

MUNICIPALITY OF BETHEL PARK
ALLEGHENY COUNTY, PENNSYLVANIA

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IN RE: REGULAR COUNCIL MEETING MINUTES

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COUNCIL MEMBERS

Timothy J. Moury (President)
Mark J. O'Brien (V. President)
Timothy Campbell
Todd S. Cenci
Joseph A. Consolmagno
David C. Espinar
Lindsay Flinn
Joseph Janosik
John Oakes

- - - -

Municipal Manager: Laurence Christian
Police Chief: Timothy O'Connor
Mayor: Jack T. Allen
Solicitor: Robert L. McTiernan, Esquire

- - - -

DATE: Monday, November 14, 2022
TIME: 7:30 p.m.

PLACE: Municipality of Bethel Park
5100 West Library Avenue
Bethel Park, Pennsylvania 15102

- - - -

Reported by: Kim Simms Strnisa

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1 P-R-O-C-E-E-D-I-N-G-S

2 (Commencing at approximately 7:33 p.m.)

3 PRESIDENT MOURY: Okay. I'd like to
4 call to order the Regular Council Meeting of
5 November 14, 2022.

6 Mr. Christian, would you please call
7 the roll.

8 MR. CHRISTIAN: Dr. Campbell?

9 DR. CAMPBELL: Here.

10 MR. CHRISTIAN: Mr. Cenci?

11 (No response.)

12 MR. CHRISTIAN: Mr. Consolmagno?

13 MR. CONSOLMAGNO: Here.

14 MR. CHRISTIAN: Mr. Espinar?

15 MR. ESPINAR: Here.

16 MR. CHRISTIAN: Ms. Flinn?

17 MS. FLINN: Here.

18 MR. CHRISTIAN: Mr. Janosik?

19 MR. JANOSIK: Here.

20 MR. CHRISTIAN: Mr. Moury?

21 PRESIDENT MOURY: Here.

22 MR. CHRISTIAN: Mr. Oakes?

23 MR. OAKES: Here.

24 MR. CHRISTIAN: Mr. O'Brien?

25 MR. O'BRIEN: Present.

1 PRESIDENT MOURY: At this time, could
2 we stand for the Pledge of Allegiance.

3 - - -

4 (Whereupon, the Pledge of Allegiance
5 was recited.)

6 PRESIDENT MOURY: I apologize to
7 everybody for running a few minutes late this
8 evening.

9 Just a quick quest- -- or comment on
10 the agenda. For those of you that are here
11 tonight, Item F, the 2023 Salary Ordinance
12 under General Policy and Finance has been
13 removed from the agenda.

14 At this time, I would like to turn
15 to Chair Announcements.

16 Executive Session of Council was held
17 on October 24, 2022 for property acquisition
18 and personnel issues; and tonight, before we
19 came out, November 14, 2022, discussed
20 personnel issues.

21 At this time, could I turn to the
22 Reports of the Officials; and the Library
23 Director's Report.

24 MS. McINTOSH: Good evening. My
25 name's Christine. I'm the Director of your

1 Public Library, where we provide opportunities
2 to inform -- excuse me.

3 Okay. Sorry.

4 So this time of year library programs
5 and classes are slowing down, winding down for
6 the year. In fact, Storytime is on hiatus
7 until December. So I thought I'd take a
8 moment to brag about your Library and tell you
9 some of our accomplishments.

10 The Bethel Park Public Library is a
11 Pennsylvania Library Association Gold Star
12 Library. The Pennsylvania Library
13 Association's 21st Century Literacies
14 Initiative called PA Forward encourages
15 Libraries across the Commonwealth to provide
16 classes and programs for youth and adults
17 based on five key literacies: So it's Basic,
18 Information, Civic, Health, and Financial
19 Literacy.

20 To become a PA Forward Star Library,
21 a library's required to submit documentation
22 of incorporating these five key literacies
23 into their programming and communication, and
24 then that's reviewed and verified by a
25 committee of peer librarians.

1 The PA Forward Star Library program
2 awards a Bronze, Silver, and Gold Star to a
3 library as it adapts and integrates the
4 initiative's core values.

5 So Bethel Park Public Library
6 achieved Gold Star status at the end of 2017,
7 and has offered classes and programs each year
8 to retain this status.

9 The Bethel Park Public Library is a
10 Family Place Library. Family Place Libraries
11 are a network of children's librarians
12 nationwide who believe that literacy begins at
13 birth, and that libraries can help build
14 healthy communities by nourishing healthy
15 families.

16 The Family Place Libraries network
17 currently includes 250 library sites in 25
18 states, and continues to grow every year.

19 A proven change agent, Family Place
20 Libraries transforms libraries into community
21 centers for early literacy and learning,
22 parent education and engagement, family
23 support, and community connectivity, helping
24 to ensure all children enter school ready and
25 able to learn.

1 To become a certified Family Place
2 Library, the children's librarian and the
3 library director must attend a week-long
4 intensive training program, and then implement
5 and maintain early literacy classes, programs,
6 and provide a play environment.

7 We welcome you to come into the
8 Library and explore our play space. We have
9 blocks, puzzles, puppets, dress-up clothes and
10 more for children to learn through imaginative
11 play, as well as early literacy classes and
12 early intervention resources.

13 Bethel Park Public Library has been a
14 Family Place Library since 2011.

15 Bethel Park Library is an Inquire
16 Within Library. Inquire Within is an exciting
17 collaboration between WQED and neighborhood
18 libraries. It's an impactful out-of-school
19 program which is designed to encourage family
20 engagement and a love of learning through
21 hands-on, family-centered activities.

22 Libraries participating in the
23 Inquire Within have PBS-themed programs that
24 support 21st century learners by building a
25 community that leads and sustains a new

1 approach to educational media.

2 Young learners will gain STEM and
3 early literacy skills through Inquire Within
4 classes and programs for ages 3 through 11.
5 Bethel Park Public Library has been an Inquire
6 Within Library since 2016.

7 And then finally, our Library is the
8 2022 Pennsylvania Library Association
9 recipient of the Trustee of the Year Award.
10 This award has been given out since 1986. And
11 it's presented to a public library trustee in
12 recognition of outstanding leadership and
13 service to library development at the local
14 system district and/or the state level.

15 In September, our Library Board
16 Trustee, Andy Amrhein, received this
17 prestigious award. In 36 years of this award,
18 only one other winner was from Allegheny
19 County, and that was in 2006. So not is it a
20 big -- only a big win for the Library, but for
21 the county as well.

22 So, that's my moment of bragging.

23 And just an announcement, the
24 Library will close at 5:00 p.m. on Wednesday,
25 November 23rd, and will be closed on Thursday,

1 November 24th for the Thanksgiving holiday.
2 We will reopen Friday, November 25th at
3 10:00 a.m., so come on in and see us.

4 That's all I have.

5 PRESIDENT MOURY: Any questions?

6 (No response.)

7 PRESIDENT MOURY: Thank you very
8 much.

9 At this time, can we turn to the
10 Police Chief's Report; and Chief O'Connor.

11 CHIEF O'CONNOR: Good evening,
12 Mr. Mayor, Council. Hi, everybody, Chief
13 here.

14 I want to thank everyone who attended
15 our Crime Watch meeting last Monday, saw our
16 "Run, Hide, Fight" presentation. Next month,
17 December the 5th, 7:00 p.m., we hope to see
18 you there at the Community Center for the next
19 Crime Watch meeting.

20 I want to wish everybody on behalf
21 of all the officers to have a safe and happy
22 Thanksgiving.

23 And finally, finally, my annual
24 warning, Black Friday is the start of the
25 annual Christmas shoplifting season. So, we

1 will be out there. This is my warning to
2 thieves: Go elsewhere. Go to Century III
3 Mall. Oh, you can't go there because you
4 helped put that place out of business.

5 Well, that's not happening here. We
6 have cameras up. We'll be watching you.
7 We'll prosecute you to the fullest extent of
8 the law. None of this stuff: You get caught,
9 I'm going to put it back on the shelf.

10 A thousand dollars or more in
11 merchandise means a felony arrest, and you
12 will go to the ACJ and eat pork sandwiches for
13 the weekend. So that's my warning to you
14 thieves.

15 Questions? No?

16 PRESIDENT MOURY: No.

17 CHIEF O'CONNOR: Excellent.

18 MR. O'BRIEN: I'm staying home.

19 CHIEF O'CONNOR: Your money is as
20 good green as anybody's.

21 PRESIDENT MOURY: Okay. Thank you,
22 Chief O'Connor.

23 Can we turn to the Fire Chief's
24 Report.

25 MR. BEESON: I'm not going to follow

1 that up, by any means, so...

2 Russ Beeson, Deputy Fire Chief, here
3 on behalf of Dave Gerber to give you the
4 October summary.

5 For the month of October, we had
6 seven structure fires, two vehicle fires, one
7 mulch fire, three gas leaks, one oil leak, one
8 electrical condition, one call-out for traffic
9 control, six good intent calls, one smoke
10 investigation, 17 fire alarms, and five CO
11 alarms, for a total of 45 calls for the month
12 of October.

13 So we are remaining around 45 to 50
14 calls every month for your 100 percent
15 volunteer fire company, so...

16 Going into the holidays, like Chief
17 said -- we don't have anything as fun and
18 exciting as he had -- but a couple things to
19 keep in mind.

20 With Thanksgiving coming, if you're
21 going to deep fry your turkey, make sure the
22 deep fryer is out far enough away from the
23 house, on a stable platform, and you follow
24 all the safety precautions. I can't tell you
25 how many house fires we've had due to turkey

1 fryer incidents.

2 With the weather and everybody
3 wanting to decorate, if you're getting a live
4 tree, make sure that you're keeping it
5 watered, make sure that you're checking all
6 your lights, make sure that there's no frays,
7 nicks, marks or anything in your lighting.
8 Believe it or not, that causes a lot of fires.

