move that we approve the purchase  
10 of patio furniture from Landscape Forms for  
11 the Veterans Memorial Plaza in the amount of  
12 \$22,680.

13                  MR. OAKES: Second.

14                  VICE PRESIDENT O'BRIEN: We have a  
15 motion by Mr. Consolmagno and second by  
16 Mr. Oakes.

17                  I move that we approve the purchase  
18 of the patio furniture from Landscape Forms  
19 for the Veterans Memorial Plaza in the amount  
20 of \$22,680.

21                  Any Council have comments on this  
22 one?

23                  MR. CONSOLMAGNO: Mr. O'Brien, behind  
24 you are some photos of the patio furniture  
25 that we'll be purchasing. And thanks to you

1 and your committee that did an excellent job  
2 in transforming the plaza, it's going to be  
3 spectacular once that patio furniture arrives.  
4 And I'm looking forward to Memorial Day.

5 VICE PRESIDENT O'BRIEN: Thank you,  
6 Mr. Consolmagno.

7 I would just like to put a thank you  
8 out to Susie and Laurence for their input and  
9 hard work and their vision on what this plaza  
10 could look like and attachment to the Veterans  
11 Memorial. Thank you.

12 Mr. Christian, would you call the  
13 roll.

14 MR. CHRISTIAN: Dr. Campbell?

15 DR. CAMPBELL: Yes.

16 MR. CHRISTIAN: Mr. Cenci?

17 MR. CENCI: Yes.

18 MR. CHRISTIAN: Mr. Consolmagno?

19 MR. CONSOLMAGNO: Yes.

20 MR. CHRISTIAN: Ms. Flinn?

21 MS. FLINN: Yes.

22 MR. CHRISTIAN: Mr. Janosik?

23 MR. JANOSIK: Yes.

24 MR. CHRISTIAN: Mr. Oakes?

25 MR. OAKES: Yes.

1 MR. CHRISTIAN: Mr. O'Brien?

2 VICE PRESIDENT O'BRIEN: Yes.

3 - - -

4 VICE PRESIDENT O'BRIEN: Motion  
5 passes 7-0.

6 Mr. Consolmagno.

7 MR. CONSOLMAGNO: The second item are  
8 Pickleball Courts, Millennium Park, Gaming  
9 Economic Development Tourism Fund Grant,  
10 GEDTF, Resolution.

11 I move that we approve Resolution  
12 No. R-9-12-22C to apply for the GEDTF Grant in  
13 the amount of \$300,000 for the pickleball  
14 courts at Millennium Park per the Grant  
15 Writer/ Redevelopment Coordinator's memorandum  
16 dated September 8, 2022.

17 MR. OAKES: Second.

18 VICE PRESIDENT O'BRIEN: I have a  
19 motion by Mr. Consolmagno and second by  
20 Mr. Oakes.

21 I move that we approve Resolution  
22 No. R-9-12-22C to apply for the GEDTF Grant in  
23 the amount of \$300,000 for the pickleball  
24 courts at Millennium Park per the Grant  
25 Writer/ Redevelopment Coordinator's memorandum

1       dated September 8, 2022.

2                   Any comments from Council?

3                   MR. CONSOLMAGNO:   Mr. O'Brien, we are  
4 bound and determined to get these pickleball  
5 courts in.   And our grant writer, Diana, does  
6 a fantastic job in applying for these.  
7 Sometimes we win, sometimes we lose.

8                   But she promises me that she's not  
9 going to give up.   And, hopefully, we can get  
10 this grant for the pickleball courts and move  
11 forward with them soon.

12                   VICE PRESIDENT O'BRIEN:   Any more  
13 comments from Council?

14                   (No response.)

15                   VICE PRESIDENT O'BRIEN:  
16 Mr. Christian, will you call the roll, please.

17                   MR. CHRISTIAN:   Dr. Campbell?

18                   DR. CAMPBELL:   Yes.

19                   MR. CHRISTIAN:   Mr. Cenci?

20                   MR. CENCI:       Yes.

21                   MR. CHRISTIAN:   Mr. Consolmagno?

22                   MR. CONSOLMAGNO:   Yes.

23                   MR. CHRISTIAN:   Ms. Flinn?

24                   MS. FLINN:       Yes.

25                   MR. CHRISTIAN:   Mr. Janosik?

1 MR. JANOSIK: Yes.

2 MR. CHRISTIAN: Mr. Oakes?

3 MR. OAKES: Yes.

4 MR. CHRISTIAN: Mr. O'Brien?

5 VICE PRESIDENT O'BRIEN: Yes.

6 - - -

7 VICE PRESIDENT O'BRIEN: Motion  
8 passed 7-0.

9 Mr. Consolmagno, are there any other  
10 items under Public Works?

11 MR. CONSOLMAGNO: No other items.

12 But just one comment. And I thought  
13 you did an excellent job tonight in  
14 orchestrating this committee and Council. We  
15 didn't miss -- what was his name? What was  
16 that other guy's name?

17 VICE PRESIDENT O'BRIEN: But prefer  
18 to the record, I am the vice president, not  
19 the president of Council. And I still wish to  
20 remain that.

21 MR. CONSOLMAGNO: Thanks, Mark. You  
22 did a great job.

23 VICE PRESIDENT O'BRIEN: Thank you.

24 Any other issues -- any other items  
25 from Council?

1 (No response.)

2 VICE PRESIDENT O'BRIEN: I move that  
3 we adjourn.

4 DR. CAMPBELL: So moved.

5 MR. CONSOLMAGNO: Second.

6 (Whereupon, the meeting was adjourned  
7 at 8:24 p.m.)

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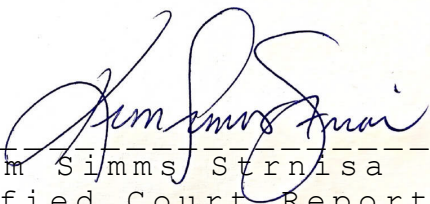
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I hereby certify that the transcript of the proceedings and evidence contained herein are a true and accurate transcription of my stenographic notes taken by me at the Bethel Park Council Regular Meeting of the within cause, taken on September 12, 2022, and that the transcription was reduced to printing under my direction, and that this is a true and correct transcript of the same.

October 6, 2022

  
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Kim Simms Strnisa  
Certified Court Reporter

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