9 And the last one was candle safety.
10 You know, it's that time of year, we all like
11 that nice, warm glow of a candle. If you're
12 going to have a candle, I encourage you to try
13 to use it if you're --- if you're using it in
14 your decorations, try to use an artificial
15 one.

16 The fake ones with batteries, they
17 work, they last, and they're safe. If you're
18 using a real one, never leave it unattended,
19 keep it out of the reach of kids and pets.

20 Just have a safe holiday.

21 PRESIDENT MOURY: Any questions?

22 (No response.)

23 MR. BEESON: Thank you.

24 PRESIDENT MOURY: Thank you very
25 much.

1 Can we turn to the Municipal
2 Manager's Report; Mr. Christian.

3 MR. CHRISTIAN: We'll be -- do we do
4 the Budget Presentation --

5 PRESIDENT MOURY: Let's do it.

6 MR. CHRISTIAN: -- at this time?

7 Lisa?

8 PRESIDENT MOURY: You're on.

9 MS. LAPAGLIA: 2022 has been a
10 combination of highs and lows for the
11 Municipality. The highs include the inaugural
12 year of our Park and Play program series, the
13 continued success of our No-Cook Tuesdays, our
14 acclaimed Bethel Park Farmer's Market, the
15 expansion of the Live Well Speaker series, the
16 Kindness Project, and the continued upgrade of
17 our neighborhood parks.

18 The lows can be associated with the
19 ever-increasing cost of supplies and
20 materials, and the continued frustration with
21 supply chain management, and noticeable
22 absence of labor.

23 As we emerge into 2023, the
24 challenges we face will require a balance
25 between fiscal restraint and responsibility.

1 To achieve that balance we must maintain the
2 level of service and amenities that Bethel
3 Park has become known for while ensuring we
4 obtain the best value with taxpayer dollars.

5 To facilitate this, the Municipality
6 may need to pause key Capital Projects until
7 this time of uncertainty has passed.

8 What we're going to go over here is
9 a General Overview, and then the major funds
10 that we have within the Budget. So we'll get
11 right to it.

12 The Municipality is committed to
13 providing a level of service and amenities to
14 the residents of Bethel Park while maintaining
15 accountability through fiscal responsibility.

16 In 2023, we will maintain the current
17 millage rate of 2.4 mills for municipal
18 purposes and .34 mills for the Bethel Park
19 Volunteer Fire Company on each dollar of
20 assessed value. We are also happy to report
21 that there will be no increase of utilization
22 fees in the Sewage Fund.

23 The total Municipal Budget this year,
24 including carry forward, is \$71,712,597. The
25 General Fund consists of 47 percent of that

1 budget. The Sewage Fund consists of 32
2 percent of that budget. Capital Projects is
3 18 percent. The Fire Department is 2 percent.
4 And Liquid Fuels is less than 1 percent of the
5 overall budget.

6 Some of the adjustments that have
7 been made since the Public Hearing held on
8 October 24th are under the General Fund. We
9 added an additional Public Works employee
10 wages and benefit.

11 We updated a Public Safety Contract
12 Services budget for Deer Management. And we
13 updated the Recreation Special Project
14 Challenge Grant Budget.

15 In association with that, we made
16 changes to the Capital Projects Fund to remove
17 the cost of subcontracting Storm Sewer CCTV,
18 removing the cost of outsourcing municipal
19 sidewalks, and we adjusted the Industrial Park
20 Loop from the 2023 Capital Budget to the 2024
21 Capital Budget.

22 There are no changes to the Sewer
23 Fund, the Fire Department Fund or Liquid
24 Fuels.

25 Okay. This is a slide that shows the

1 General Fund Revenues. There's a slight
2 increase of 1.4 percent due to real -- due to
3 the increased assessed values of the real
4 estate, and also an increase in grant funding
5 for the Act 205 pension from the state based
6 on eligible employees.

7 The largest revenue categories are
8 Enabling Tax, which consists of earned income
9 tax, deed transfer tax, and sales tax.

10 The overall expenses increased
11 approximately 1.7 percent due to contractual
12 obligations in the Collective Bargaining
13 Agreements and the realignment of items based
14 on historical data and renegotiation of lease
15 items.

16 You could see that Public Safety is
17 our largest singular department for 31 cents
18 per dollar spent on that department. Then we
19 have 20 cents due to -- an Inter-Fund Transfer
20 per dollar due to Capital Projects. And this
21 number could vary due to grant funding and
22 adjustment of projects as we move through the
23 year.

24 Public Works is at 13 cents per
25 dollar. And all other departments run between

1 7 and 8 cents per dollar. Last, we have Debt
2 Service that is about 3 cents per dollar.
3 And insurance costs are about 2 cents per
4 dollar.

5 This just is a major category
6 breakdown, where we're showing that Salary and
7 Wages are approximately 40.9 percent of the
8 Total Budget; General Expenses, which consists
9 of supplies, postage, training, dues are 21.7
10 percent; Employee Benefits are about 18.1
11 percent; Utilities are about 13.5 percent, and
12 Debt Service and Insurance; Debt Service is
13 3.4 percent and Insurance are 2.4 percent of
14 the Overall Budget.

15 This slide simply shows that during
16 the -- this budget period we are increasing or
17 have increased our personnel by five
18 employees. These departments are Public
19 Works, Recreation, Public Safety, and Cable
20 Access TV.

21 The Sewer Fund Budget has an increase
22 of less than 1 percent based on no utilization
23 fees. And the expenses are increasing about
24 3.2 percent. And that is primarily associated
25 with contractual obligations and debt service.

1 The next fund we have are Capital
2 Projects. This is probably the fund that
3 everybody is most interested in. The most
4 anticipated Capital Project for 2023 is the
5 Splash Pad project.

6 With the combination of grants,
7 fundraising, and allocated reserve funds, the
8 Municipality is excited to get this project
9 under way. We are looking at about 40 percent
10 cost in infrastructure, 38 percent cost in
11 parks, which includes splash pad and
12 pickleball courts, buildings and grounds is
13 about 9 percent.

14 And other programs are -- all
15 programs in the Capital Projects are road
16 programs, stormwater compliance, police
17 vehicles, and Public Works equipment.

18 The next slide is a breakdown of
19 where the source of funds to fund all these
20 projects. You can see that we have some carry
21 forward from the 2022 Budget.

22 And then we have General Fund
23 transfers and different funds; American Rescue
24 Funds, Liquid Fuels, Sewage Funds that also
25 fund these Capital Projects.

1 In summary, we anticipate that our
2 fund balances -- I'm sorry. We anticipate
3 that our Fund Balance in the General Fund will
4 be about 13 percent, which this is subject to
5 change based on grant funding and Capital
6 Projects.

7 We will maintain a Sewage Fund
8 balance of 94 percent as compared to annual
9 expenses. And we are required under the Home
10 Rule Charter to allocate .34 mills to the Fire
11 Tax Fund.

12 This fund is slightly higher in 2020-
13 -- we anticipate it being slightly higher in
14 2023 due to the fact that we had the Capital
15 Renovation of the Clifton Road Fire Station
16 that we were unable to accomplish due to the
17 rising costs of labor and materials in 2022.

18 Liquid Fuels and -- Liquid Fuels
19 does not maintain a fund balance. This
20 allocation by the Commonwealth of Pennsylvania
21 is used for the Municipality to fund street
22 lighting and signals, winter maintenance,
23 commodities, and the purchase of Public Works
24 vehicles.

25 The last slide is just a comparison

1 of our Neighboring Communities. As you can
2 see, we are not -- we actually are the lowest
3 millage rate-wise. But as far as the cost per
4 resident, we are not the lowest as the cost
5 per resident, but we are right down at the
6 bottom. So this is just a comparison to show
7 how we compare to the neighboring communities.

8 In closing, the information contained
9 in the presentation was prepared and based on
10 actual expenditures and historical data. This
11 is an estimated spending plan for the upcoming
12 year with accountability through fiscal
13 responsibility.

14 As stated previously, there will be
15 no increase in the Municipal millage rate and
16 no increase in utilization fees in the Sewage
17 Fund.

18 The 2023 Adopted Budget will be
19 available for public view on the
20 Municipality's website at
21 www.bethelpark.net/finance.

22 Thank you.

23 PRESIDENT MOURY: Okay. At this
24 time, can we turn to the Mayor's Report; and
25 Mayor Allen.

1 Top that one, Mayor.

2 MAYOR ALLEN: Oh, I will.

3 Well, I don't have a 71 million
4 dollar budget, but we do have our Halloween
5 contestants -- or Halloween decorating winners
6 here this evening.

7 This is the fourth year that we've
8 done this. It started out as an idea that we
9 would do one for all of Bethel Park. And then
10 the Christmas one that we have is done by
11 wards. And one thing led to another, so we
12 actually do it by wards also.

13 What was a little bit different this
14 year was the fact that we had so many people
15 call -- we have one judge for each ward. But
16 we had so many people that called in
17 nominating houses, that we made it a lot
18 easier for the judges to work.

19 So I have the winners this evening.
20 And let me read the actual award itself.

21 Certificate of Award presented this
22 November 14th by the Municipality of Bethel
23 Park to the individual houses. It is in
24 acknowledgment of the outstanding 2022 display
25 of Halloween decorations at "your residence,"

1 located at "your house," you are hereby
2 presented the Mayor's Award of Excellence.

3 This recognition herein given to
4 "your home" signifies that the Halloween
5 decorations were the best in "your ward."
6 Bethel Park appreciates your efforts to
7 enhance our community's image at this grateful
8 time of year.

9 So, we'll start with Ward 1. And we
10 actually have co-winners in Ward 1. And I
11 believe that the Fairhead residence is here.

12 MS. FAIRHEAD: Here.

13 MAYOR ALLEN: Well, come on up.

14 PRESIDENT MOURY: You have to give a
15 ten-minute speech, just so you know.

16 MS. FAIRHEAD: We will.

17 MR. FAIRHEAD: No problem.

18 MAYOR ALLEN: I was going to say, but
19 you have to decide who's going to do it.

20 So your address is 5550 --

21 MS. FAIRHEAD: No. 5540.

22 MAYOR ALLEN: -- on Fera Drive?

23 MS. FAIRHEAD: Clark Avenue.

24 MAYOR ALLEN: Oh, really? We'll have
25 to change that too.

1 MS. FAIRHEAD: Oh.

2 MAYOR ALLEN: Maybe you're not the
3 winner.

4 MS. FAIRHEAD: Oh.

5 (Laughter.)

6 MAYOR ALLEN: No, no, no.

7 MS. FAIRHEAD: We'll just enter the
8 Christmas contest.

9 MAYOR ALLEN: Does your house look
10 like that (indicating)? Just say yes.

11 MS. WASKO: Sure.

12 (Laughter.)

13 MAYOR ALLEN: Okay. Well, tell us
14 what you did, and how long it took, and is
15 this your first year.

16 MR. FAIRHEAD: 20 years in the
17 making, really. Yeah, we have Thanksgiving
18 going on right now.

19 MAYOR ALLEN: So you do all seasons,
20 then?

21 MR. FAIRHEAD: Oh, yeah.

22 MAYOR ALLEN: Okay.

23 MR. FAIRHEAD: I married a teacher,
24 so...

25 MAYOR ALLEN: Okay. So a lot of

1 decorating going on?

2 MR. FAIRHEAD: All year round, yes.

3 MAYOR ALLEN: Okay. Well, I will
4 take care of the misprint, and we'll get it to
5 you.

6 MR. FAIRHEAD: That's fine.

7 MAYOR ALLEN: Okay?

8 MS. FAIRHEAD: Great.

9 MR. FAIRHEAD: Thank you.

10 MAYOR ALLEN: Okay. Thank you very
11 much.

12 (Applause.)

13 MAYOR ALLEN: The Friend residence at
14 -- on Fera Drive?

15 (No response.)

16 MAYOR ALLEN: They're not here.
17 We'll take care of that to give them that.

18 Ward 2 winners, our fourth year in a
19 row, the Villella residence, 5900 Kings School
20 Road.

21 If anyone's seen that, you kind of,
22 like, doubled it this year. And I don't think
23 Joe's here. But he does a great job.

24 Okay. Ward 3 winner, the Richards
25 residence 958 Copsewood Drive. They're here?

1 (Applause.)

2 MAYOR ALLEN: You even brought the
3 fan club with you.

4 If you would just tell us a little
5 bit about how you did it, what it looked like.

6 MS. RICHARDS: Well, he is our
7 Halloween person.

8 Do you want to talk about it? No?

9 Yes, he has an obsession with a clown
10 from Spirit Halloween called Crouchy. So that
11 kind of started it, and we just went from
12 there. So we had a clown theme and a spider
13 theme and --

14 MAYOR ALLEN: So it was your idea?

15 MS. RICHARDS: It kind of was, yeah.

16 MR. RICHARDS: It took seven hours.

17 MS. RICHARDS: Yeah, seven hours to
18 put up. And then when we had the big
19 windstorm, we were out of town, so it took
20 another three hours after we got back to fix
21 it all, and find it blown all over the
22 neighborhood, yep.

23 MAYOR ALLEN: Well, congratulations.

24 MS. RICHARDS: Thank you.

25 MAYOR ALLEN: And I hope to see you

1 next year.

2 MS. RICHARDS: Yeah.

3 MAYOR ALLEN: Thank you.

4 (Applause.)

5 MAYOR ALLEN: Okay. Ward 4 winner
6 is the Fullerton residence at 861 Fredericka
7 Drive.

8 (Applause.)

9 MAYOR ALLEN: All right. Tell us a
10 little bit about your display.

11 MS. FULLERTON: Well, we snagged two
12 of the 12-foot skeletons, and then put up
13 some spiders. And then it just became a
14 neighborhood thing with all the little kids,
15 and they all came up to help decorate. We're
16 empty nesting, and this is like our new thing,
17 so...

18 MAYOR ALLEN: Congratulations.

19 MS. FULLERTON: Thank you.

20 MAYOR ALLEN: We'll see you next
21 year.

22 (Applause.)

23 MAYOR ALLEN: Okay. Ward 5, the
24 Smith residence at 3524 Valley Drive.

25 (No response.)

1 MAYOR ALLEN: They're not here.

2 We'll move on to Ward 6. And this
3 is a four-year winner, the Counihan residence
4 at 57- -- yeah, 5798 Wilson.

5 (No response.)

6 MAYOR ALLEN: They're not here.

7 Okay. Ward 7 says they'd be here.

8 The Griffith residence at 418 Chessbriar
9 Drive, Ward 7.

10 (Applause.)

11 MAYOR ALLEN: Here's your
12 certificate. Tell us a little bit about your
13 display.

14 MR. GRIFFITH: Well, my wife, she's
15 the one that designed everything. We did
16 skeletons on flamingos, and we did a skeleton
17 in a bath, and also a skeleton fishing. So it
18 was a skeleton year. And my grandson helped
19 me put them up and pull them back down, so it
20 was a good thing.

21 MAYOR ALLEN: Okay. Congratulations.

22 MR. GRIFFITH: Thank you.

23 (Applause.)

24 MAYOR ALLEN: Okay. Ward 8, the
25 Peck, 174 Meadowbrook Drive.

1 (No response.)

2 MAYOR ALLEN: I don't think they're
3 here.

4 And in Ward 9, we have the
5 Gunzenhauser residence at 1151 Braun Road.

6 (No response.)

7 MAYOR ALLEN: And I don't believe
8 they're here either.

9 So I want to congratulate all the
10 winners. Thank you again for making this a
11 great time of year. And it seemed to me like
12 there were a lot more decorations this year
13 than I think I've ever seen.

14 Which brings me to our next display,
15 our Christmas display contest starts the
16 beginning of December. We have judges. But,
17 like I said, this year was really nice because
18 we got a lot of people calling in.

19 So if you want to call in at
20 412-831-6800, Extension 231 is Janet. And
21 she'll be more than happy to copy down the
22 house. And good luck.

23 If anyone wants to go right from
24 Halloween, Thanksgiving in the middle, and
25 Christmas at the end. So thank you for that.

1 The next thing I had was, I guess a
2 couple weeks ago I saw in the paper or saw on
3 television that the Bethel Park School
4 District had gotten a Blue Ribbon award.

5 And a lot of people have said, "Well,
6 what exactly is that?" And I said, "Well,
7 rather than us trying to figure out what it
8 is, I would invite Dr. Walsh, the
9 Superintendent from Bethel Park School
10 District, to tell us just a little bit about
11 the award that you got."

12 (Applause.)

13 DR. WALSH: Thank you.

14 Good evening everyone, Council. I
15 wanted to -- I prepared this so I wouldn't go
16 too long because I know you got a long night
17 ahead of yourself, so...

18 But thanks to the Councilmembers, to
19 the Mayor for inviting us here tonight. I
20 appreciate the opportunity to join with you
21 in the celebration of the excellence that is
22 the National Blue Ribbon award for Bethel Park
23 High School.

24 The National Blue Ribbon Schools
25 Program was the brainchild of the second

1 Secretary of Education under President Ronald
2 Reagan. And he created the award in 1982 to
3 bring public attention to the great schools
4 across the country and the programs and
5 practices they were using for their
6 excellence.

7 And every fall since then, they
8 charge -- the U.S. Department of Education
9 charges the Secretaries of Education from
10 across all 50 states to nominate schools to
11 be awarded the Blue Ribbon.

12 There are two criteria that they're
13 looking for. The first is exemplary
14 performance or exemplary closing of the
15 achievement gap.

16 And the schools then complete a
17 thorough vetting and analysis process, and
18 complete a very detailed application to share
19 with the secretaries our credentials, our
20 qualifications that distinguish us for the
21 award. And the U.S. Department of Education
22 selects the awards based on your submissions.

23 So on November 4th, the celebration
24 was held in Washington, D.C. The Secretary of
25 Education presented to Bethel Park. This is

1 just the 37th high school in Pennsylvania.
2 After you do the math, that's 40 years of
3 awards. Bethel Park High School is just the
4 37th high school in Pennsylvania to win the
5 National Blue Ribbon award for high
6 achievement.

7 The high school was there among 297
8 schools from 45 states across the country.
9 And I should add at this point, too, this was
10 not our first. This is actually the third
11 Blue Ribbon award that Bethel Park has earned.
12 Independence Middle School has won the award
13 twice previously.

14 So as Superintendent, I recognize
15 and respect the old saying that it takes a
16 village to raise a child. And so I believe
17 this award is shared with all of Bethel Park,
18 that whole village that we call Bethel Park:

19 The exemplary academic performance
20 of students year after year, the exemplary
21 performance of teachers still doing their
22 thing or have long since retired, the
23 exemplary performance of elected officials in
24 positions of authority like you, Council, or
25 our school directors, the exemplary

1 performance of parents for raising these
2 amazing children, and, of course, exemplary
3 performance of an awesome administrative
4 team.

5 So I come here tonight to share the
6 honor with you and thank you for supporting
7 the hard work of raising children in the 21st
8 century of Bethel Park. It's through your
9 work of thorough deliberations, thoughtful
10 deliberations, many actions to improve the
11 Municipality, our village, that we can accept
12 this Blue Ribbon for all of Bethel Park.

13 I also want to say that we've come
14 to trust, support and really value the
15 wayfinding that the Municipality has provided
16 to me and my team as we've taken over the
17 school district, and we really appreciate that
18 strong collegial relationship that's been
19 developed.

20 So from a proud and grateful
21 Superintendent, thank you.

22 (Applause.)

23 MAYOR ALLEN: Thank you. Thank you
24 very much.

25 (Indiscernible over the applause.) --

1 more than they did, so...

2 DR. WALSH: Thank you.

3 MAYOR ALLEN: And that's my report,
4 Mr. President.

5 PRESIDENT MOURY: Thank you very
6 much, Mayor.

7 Okay. At this time, I would like to
8 turn to the Approval of the Minutes; and
9 Mr. O'Brien.

10 MR. O'BRIEN: October 10, 2022,
11 Regular Council Meeting Minutes.

12 I move that we approve the minutes
13 for the Regular Council Meeting on October 10,
14 2022.

15 DR. CAMPBELL: Second.

16 PRESIDENT MOURY: There's a motion
17 by Mr. O'Brien and second by Dr. Campbell that
18 we approve the minutes from the Regular
19 Council Meeting of October 10, 2022.

20 Any discussion of this item?

21 (No response.)

22 PRESIDENT MOURY: Mr. Christian,
23 would you please call the roll.

24 MR. CHRISTIAN: Dr. Campbell?

25 DR. CAMPBELL: Yes.

1 MR. CHRISTIAN: Mr. Consolmagno?

2 MR. CONSOLMAGNO: Yes.

3 MR. CHRISTIAN: Mr. Espinar?

4 MR. ESPINAR: Yes.

5 MR. CHRISTIAN: Ms. Flinn?

6 MS. FLINN: Yes.

7 MR. CHRISTIAN: Mr. Janosik?

8 MR. JANOSIK: Yes.

9 MR. CHRISTIAN: Mr. Moury?

10 PRESIDENT MOURY: Yes.

11 MR. CHRISTIAN: Mr. Oakes?

12 MR. OAKES: Yes.

13 MR. CHRISTIAN: Mr. O'Brien?

14 MR. O'BRIEN: Yes.

15 PRESIDENT MOURY: Motion passes 8-0.

16 Mr. O'Brien.

17 MR. O'BRIEN: October 24, 2022,

18 Public Hearing Minutes, 2023 Budget.

19 I move that we approve the minutes

20 for the October 24th Public Hearing.

21 DR. CAMPBELL: Second.

22 PRESIDENT MOURY: There's a motion

23 by Mr. O'Brien and second by Dr. Campbell that

24 we approve the minutes from the October 24th

25 Public Hearing.

1 Any discussion of this item?

2 (No response.)

3 PRESIDENT MOURY: Mr. Christian,
4 would you please call the roll.

5 MR. CHRISTIAN: Dr. Campbell?

6 DR. CAMPBELL: Yes.

7 MR. CHRISTIAN: Mr. Consolmagno?

8 MR. CONSOLMAGNO: Yes.

9 MR. CHRISTIAN: Mr. Espinar?

10 MR. ESPINAR: Yes.

11 MR. CHRISTIAN: Ms. Flinn?

12 MS. FLINN: Yes.

13 MR. CHRISTIAN: Mr. Janosik?

14 MR. JANOSIK: Yes.

15 MR. CHRISTIAN: Mr. Moury?

16 PRESIDENT MOURY: Yes.

17 MR. CHRISTIAN: Mr. Oakes?

18 MR. OAKES: Yes.

19 MR. CHRISTIAN: Mr. O'Brien?

20 MR. O'BRIEN: Yes.

21 PRESIDENT MOURY: Motion passes 8-0.

22 At this time, I would like to turn
23 to the approval of the Bills and Payrolls; and
24 Mr. O'Brien.

25 MR. O'BRIEN: Thank you, Mr. Moury.

1 Bill List 111422.

2 I move that we approve Bill List
3 111422 in the amount of \$3,929,360.72.

4 DR. CAMPBELL: Second.

5 PRESIDENT MOURY: There's a motion
6 by Mr. O'Brien and second by Dr. Campbell that
7 we approve Bill List No. 111422 in the amount
8 of \$3,929,360.72.

9 Any discussion of this item?

10 (No response.)

11 PRESIDENT MOURY: Mr. Christian,
12 would you please call the roll.

13 MR. CHRISTIAN: Dr. Campbell?

14 DR. CAMPBELL: Yes.

15 MR. CHRISTIAN: Mr. Consolmagno?

16 MR. CONSOLMAGNO: Yes.

17 MR. CHRISTIAN: Mr. Espinar?

18 MR. ESPINAR: Yes.

19 MR. CHRISTIAN: Ms. Flinn?

20 MS. FLINN: Yes.

21 MR. CHRISTIAN: Mr. Janosik?

22 MR. JANOSIK: Yes.

23 MR. CHRISTIAN: Mr. Moury?

24 PRESIDENT MOURY: Yes.

25 MR. CHRISTIAN: Mr. Oakes?

1 MR. OAKES: Yes.

2 MR. CHRISTIAN: Mr. O'Brien?

3 MR. O'BRIEN: Yes.

4 PRESIDENT MOURY: Motion passes 8-0.

5 At this time, I would like to turn
6 to the Residents' Comment Section for
7 Non-Agenda Items.

8 (No response.)

9 PRESIDENT MOURY: Hearing none, can
10 we turn to General Policy and Finance; and
11 Dr. Campbell.

12 And we have no residents signed up
13 to speak, sir.

14 DR. CAMPBELL: Mr. Moury, with the
15 elimination of Item F, I have just seven items
16 tonight under General Policy and Finance.
17 I'll attempt to expedite. But a few items, I
18 feel, will probably need and require a little
19 bit of explanation and further discussion.

20 Our first item is the 2023 Strategic
21 Plan Adoption.

22 I move that we approve the adoption
23 of the 2023 adoption of the Strategic Plan.

24 MR. OAKES: Second.

25 PRESIDENT MOURY: There's a motion

1 by Dr. Campbell and second by Mr. Oakes that
2 we approve the adoption of the 2023 Strategic
3 Plan.

4 Any discussion of this item?

5 DR. CAMPBELL: Mr. Moury?

6 PRESIDENT MOURY: Dr. Campbell.

7 DR. CAMPBELL: I will be brief.

8 The Strategic Plan is our roadmap.
9 It's -- it's kind of like our guideline, so to
10 speak, for the upcoming year for 2023. It's
11 our model for planning and our priorities.

12 And those priorities and the focus
13 for Bethel Park really comes from the
14 citizens. They're the ones that talk to your
15 representatives here on Council. We listen to
16 those, and we put that into a -- try to put
17 that into a clear, concise path.

18 The plan -- the Strategic Plan
19 provides a description of our projects.
20 They're a timetable, the status, what's going
21 on with them, as well as defines a successful
22 threshold. Are we doing what we're saying
23 we're trying to get out to do? And it
24 incorporates the voices of the citizens, as I
25 mentioned. That's mission critical here, as

1 well as all their stakeholders. So it's
2 couched in our citizens in Bethel Park's
3 priorities.

4 In short, it's a description of our
5 goals for the new year. So a considerable
6 amount of effort has been put into the
7 Strategic Plan. It's available.

8 I appreciate Administrative staff's
9 efforts with it. Especially a lot of the
10 department heads and their insights and their
11 insights, the input -- input from our
12 citizens, and from Council as well.

13 PRESIDENT MOURY: Thank you,
14 Dr. Campbell.

15 Any other discussion?

16 (No response.)

17 PRESIDENT MOURY: Hearing none,
18 Mr. Christian, would you please call the roll.

19 MR. CHRISTIAN: Dr. Campbell?

20 DR. CAMPBELL: Yes.

21 MR. CHRISTIAN: Mr. Consolmagno?

22 MR. CONSOLMAGNO: Yes.

23 MR. CHRISTIAN: Mr. Espinar?

24 MR. ESPINAR: Yes.

25 MR. CHRISTIAN: Ms. Flinn?

1 MS. FLINN: Yes.

2 MR. CHRISTIAN: Mr. Janosik?

3 MR. JANOSIK: Yes.

4 MR. CHRISTIAN: Mr. Moury?

5 PRESIDENT MOURY: Yes.

6 MR. CHRISTIAN: Mr. Oakes?

7 MR. OAKES: Yes.

8 MR. CHRISTIAN: Mr. O'Brien?

9 MR. O'BRIEN: Yes.

10 PRESIDENT MOURY: Motion passes 8-0.

11 Dr. Campbell?

12 DR. CAMPBELL: Our second item is

13 Disposition of Records Resolution.

14 I move that we approve Resolution
15 No. R-11-14-22A for the Disposition of Records
16 from the Administration, Finance, and
17 Community Development departments.

18 MR. OAKES: Second.

19 PRESIDENT MOURY: There's a motion
20 by Dr. Campbell, second by Mr. Oakes that we
21 approve Resolution No. R-11-14-22A for the
22 Disposition of Records for the Administration,
23 Finance, and Community Development
24 departments.

25 Any discussion of this item?

1 (No response.)

2 PRESIDENT MOURY: Mr. Christian,
3 would you please call the roll.

4 MR. CHRISTIAN: Dr. Campbell?

5 DR. CAMPBELL: Yes.

6 MR. CHRISTIAN: Mr. Consolmagno?

7 MR. CONSOLMAGNO: Yes.

8 MR. CHRISTIAN: Mr. Espinar?

9 MR. ESPINAR: Yes.

10 MR. CHRISTIAN: Ms. Flinn?

11 MS. FLINN: Yes.

12 MR. CHRISTIAN: Mr. Janosik?

13 MR. JANOSIK: Yes.

14 MR. CHRISTIAN: Mr. Moury?

15 PRESIDENT MOURY: Yes.

16 MR. CHRISTIAN: Mr. Oakes?

17 MR. OAKES: Yes.

18 MR. CHRISTIAN: Mr. O'Brien?

19 MR. O'BRIEN: Yes.

20 PRESIDENT MOURY: Motion passes 8-0.

21 Dr. Campbell?

22 DR. CAMPBELL: Item C, Boards,
23 Authorities, Commissions Reappointments.

24 I -- in an effort to -- Mr. Moury,
25 to espouse the finest qualities of effective

1 government and not in an oxymoron sense, I
2 would like to combine the following
3 appointments and reappointments, the following
4 six motions into one vote.

5 I motion that we reappoint Robert
6 Beech to the Building and Fire Code Appeals
7 Board with a term to expire December 31, 2025.

8 I motion that we re- -- I move that
9 we reappoint Thomas Will to the service --
10 Civil Service Commission with a term to expire
11 December 31, 2025.

12 I move that we reappointment Joelle
13 Salerno to the Parks and Recreation Board with
14 a term to expire December 31, 2025.

15 I move that we reappointment Bob
16 McCall to the Parks and Recreation Board with
17 a term to expire December 31, 2025.

18 I move that we appoint Peter Grandilo
19 to the Planning and Zoning Commission with a
20 term to expire December 31, 2026.

21 I move that we appoint Robert [sic]
22 Koch to the Zoning and Hearing Board with a
23 term to expire December 31, 2027.

24 MR. OAKES: Second.

25 PRESIDENT MOURY: There's a motion

1 by Dr. Campbell, second by Mr. Oakes -- and
2 I'll try to be brief -- that we reappoint
3 Robert Beech to the Building and Fire Code
4 Appeals Board with a term to expire December
5 31, 2025;

6 That we reappoint Thomas Will to the
7 Civil Service Commission with a term to expire
8 December 31, 2025;

9 That we reappointment Joelle Salerno
10 to the Parks and Recreation Board with a term
11 to expire December 31, 2025;

12 That we reappointment Bob McCall to
13 the Parks and Recreation Board with a term to
14 expire December 31, 2025;

15 That we appoint Peter Grandilo to the
16 Planning and Zoning Commission with a term to
17 expire December 31, 2026;

18 And we appoint -- reappoint Charles
19 Koch to the Zoning and Hearing Board with a
20 term to expire December 31, 2027.

21 Any discussion of this item?

22 (No response.)

23 PRESIDENT MOURY: Mr. Christian,
24 would you please call the roll.

25 MR. CHRISTIAN: Dr. Campbell?

1 DR. CAMPBELL: Yes.

2 MR. CHRISTIAN: Mr. Consolmagno?

3 MR. CONSOLMAGNO: Yes.

4 MR. CHRISTIAN: Mr. Espinar?

5 MR. ESPINAR: Yes.

6 MR. CHRISTIAN: Ms. Flinn?

7 MS. FLINN: Yes.

8 MR. CHRISTIAN: Mr. Janosik?

9 MR. JANOSIK: Yes.

10 MR. CHRISTIAN: Mr. Moury?

11 PRESIDENT MOURY: Yes.

12 MR. CHRISTIAN: Mr. Oakes?

13 MR. OAKES: Yes.

14 MR. CHRISTIAN: Mr. O'Brien?

15 MR. O'BRIEN: Yes.

16 PRESIDENT MOURY: Motion passes 8-0.

17 Dr. Campbell?

18 DR. CAMPBELL: 2023 Budget Ordinance.

19 I move that we approve Ordinance

20 No. 11-14-22A enacting the 2023 Budget.

21 MR. OAKES: Second.

22 PRESIDENT MOURY: There's a motion

23 and a second that we approve Ordinance

24 No. 11-14-22A enacting the 2023 Municipal

25 Budget.

1 Any discussion of this?

2 DR. CAMPBELL: Mr. Moury?

3 PRESIDENT MOURY: Dr. Campbell.

4 DR. CAMPBELL: I will be exceedingly
5 brief.

6 The 2023 Budget's been the result of
7 many, many months of preparation, extensive
8 work. And as Lisa alluded to a little bit
9 here ago, I'm quite pleased to mention that we
10 don't -- don't -- we have a budget that's
11 neutral.

12 We're not going to have to increase
13 taxes in 2023. There will be no increases in
14 the sewage rates either. And the Budget of
15 the Municipality includes a wide variety, as
16 we saw, of vibrant capital projects and
17 community service endeavors.

18 We're even expanding, like, some of
19 our parks programs, some our parks work,
20 roadwork refinishing projects, yet we're still
21 able to maintain a very healthy and robust
22 fund balance and capital reserve.

23 We're seeing some of the fruits of
24 our investment in infrastructure, for
25 instance, in our IT program. So we're really

1 grateful for Drew's efforts with that, and the
2 modernization of it, and more effective use of
3 our Municipal employees.

4 For instance, previously we'd have
5 to outsource projects like sidewalk repair,
6 construction, or video camera'ing of our
7 sanitary lines. We have Municipal employees
8 who are trained in that and skilled in that,
9 so why not keep that in the house? It just
10 makes it so -- so much more sense. We can do
11 it better and do it cheaper.

12 So I wish to thank our Finance
13 Director Lisa Lapalagia for all of her great
14 efforts. I want to thank all our Municipal
15 administration, Laurence Christian and his
16 admin team. I would really thank also the
17 director heads and the employees who had a lot
18 of input into the planning of this Budget.

19 It's huge. We heard it, it's 7.19
20 million dollars. That's huge. You know,
21 that's -- that's a priceless thing that we
22 really need to manage responsibly and
23 effectively and efficiently.

24 And I also want to thank the
25 Municipal Council. I put them through a lot

1 of extra meetings, and budgetary meetings, and
2 public hearings. So I appreciate the extra
3 time and effort that they put into this as
4 well, and their input to it.

5 But, again, the bottom line, we're
6 not increasing taxes.

7 That's all I have, Mr. Moury.

8 PRESIDENT MOURY: Thank you,
9 Dr. Campbell.

10 Any other discussion?

11 (No response.)

12 PRESIDENT MOURY: Hearing none,
13 Mr. Christian, would you please call the roll.

14 MR. CHRISTIAN: Dr. Campbell?

15 DR. CAMPBELL: Yes.

16 MR. CHRISTIAN: Mr. Consolmagno?

17 MR. CONSOLMAGNO: Yes.

18 MR. CHRISTIAN: Mr. Espinar?

19 MR. ESPINAR: Yes.

20 MR. CHRISTIAN: Ms. Flinn?

21 MS. FLINN: Yes.

22 MR. CHRISTIAN: Mr. Janosik?

23 MR. JANOSIK: Yes.

24 MR. CHRISTIAN: Mr. Moury?

25 PRESIDENT MOURY: Yes.

1 MR. CHRISTIAN: Mr. Oakes?

2 MR. OAKES: Yes.

3 MR. CHRISTIAN: Mr. O'Brien?

4 MR. O'BRIEN: Yes.

5 PRESIDENT MOURY: Motion passes 8-0.
6 Dr. Campbell?

7 DR. CAMPBELL: Our next item, 2023
8 Municipal Real Estate Tax Rate Ordinance.

9 I move that we approve Ordinance
10 No. 11-14-22B to accept the 2023 Municipal
11 Real Estate Tax Rate.

12 MR. OAKES: Second.

13 PRESIDENT MOURY: There's a motion
14 by Dr. Campbell, second by Mr. Oakes that we
15 approve Ordinance No. 11-14-22B to accept the
16 2023 Municipal Real Estate Tax Rate.

17 Any discussion of this item?

18 (No response.)

19 PRESIDENT MOURY: And that's the same
20 as 2022, correct, Dr. Campbell?

21 DR. CAMPBELL: Yes, it is, sir.

22 PRESIDENT MOURY: Thank you,
23 Dr. Campbell.

24 Is there any other discussion?

25 (No response.)

1 PRESIDENT MOURY: Hearing none,
2 Mr. Christian, would you please call the roll.

3 MR. CHRISTIAN: Dr. Campbell?

4 DR. CAMPBELL: Absolutely yes.

5 MR. CHRISTIAN: Mr. Consolmagno?

6 MR. CONSOLMAGNO: Yes.

7 MR. CHRISTIAN: Mr. Espinar?

8 MR. ESPINAR: Yes.

9 MR. CHRISTIAN: Ms. Flinn?

10 MS. FLINN: Yes.

11 MR. CHRISTIAN: Mr. Janosik?

12 MR. JANOSIK: Yes.

13 MR. CHRISTIAN: Mr. Moury?

14 PRESIDENT MOURY: Yes.

15 MR. CHRISTIAN: Mr. Oakes?

16 MR. OAKES: Yes.

17 MR. CHRISTIAN: Mr. O'Brien?

18 MR. O'BRIEN: Yes.

19 PRESIDENT MOURY: Motion passes 8-0.

20 Dr. Campbell?

21 DR. CAMPBELL: Resolution Right to
22 Know Officer Appointment.

23 I move that we approve Resolution
24 R-11-14-22B to appoint Michelle Baynham as the
25 Right to Know officer due to the resignation

1 of Laurence Christian.

2 MR. OAKES: Second.

3 PRESIDENT MOURY: There's a motion
4 by Dr. Campbell, second by Mr. Oakes that we
5 approve Resolution R-11-14-22B to appoint
6 Michelle Baynham to the Right to Know officer
7 due to the resignation of Laurence Christian.

8 Any discussion of this item?

9 (No response.)

10 PRESIDENT MOURY: Nearing none,
11 Mr. Christian, would you please call the roll.

12 MR. CHRISTIAN: Dr. Campbell?

13 DR. CAMPBELL: Yes.

14 MR. CHRISTIAN: Mr. Consolmagno?

15 MR. CONSOLMAGNO: Yes.

16 MR. CHRISTIAN: Mr. Espinar?

17 MR. ESPINAR: Yes.

18 MR. CHRISTIAN: Ms. Flinn?

19 MS. FLINN: Yes.

20 MR. CHRISTIAN: Mr. Janosik?

21 MR. JANOSIK: Yes.

22 MR. CHRISTIAN: Mr. Moury?

23 PRESIDENT MOURY: Yes.

24 MR. CHRISTIAN: Mr. Oakes?

25 MR. OAKES: Yes.

1 MR. CHRISTIAN: Mr. O'Brien?

2 MR. O'BRIEN: Yes.

3 PRESIDENT MOURY: Motion passes 8-0.

4 Dr. Campbell?

5 DR. CAMPBELL: My last item,

6 Mr. Moury, is Jordan Tax Service Agreement

7 Renewal.

8 I move that we sign the contract with
9 Jordan Tax Service for exclusive tax
10 collecting services for the period commencing
11 January 1, 2023 and ending December 31, 2025.

12 MR. OAKES: Second.

13 PRESIDENT MOURY: There's a motion
14 by Dr. Campbell and second by Mr. Oakes that
15 we sign the contract with Jordan Tax Service
16 for exclusive tax collecting services for the
17 period commencing January 1, 2023 and ending
18 on December 31, 2025.

19 Any discussion of this item?

20 (No response.)

21 PRESIDENT MOURY: Mr. Christian,
22 would you please call the roll.

23 MR. CHRISTIAN: Dr. Campbell?

24 DR. CAMPBELL: Yes.

25 MR. CHRISTIAN: Mr. Consolmagno?

1 MR. CONSOLMAGNO: Yes.

2 MR. CHRISTIAN: Mr. Espinar?

3 MR. ESPINAR: Yes.

4 MR. CHRISTIAN: Ms. Flinn?

5 MS. FLINN: Yes.

6 MR. CHRISTIAN: Mr. Janosik?

7 MR. JANOSIK: Yes.

8 MR. CHRISTIAN: Mr. Moury?

9 PRESIDENT MOURY: Yes.

10 MR. CHRISTIAN: Mr. Oakes?

11 MR. OAKES: Yes.

12 MR. CHRISTIAN: Mr. O'Brien?

13 MR. O'BRIEN: Yes.

14 PRESIDENT MOURY: Motion passes 8

15 to 0.

16 Dr. Campbell?

17 DR. CAMPBELL: Thankfully, Mr. Moury,

18 I have no other items under General --

19 PRESIDENT MOURY: You spent a lot of
20 money.

21 DR. CAMPBELL: -- finance and pol- --
22 General Policy and Finance.

23 PRESIDENT MOURY: Okay.

24 Is there any other discussion?

25 MR. ESPINAR: Mr. President?

1 PRESIDENT MOURY: Mr. Espinar.

2 MR. ESPINAR: I -- since we're on
3 the topic about money, I wanted to inform
4 members of Council that today I was presented
5 with a donation from the Bethel Park -- to the
6 Bethel Park Shade Tree Commission in the
7 amount of \$145 from the Bethel Park teachers
8 at Neil Armstrong Middle School.

9 I want to personally thank each and
10 all teachers that donated to this great cause.

11 A little bit of back story. The
12 teachers at Neil Armstrong Middle School have
13 been -- have planted over 100 trees at Neil
14 Armstrong Middle School as well as other
15 schools. So this donation will help in that
16 further cause of future plantings.

17 So, again, thank you to Bethel Park
18 teachers at -- specifically at Neil Armstrong
19 Middle School for this donation.

20 PRESIDENT MOURY: Thank you,
21 Mr. Espinar.

22 Are there any other discussion?

23 (No response.)

24 PRESIDENT MOURY: Hearing none, can
25 we turn to Health, Safety and Welfare; and

1 Mr. O'Brien.

2 MR. O'BRIEN: Thank you, Mr. Moury.
3 Tonight we're going to hire police
4 officers.

5 PRESIDENT MOURY: Okay. And just
6 for the public's information, the hiring of
7 police officers is regulated by the Civil
8 Service Commission.

9 Last August, August a year ago, they
10 gave a test. The Civil Service does the
11 actual administering the whole entire process,
12 from the physical agility to the written test.

13 And what Council gets is a list that
14 is certified by the Civil Service, and we're
15 required to sign off the list.

16 So as we're getting all these civil
17 servant documents distributed to everybody, we
18 potentially could be hiring as many as three
19 officers this evening. We did go from 38 to
20 39, is what we're planning on doing for 2023.
21 And this all is budgeted.

22 So each person received the certified
23 list from Civil Service. So at this time, I
24 will turn to Mr. O'Brien.

25 MR. O'BRIEN: I move that we hire

1 Craig Szablewski as a police officer for
2 Bethel Park Police Department.

3 DR. CAMPBELL: Second.

4 PRESIDENT MOURY: There's a motion
5 by Mr. O'Brien and second by Dr. Campbell that
6 we hire Craig Szablewski as a police officer
7 for Bethel Park Police Department.

8 Any discussion of this item?

9 (No response.)

10 PRESIDENT MOURY: Hearing none,
11 Mr. Christian, would you please call the roll.

12 MR. CHRISTIAN: Dr. Campbell?

13 DR. CAMPBELL: Yes.

14 MR. CHRISTIAN: Mr. Consolmagno?

15 MR. CONSOLMAGNO: Yes.

16 MR. CHRISTIAN: Mr. Espinar?

17 MR. ESPINAR: Yes.

18 MR. CHRISTIAN: Ms. Flinn?

19 MS. FLINN: Yes.

20 MR. CHRISTIAN: Mr. Janosik?

21 MR. JANOSIK: Yes.

22 MR. CHRISTIAN: Mr. Moury?

23 PRESIDENT MOURY: Yes.

24 MR. CHRISTIAN: Mr. Oakes?

25 MR. OAKES: Yes.

1 MR. CHRISTIAN: Mr. O'Brien?

2 MR. O'BRIEN: Yes.

3 PRESIDENT MOURY: Motion passes 8-0.

4 We will now receive the second list
5 with the top candidate removed.

6 At this time, I would like to turn
7 it over to Mr. O'Brien.

8 MR. O'BRIEN: Thank you, Mr. Moury.

9 Okay. I move that we hire Ross Small
10 as a police officer for Bethel Park Police
11 Department.

12 MR. ESPINAR: Second.

13 DR. CAMPBELL: Second.

14 PRESIDENT MOURY: There's a motion
15 by Mr. O'Brien and second by Mr. Janosik [sic]
16 and Dr. Campbell -- there was a tie there. I
17 couldn't break the tie -- that we hire Ross
18 Small as a police officer for Bethel Park
19 Police Department.

20 Any discussion of this item?

21 (No response.)

22 PRESIDENT MOURY: Mr. Christian,
23 would you please call the roll.

24 MR. CHRISTIAN: Dr. Campbell?

25 DR. CAMPBELL: Yes.

1 MR. CHRISTIAN: Mr. Consolmagno?

2 MR. CONSOLMAGNO: Yes.

3 MR. CHRISTIAN: Mr. Espinar?

4 MR. ESPINAR: Yes.

5 MR. CHRISTIAN: Ms. Flinn?

6 MS. FLINN: Yes.

7 MR. CHRISTIAN: Mr. Janosik?

8 MR. JANOSIK: Yes.

9 MR. CHRISTIAN: Mr. Moury?

10 PRESIDENT MOURY: Yes.

11 MR. CHRISTIAN: Mr. Oakes?

12 MR. OAKES: Yes.

13 MR. CHRISTIAN: Mr. O'Brien?

14 MR. O'BRIEN: Yes.

15 PRESIDENT MOURY: Motion a passes

16 8-0.

17 We will now receive the third list.

18 As we're distributing this, I would
19 personally like to thank Carl Denson, Thomas
20 Will, and Terri Capristo, who are the members
21 of the Civil Service Commission who actually
22 administered this process and who provided the
23 final list for us tonight.

24 A lot of work has gone into this to
25 bring us to this point. And I would like to,

1 like I said, personally thank the Civil
2 Service Commission as well as the Chief for
3 expediting this process.

4 Mr. O'Brien?

5 MR. O'BRIEN: I move that we hire
6 Nick Bonaccorsi as a police officer for the
7 Bethel Park Police Department.

8 DR. CAMPBELL: Second.

9 MR. ESPINAR: Second.

10 PRESIDENT MOURY: Okay. I would move
11 that we -- excuse me. There's a motion by
12 Mr. O'Brien and another tie by Mr. Janosik and
13 Mr. --

14 MR. JANOSIK: I haven't said
15 anything.

16 PRESIDENT MOURY: Oh, I'm sorry.

17 MR. JANOSIK: That's this guy
18 (indicating).

19 PRESIDENT MOURY: Oh, he's sneaking
20 in there.

21 Okay. In that case, second by
22 Dr. Campbell that we hire Nick Bonaccori as a
23 police officer of the -- for Bethel Park
24 Police Department.

25 Any discussion of this item?

1 (No response.)

2 PRESIDENT MOURY: Mr. Christian,
3 would you please call the roll.

4 MR. CHRISTIAN: Dr. Campbell?

5 DR. CAMPBELL: Yes.

6 MR. CHRISTIAN: Mr. Consolmagno?

7 MR. CONSOLMAGNO: Yes.

8 MR. CHRISTIAN: Mr. Espinar?

9 MR. ESPINAR: Yes.

10 MR. CHRISTIAN: Ms. Flinn?

11 MS. FLINN: Yes.

12 MR. CHRISTIAN: Mr. Janosik?

13 MR. JANOSIK: Yes.

14 MR. CHRISTIAN: Mr. Moury?

15 PRESIDENT MOURY: Yes.

16 MR. CHRISTIAN: Mr. Oakes?

17 MR. OAKES: Yes.

18 MR. CHRISTIAN: Mr. O'Brien?

19 MR. O'BRIEN: Yes.

20 PRESIDENT MOURY: Motion passes 8-0.

21 Any other discussion? Or other any
22 other items, Mr. O'Brien?

23 MR. O'BRIEN: Mr. Chairman, there
24 are no other items under Health, Safety and
25 Welfare.

1 PRESIDENT MOURY: Thank you,
2 Mr. O'Brien.

3 Are there any additional items?

4 MR. O'BRIEN: I have one.

5 PRESIDENT MOURY: Mr. O'Brien.

6 MR. O'BRIEN: Last Friday was
7 Veteran's Day. I'd like to just give a hearty
8 thank you to all veterans.

9 And just to let you know, if you've
10 been by the Memorial, Dupree's Nursery, out
11 on 88, supplied the wreath and the beautiful
12 mums.

13 So I'd like to say thank you to them.
14 They've always been here for us, and they're
15 always there for the veterans.

16 Thank you, Mr. Chairman.

17 PRESIDENT MOURY: Thank you,
18 Mr. O'Brien.

19 Any additional items?

20 MR. JANOSIK: Mr. President?

21 PRESIDENT MOURY: Mr. Janosik. I
22 will correctly identify you this time.

23 MR. JANOSIK: That's okay.

24 Just to echo what Mr. O'Brien said,
25 I also wanted to mention I went to the

1 Veteran's Day lunch on Friday. And it was
2 just a really great event to be at and to be a
3 part of.

4 Mayor Allen was there. It was nice
5 to be there with you.

6 Representative Mihalek spoke. And
7 there was quite a few veterans there. It was
8 very nicely attended. And I was really glad
9 to be there.

10 So, that's all.

11 PRESIDENT MOURY: Thank you,
12 Mr. Janosik.

13 Any additional items?

14 (No response.)

15 PRESIDENT MOURY: Hearing none, we'll
16 turn to Planning and Zoning; and Mr. Janosik.

17 And we have no residents signed up to
18 speak.

19 MR. JANOSIK: Thank you,
20 Mr. President.

21 Three items under Planning and
22 Zoning.

23 Item A is the Splash Pad Planning
24 Module Resolution.

25 I move that we approve Resolution

1 No. -- hold on -- R-11-14-22C for the Planning
2 Module for the Bethel Splash Pad per the
3 Municipal Planner's memorandum dated
4 November 7, 2022.

5 MS. FLINN: Second.

6 PRESIDENT MOURY: There's a motion
7 by Mr. Janosik, second by Ms. Flinn that we
8 approve Resolution No. R-11-14-22C for the
9 Planning Module for the Bethel Splash Pad per
10 the Municipal Planner's memorandum dated
11 November 7, 2022.

12 Any discussion of this item?

13 (No response.)

14 PRESIDENT MOURY: Mr. Christian,
15 would you please call the roll.

16 MR. CHRISTIAN: Dr. Campbell?

17 DR. CAMPBELL: Yes.

18 MR. CHRISTIAN: Mr. Consolmagno?

19 MR. CONSOLMAGNO: Yes.

20 MR. CHRISTIAN: Mr. Espinar?

21 MR. ESPINAR: Yes.

22 MR. CHRISTIAN: Ms. Flinn?

23 MS. FLINN: Yes.

24 MR. CHRISTIAN: Mr. Janosik?

25 MR. JANOSIK: Yes.

1 MR. CHRISTIAN: Mr. Moury?

2 PRESIDENT MOURY: Yes.

3 MR. CHRISTIAN: Mr. Oakes?

4 MR. OAKES: Yes.

5 MR. CHRISTIAN: Mr. O'Brien?

6 MR. O'BRIEN: Yes.

7 PRESIDENT MOURY: Motion passes 8-0.

8 Mr. Janosik?

9 MR. JANOSIK: Item B, Splash Pad
10 Equipment Purchase.

11 I move that we approve the purchase
12 of the splash pad equipment in the amount of
13 \$161,234 from Vortex per the Municipal
14 Planner's memorandum dated November 20, 2022.

15 MS. FLINN: Second.

16 PRESIDENT MOURY: There's a motion
17 by Mr. Janosik, second by Ms. Flinn that we
18 approve the purchase of the splash pad
19 equipment in the amount of \$161,234 from
20 Vortex per the Municipal Planner's memorandum
21 dated November 20, 2022.

22 Any discussion of this item?

23 MR. O'BRIEN: Mr. Chairman?

24 PRESIDENT MOURY: Mr. O'Brien.

25 MR. O'BRIEN: We are now on our way;

1 what a great time it is.

2 Thank you, Mr. Chairman.

3 PRESIDENT MOURY: Well, I just have
4 one comment. I always like to throw water on
5 the fire here a little bit.

6 While this is a great project, and
7 we've been working on --

8 MR. O'BRIEN: No pun intended.

9 PRESIDENT MOURY: -- we've been
10 working on this for the last few years, the
11 good news is, we got the grant approved. The
12 bad news is, when we went to advertise it,
13 you're required to advertise in the paper of
14 general circulation.

15 Unfortunately, the Post-Gazette is
16 the only one that qualifies in Pittsburgh, and
17 they are currently on strike. So we are
18 trying to clarify with the granting agencies
19 to see if they would allow us to do what we
20 have to do to advertise it, if that would meet
21 the requirements of the grant.

22 The concern is, if we don't do that
23 and we go out and spend the money, it's a
24 reimbursement grant, that there's \$900,000
25 that Lisa wouldn't be very happy if we got

1 turned down in reimbursement.

2 So the good news, this is the first
3 real step in the process. The bad news is, we
4 were anticipating an opening sometime middle
5 of next year. But my best guess, it's going
6 to take some time to get clarified, get the
7 advertising requirements. And it may not open
8 until the end of 2023 or early 2024.

9 So stay tuned. We'll keep you
10 apprised. We're buying this under a
11 government contract. So the splash pad itself
12 will be there. So then we'll bid out the
13 balance of the work.

14 Hopefully, we'll be able to get it
15 done. But it takes time, and it may not be
16 ready until September of 2024 -- or excuse me
17 -- 2023 or spring of 2024, so...

18 Any other discussion?

19 (No response.)

20 PRESIDENT MOURY: Mr. Christian,
21 would you please call the roll.

22 MR. CHRISTIAN: Dr. Campbell?

23 DR. CAMPBELL: Yes.

24 MR. CHRISTIAN: Mr. Consolmagno?

25 MR. CONSOLMAGNO: Yes.

1 MR. CHRISTIAN: Mr. Espinar?

2 MR. ESPINAR: Yes.

3 MR. CHRISTIAN: Ms. Flinn?

4 MS. FLINN: Yes.

5 MR. CHRISTIAN: Mr. Janosik?

6 MR. JANOSIK: Yes.

7 MR. CHRISTIAN: Mr. Moury?

8 PRESIDENT MOURY: Yes.

9 MR. CHRISTIAN: Mr. Oakes?

10 MR. OAKES: Yes.

11 MR. CHRISTIAN: Mr. O'Brien?

12 MR. O'BRIEN: Yes.

13 PRESIDENT MOURY: Motion passes 8
14 to 0.

15 Mr. Janosik?

16 MR. JANOSIK: Item C under Planning
17 and Zoning, the Enclave at Cool Springs,
18 Application 2021-0156, Bond Release No. 3.

19 I move that we approve The Enclave
20 at Cool Springs Bond Reduction No. 3 in the
21 amount of \$219,740.60 per the Municipal
22 Planner's memorandum dated November 7, 2022.

23 MS. FLINN: Second.

24 PRESIDENT MOURY: There's a motion
25 by Mr. Janosik, second by Ms. Flinn that we

1 approve The Enclave at Cool Springs Bond
2 Reduction No. 3 in the amount of \$219,740.60
3 per the Municipal Planner's memorandum dated
4 November 7, 2022.

5 Any discussion of this item?

6 (No response.)

7 PRESIDENT MOURY: Mr. Christian,
8 would you please call the roll.

9 MR. CHRISTIAN: Dr. Campbell?

10 DR. CAMPBELL: Yes.

11 MR. CHRISTIAN: Mr. Consolmagno?

12 MR. CONSOLMAGNO: Yes.

13 MR. CHRISTIAN: Mr. Espinar?

14 MR. ESPINAR: Yes.

15 MR. CHRISTIAN: Ms. Flinn?

16 MS. FLINN: Yes.

17 MR. CHRISTIAN: Mr. Janosik?

18 MR. JANOSIK: Yes.

19 MR. CHRISTIAN: Mr. Moury?

20 PRESIDENT MOURY: Yes.

21 MR. CHRISTIAN: Mr. Oakes?

22 MR. OAKES: Yes.

23 MR. CHRISTIAN: Mr. O'Brien?

24 MR. O'BRIEN: Yes.

25 PRESIDENT MOURY: Motion passes 8-0.

1 Mr. Janosik?

2 MR. JANOSIK: One other item,
3 President Moury, non-Planning and Zoning
4 related.

5 So last Sunday, November 6th, we did
6 the Bethel Park's First Day of Healing over at
7 the Community Center. And it was a really
8 special day. And I just wanted to take this
9 time to thank everyone who was able to be
10 there.

11 First off, thanks, Council, for
12 approving -- letting me put it together. The
13 speakers that were there that day, Mayor
14 Allen, Judge Arnoni, Chief O'Connor, and
15 Detective Poling, School Director Gail Hoppe,
16 who's here tonight.

17 Dr. Campbell, and the Reverend Liz
18 Mayforth (phonetic), thank you so much. I
19 wish we could have recorded some of the things
20 that were said and replayed them for everyone.
21 It was really nice to hear everyone there.

22 Some of the people that didn't speak,
23 County Councilman Tom Duerr was there. And I
24 wanted to mention Representative Natalie
25 Mihalek. She came two days before a tough

1 re-election bid because she thought it was
2 important to be here that day -- be there that
3 day. And so it really meant a lot to me that
4 she would come.

5 School directors Dan Grzybek and my
6 wife Sharon Janosik also showed up.

7 I think there's going to be great
8 ripple effects from this day. And we're going
9 to go forward with a full year of planning for
10 next year. There's someone in the rec
11 department that raised their hand to help with
12 that, which I was very glad to hear and to
13 see.

14 And the cherry on top, President
15 Moury was -- when I was sitting with you at
16 the Bethel Bounty that night, my mother called
17 me to tell me how proud she was. And that was
18 despite the fact that I forgot to thank her
19 when I was thanking everyone that day.

20 So I just wanted to say thank you for
21 everyone. Thanks.

22 PRESIDENT MOURY: Number one,
23 Mr. Janosik, I did -- I was -- I did note here
24 that I didn't hear your accolades to your mom
25 that she was there, but she was there.

1 MR. JANOSIK: Yep.

2 PRESIDENT MOURY: And I'd ask --
3 really like to thank Joe for putting this
4 together and bringing our attention and
5 everybody coming together. It was really a
6 nice day and nice event. And it's really --
7 it's a start of something, and we just got to
8 get move people involved.

9 So thank you for bringing it up and
10 all the work you did with staff on making it
11 happen.

12 MR. JANOSIK: You're welcome.

13 One last item. Children's Grief
14 Awareness Day is November 17th, for everyone.

15 Thank you, Mr. Moury.

16 PRESIDENT MOURY: Thank you,
17 Mr. Janosik.

18 Any other comments?

19 PRESIDENT MOURY: Hearing none, can
20 we turn to Public Works and Maintenance; and
21 Mr. Consolmagno.

22 They save the best for last.

23 MR. CONSOLMAGNO: Yes, President
24 Moury.

25 Public Works, we have two items.

1 Athletic Field Materials.

2 I move that we approve the purchase
3 of field materials from Walker Supply in the
4 amount of \$20,549.83 per the Director of
5 Public Works' memorandum dated October 27,
6 2022.

7 MS. FLINN: Second.

8 PRESIDENT MOURY: There's a motion
9 by Mr. Consolmagno, second by Ms. Flinn that
10 we approve the purchase of field materials
11 from Walker Supply in the amount of \$20,549.83
12 per the Director of Public Works' memorandum
13 dated October 27, 2022.

14 Any discussion of this item?

15 MR. CONSOLMAGNO: Mr. Moury?

16 PRESIDENT MOURY: Mr. Consolmagno.

17 MR. CONSOLMAGNO: This is field
18 material that Susan Dolinar, our director,
19 recommends us purchasing. We will save
20 3 percent, and we'll guarantee the product
21 delivery by March 15, 2023.

22 So thank you, Susan.

23 PRESIDENT MOURY: Thank you,
24 Mr. Consolmagno.

25 Any other discussion?

1 (No response.)

2 PRESIDENT MOURY: Hearing none,
3 Mr. Christian, would you please call the roll.

4 MR. CHRISTIAN: Dr. Campbell?

5 DR. CAMPBELL: Yes.

6 MR. CHRISTIAN: Mr. Consolmagno?

7 MR. CONSOLMAGNO: Yes.

8 MR. CHRISTIAN: Mr. Espinar?

9 MR. ESPINAR: Yes.

10 MR. CHRISTIAN: Ms. Flinn?

11 MS. FLINN: Yes.

12 MR. CHRISTIAN: Mr. Janosik?

13 MR. JANOSIK: Yes.

14 MR. CHRISTIAN: Mr. Moury?

15 PRESIDENT MOURY: Yes.

16 MR. CHRISTIAN: Mr. Oakes?

17 MR. OAKES: Yes.

18 MR. CHRISTIAN: Mr. O'Brien?

19 MR. O'BRIEN: Yes.

20 PRESIDENT MOURY: Motion passes 7-0

21 [sic].

22 Mr. Consolmagno?

23 MR. CONSOLMAGNO: The second item
24 is Municipal Building Sidewalk ADA Upgrade,
25 CDBG Year 49 Application.

1 I move that we approve Resolution
2 No. R-11-14-22D to request CDBG funds per the
3 Grant Writer's memorandum dated November 10,
4 2022.

5 MS. FLINN: Second.

6 PRESIDENT MOURY: There's a motion
7 by Mr. Consolmagno, second by Ms. Flinn that
8 we approve Resolution R-11-14-22D to request
9 CDBG funds per the Grant Writer's memorandum
10 dated November 10, 2022.

11 Any discussion of this item?

12 MR. CONSOLMAGNO: Mr. Moury?

13 PRESIDENT MOURY: Mr. Consolmagno.

14 MR. CONSOLMAGNO: This is to improve
15 the sidewalk in front of our Municipal
16 Building that needs upgraded.

17 PRESIDENT MOURY: Thank you,
18 Mr. Consolmagno.

19 Any other discussion?

20 (No response.)

21 PRESIDENT MOURY: Hearing none,
22 Mr. Christian, would you please call the roll.

23 MR. CHRISTIAN: Dr. Campbell?

24 DR. CAMPBELL: Yes.

25 MR. CHRISTIAN: Mr. Consolmagno?

1 MR. CONSOLMAGNO: Yes.

2 MR. CHRISTIAN: Mr. Espinar?

3 MR. ESPINAR: Yes.

4 MR. CHRISTIAN: Ms. Flinn?

5 MS. FLINN: Yes.

6 MR. CHRISTIAN: Mr. Janosik?

7 MR. JANOSIK: Yes.

8 MR. CHRISTIAN: Mr. Moury?

9 PRESIDENT MOURY: Yes.

10 MR. CHRISTIAN: Mr. Oakes?

11 MR. OAKES: Yes.

12 MR. CHRISTIAN: Mr. O'Brien?

13 MR. O'BRIEN: Yes.

14 PRESIDENT MOURY: Motion passes 8
15 to 0.

16 Mr. Consolmagno?

17 MR. CONSOLMAGNO: The second and
18 final item.

19 I move that we approve Resolution No.
20 R11-14-22E to apply for the funds for the
21 blighted infrastructure in the Municipality
22 per the Grant Writer's memorandum dated
23 November 10, 2022.

24 MS. FLINN: Second.

25 PRESIDENT MOURY: There's a motion

1 by Mr. Consolmagno, second by Ms. Flinn to
2 approve Resolution No. R11-14-22E to apply for
3 funds for the blighted infrastructure in the
4 Municipality per the Grant Writer's memorandum
5 dated November 10, 2022.

6 Any discussion of this item?

7 (No response.)

8 PRESIDENT MOURY: Mr. Christian,
9 would you please call the roll.

10 MR. CHRISTIAN: Dr. Campbell?

11 DR. CAMPBELL: Yes.

12 MR. CHRISTIAN: Mr. Consolmagno?

13 MR. CONSOLMAGNO: Yes.

14 MR. CHRISTIAN: Mr. Espinar?

15 MR. ESPINAR: Yes.

16 MR. CHRISTIAN: Ms. Flinn?

17 MS. FLINN: Yes.

18 MR. CHRISTIAN: Mr. Janosik?

19 MR. JANOSIK: Yes.

20 MR. CHRISTIAN: Mr. Moury?

21 PRESIDENT MOURY: Yes.

22 MR. CHRISTIAN: Mr. Oakes?

23 MR. OAKES: Yes.

24 MR. CHRISTIAN: Mr. O'Brien?

25 MR. O'BRIEN: Yes.

1 PRESIDENT MOURY: Motion passes 8-0.
2 Mr. Consolmagno?

3 MR. CONSOLMAGNO: That is all.
4 And I appreciate your efforts
5 tonight, Mr. Moury.

6 PRESIDENT MOURY: Thank you very
7 much.

8 MR. CONSOLMAGNO: You did a nice job.

9 PRESIDENT MOURY: Hey, one -- just
10 one quick announcement I wanted to mention. I
11 should have done it under the Police
12 Department.

13 But as everybody knows, we started
14 the deer hunt. We held it to coincide with
15 the archery season in Pennsylvania. So the
16 first part of it we did. We don't have the
17 total numbers yet.

18 We'll be doing the late hunt
19 probably -- I believe it's in December, where
20 they'll be on a control hunt on
21 Municipal-owned properties and properties that
22 people allow us to hunt on.

23 The second thing that we're working
24 on is doing more of a controlled hunt. We're
25 working with the Game Commission to come in.

1 Council gave preliminary approval a few months
2 ago. We're working to get the permits from
3 the state.

4 If we are successful in getting this,
5 we will be doing a controlled hunt in
6 February. It's a little different than what
7 we traditionally do. We're taking a little
8 more aggressive approach.

9 I think conceptually initially the
10 Municipality needs to listen to the Game
11 Commission, that we're going to focus on
12 Municipal-owned properties. We're going to
13 give it the first year, if we so chose. And
14 then we can decide if we want to expand it,
15 how successful.

16 So I just wanted to let everybody
17 know that we did a hunt. And we're working on
18 doing a controlled hunt tentatively sometime
19 in February.

20 Are there any additional items?

21 (No response.)

22 PRESIDENT MOURY: Hearing none, may
23 I have a motion to adjourn?

24 MR. CONSOLMAGNO: I make a motion.

25 DR. CAMPBELL: Second.

1 PRESIDENT MOURY: Motion by
2 Mr. Consolmagno, second by Dr. Campbell.

3 All in favor, say aye.

4 DR. CAMPBELL: Aye.

5 MR. CONSOLMAGNO: Aye.

6 MR. ESPINAR: Aye.

7 MS. FLINN: Aye.

8 MR. JANOSIK: Aye.

9 PRESIDENT MOURY: Aye.

10 MR. OAKES: Aye.

11 MR. O'BRIEN: Aye.

12 PRESIDENT MOURY: Opposed?

13 (No response.)

14 PRESIDENT MOURY: Meeting's
15 adjourned.

16 And good night, everybody.

17 - - -

18 (Whereupon, the meeting was adjourned
19 at 8:28 p.m.)

20 - - -

21

22

23

24

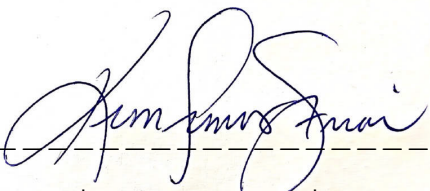
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I hereby certify that the transcript of the proceedings and evidence contained herein are a true and accurate transcription of my stenographic notes taken by me at the Bethel Park Council Regular Meeting of the within cause, taken on November 14, 2022, and that the transcription was reduced to printing under my direction, and that this is a true and correct transcript of the same.

DATE
12/9/22



Kim Simms Strnisa
Certified Court Reporter

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